



*Jackson
County* **FAIR**

July 28 - August 2, 2026

Fair Entries Due June 20th

715-284-4558 • info@jacksoncountyfairwi.com • www.jacksoncountyfairwi.com

Jackson County Fair would like to recognize Hoyt Strandberg



Hoyt Strandberg

Hoyt Strandberg moved to Alma Center when he was 5 years old after his dad took a job as a large-animal veterinarian. Hoyt graduated from Lincoln High School in 1970. He then attended UW-River falls for 2 years and then went on to the University of Minnesota Veterinary School. He graduated in 1976 and is now Dr. Hoyt Strandberg, DVM. He then took a job as a Veterinarian in Mabel, Minnesota for a year and then moved home to Alma Center in 1977 to work alongside his dad, Doc, at Strandberg Veterinary Service. They worked together for many years providing the community veterinary services mixed with a lot of humor until Doc retired in 1997. Hoyt continues Strandberg Veterinary Service today, carrying on the family business.

Hoyt and his wife, Jeanine, celebrated 55 years of marriage this year in June. They have five children: Jon (Dawn) Strandberg, Aaron (Amanda) Strandberg, Heather (David) Gjerseth, Alison (Yul) Quattara, and Michelle (Scott) Hentsch. They enjoy spending time with their 16 grandchildren and 3 great grandchildren and going to all of their many events.

Jackson County Fair has always been the biggest event of the year where the kids and grandkids were always involved in many projects, whether it be dairy, horse, or livestock. Showing the jerseys from Avon Road Jersey Farm, a herd started by his dad, quickly became front and center. Hoyt ended up becoming Open Class Dairy Superintendent in 1987 and continued to be, until he retired in 2024. You could always spot him by his black cowboy hat that only showed up one day a year, and that was open class dairy day! Hoyt was always full of shenanigans he liked to play on the kids trying to make Jackson County Fair as fun as possible. Dr. Hoyt also became the Jackson County Fair Veterinarian after Dr. Hart retired from the position. Hoyt volunteered his time as the Fair Veterinarian for many years after that until he recently retired in 2024. He tried to be at the fair as much as possible in case he was needed for any sick animal or any questions someone had. Also, he always had a great time announcing the Open Class Dairy Show and keeping it going smoothly.

Another area where Hoyt helps out at the fair is on the Jackson County Fair Board where he provides insight on how to improve the experience for everyone. Hoyt keeps plenty busy as he is also on the Zoning Committee, County Extension, Conservation and has been in the Alma Center Lions Club for many years to help the community. He has always believed that helping in the community brings about great times, great friendships, and knows it helps encourage others to do the same. There's never a dull moment at the Jackson County Fair when Hoyt's around.

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Junior Fair

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16 – Natural Sciences / Shooting Sports / Environmental Education	33	33 – Youth Leadership	50
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Open Fair

101 – Dairy Cattle	53	115 – Flowers & Houseplants	61
102 – Beef Cattle	53	116 – Natural Sciences	63
103 – Swine	54	118 – Cultural Arts	63
104 – Sheep	54	119 – Antiques	64
105 – Goats	55	120 – Photography	66
106 – Horse	56	121 – Beer & Wine	67
107 – Poultry	57	122 – Woodworking	67
108 – Rabbits	58	124 – Meat Products	67
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114 – Plant & Soil Science	60		

JACKSON COUNTY FAIR

General Rules and Regulations

WHO CAN ENTER:

Open Fair: Open to residents of Jackson County and those counties touching Jackson County: Clark, Eau Claire, Juneau, La Crosse, Monroe, Trempealeau and Wood. (unless otherwise specified in the department) **This does not include Beef, Sheep, Goat and Swine.**

Junior Fair: Youth may show in one of the organizations approved by the Jackson County Ag Society, as long as they are in good standing with that organization. Eligible groups in Jackson County are: FFA, 4-H, Breed Associations, Golden Nuggets, Young Patriots, Scouts, Girls & Boys Club, or an organized and school district recognized club/organization with a designated advisor from a school district whose district's boundary includes parts of Jackson County. For an organization not already approved by the JCAS, a request must be via email to info@jacksoncountyfairwi.com prior to May 1st of the fair year for consideration. **If an exhibitor enters online or with a paper form for Junior Fair in more than one club/organization, it requires a separate account/form for each organization. (Ex. exhibiting woodworking through 4-H and Beef through FFA) To enter in both Open Class and Junior Fair requires separate accounts or entry forms.**

Jr. Fair:

Jr. members exhibiting must be a minimum of 8 years old and cannot be older than 21 years old as of January 1st of the fair year. Jr. members must be a member in good standing of an organization recognized and approved by the Jackson County Agricultural Society. **Leaders & advisors are not required to sign entries. Youth must list what group they are exhibiting under; leaders will get a printout of their group & will need to approve the group's exhibitor's eligibility.**

If you are entering animals, you must meet all rules and regulations of your Department. Complete **Animal Check-in form: to be brought in with animals**, complete **National Show Ring Ethics form: to be with entry form**. **ALL entries must follow the rules and regulations in each department along with the general fair rules.**

HOW TO ENTER:

FAIR ENTRIES ARE DUE JUNE 20th

Online entries will be cut off at 11:59pm June 20th

Late entries will be accepted by paper until July 6th at a cost of \$10. Entries submitted by the fair entry deadline may add additional items up to July 6th with no late penalty. Absolutely NO fair entries will be accepted or added after July 6th. Swapping of items within a department may be permitted with superintendent approval unless otherwise specified in the department rules.

Fair Office at fairgrounds will be open **June 18th – 19th 10:00am-6:00pm and June 20th 10 a.m. - 12:00 p.m.** There is a drop box located on the side of the Fair Office where entries can also be dropped off.

By Mail: Jackson County Ag Society, PO Box 820 Black River Falls, WI 54615. **Must be postmarked by June 20th.**

FAIR ENTRANCE:

Season Pass Button/Wristband - \$10 (may be purchased in advance)

Daily Pass - \$5 for ages 9 & older

Ages 8 & younger – FREE!

ENTRY TAGS:

Open Class, Club/org Leaders or Advisors can pick up tags at Fair Office at fairgrounds:

Wednesday, July 22nd (fair clean-up night) 4:00-6:00 p.m.

Monday July 27th & Tuesday July 28th 3:00pm-6:00p.m.

*You must have your tags before the 1st day of the fair.

*Attach your entry tag to your exhibit as specified in your department.

*Animal exhibitors (Beef, Dairy, Goats, Sheep, and Swine) will receive Back Tags instead of Entry Tags.

*Dogs – The Dog Project supplies armbands

*Horse – The Horse Project supplies backtags

EXHIBIT ENTRY TIMES & DEADLINES AT FAIR

Follow the instructions given in your department(s). Unless otherwise stated in the department rules (there are departments that give different times), ALL ENTRIES MUST BE IN PLACE BY THURSDAY AT 10:30 a.m. MLMA entries may be dropped off at the backside of the building. Entries needing to be dropped off by vehicle to the MLMA may do so on Wednesday from 8am – 2pm and Thursday 8am – 10:30am by going through Gate 4 and going to the backside of MLMA. **ABSOLUTELY NO VEHICLES IN FRONT OF THE MLMA! Enter the arena through the “marked” door on the backside of MLMA. DO NOT OPEN THE BIG OVERHEAD DOOR! Place your item on the table labeled with your department and department number! You can check your tag to know what department number your item is.**

OPEN BUILDING TIMES:

Barns: Tuesday night for Sheep & Market Goats ONLY, at the liability of the exhibitor. Barns will open for the rest of the animals on Wednesday morning.

Antique Building: Wednesday 4-8:00 p.m. & Thursday 8am–10:30 a.m.

Lunda Arena: Wednesday 4-8:00 p.m. or Thursday 8:30-10:30 a.m.

Times listed above are when superintendents will be available.

GENERAL RULES FOR ALL EXHIBITORS

*Animals or an Entry needing to have an entry tag changed only at time of entry must be approved by Superintendent and Superintendent needs to make change on Judges Sheet. Exhibitors will go to the Fair Office to have the tag changed.

*Once entered no Animal or Entry may be taken from the fairgrounds except by consent of the Superintendent and a Fair Board Member.

*No Animal or Article not listed in the fair book may be entered.

*Each Dept. Rules Must be followed, or a lower placing could be awarded.

*The Jackson Cty Ag Society will not be responsible for lost or damaged exhibits.

GENERAL RULES FOR ALL FAIR ATTENDEES

*No scooters, (except for the motorized for handicap) bikes, skateboards, etc. are allowed on fairgrounds.

*Absolutely no soliciting in the grandstand area or in lines on the fairgrounds unless previously authorized by the Jackson County Ag Society.

*No smoking on the grandstand and bleacher area, barns, or any buildings!

*Dogs are allowed on the fairgrounds so long as they are on a leash.

*The Jackson County Ag Society reserves the right to remove and/or ban any individual(s) for behavior and/or actions that are unbecoming of a fairgoer or exhibitor.

END OF FAIR

Sunday release time is 4:00pm. No early Release!

No Cattle or Horse Trailers in Fairgrounds until that time.

All exhibits must be picked up by 6:00pm Sunday except animals being sent for harvesting.

PREMIUM CHECKS

Premium checks will **NOT** be mailed. Check pick-up will be August 13th from 5:30pm – 6:30pm at the Fair Office. Two additional dates will be announced on Facebook, email and WWIS. Jr. Fair Premium checks must be picked up by the club leader/advisor. Open Fair checks may be picked up by the individual. Remaining checks after the 3rd announced pick-up date will be assumed as a donation.

2026 Jackson County Fair Judging Schedule

Wednesday, July 29th

Time	Jr./Open	Department - Location	Superintendent(s)
TBD	Jr. Fair	Shooting Sports (Natural Sciences)	Justin Pleinis
9:00 a.m.	Jr. & Open Fair	Dog Obedience – SA	Laurie Guza
8:00 a.m.	Jr. Fair	Start of Livestock Carcass Ultrasound	Paula Hagen
3:00 p.m.	Jr. & Open Fair	Sheep – SA	Sarah Lindow
4:00 p.m.	Jr. Fair	Foods & Nutrition – MLMA	Deb Johnson

Thursday, July 30th

8:30 a.m.	Jr. & Open Fair	Swine – SA	Dan Anderson
10:00 a.m.	Jr. & Open Fair	Cats & Pets (Live animals from Vet & Animal Sci)– SAB	Jennifer Horn
11:00 a.m.	Open Fair	Cultural Arts (Crafts) – MLMA	Melissa Windsor
11:00 a.m.	Open Fair	Photography – MLMA	Danette Jesse
11:00 a.m.	Jr. Fair	Flowers & Houseplants – MLMA (with O/J Flower Barrels)	Susan Grotjahn
11:00 a.m.	Jr. & Open Fair	Booths, Banners & Scrapbooks – MLMA	Kim Ponterio
11:00 a.m.	Open Fair	Foods & Nutrition – MLMA	Devery Hoangson
11:00 a.m.	Open Fair	Home Furnishings – MLMA	Cheryl Gabrielson
11:00 a.m.	Jr. & Open Fair	Food Preservation – MLMA	Katie Manske
11:30 a.m.	Open Fair	Natural Sciences – MLMA	Tony Bowers
11:30 a.m.	Open Fair	Flowers & Houseplants – MLMA	Geralyn Subra
11:30 a.m.	Jr. Fair	Cloverbuds – MLMA	Kelly Brasda
1:00 p.m.	Jr. & Open Fair	Plant & Soil Science – MLMA	Justin Pleinis
1:00 p.m.	Jr. Fair	Natural Sciences, Electricity, & Mechanical Projects – MLMA	Steve Kling
1:00 p.m.	Jr. Fair	Exploring – MLMA	Kelly Brasda
1:30 p.m.	Jr. & Open Fair	Clothing – MLMA	Kara Wensel
2:00 p.m.	Jr. Fair	Cultural Arts – MLMA	Deni Martin
2:00 p.m.	Jr. Fair	Animal & Veterinary Science – MLMA	Jennifer Horn
2:00 p.m.	Jr. & Open Fair	Woodworking – MLMA	Steve Kling
2:00 p.m.	Jr. Fair	Family & Child Development / Home Furnishings – MLMA	Barb Duerkop
2:00 p.m.	Jr. Fair	Photography – MLMA	Nate Wildenberg
2:30 p.m.	Jr. & Open Fair	Knitting & Crocheting – MLMA	Melissa Olson
2:30 p.m.	Jr. Fair	Demonstrations & Presentations – MLMA	Shirley Wagner
3:00 p.m.	Jr. Fair	Computers – MLMA	Kara Wensel
3:30 p.m.	Open Fair	Cultural Arts (Arts) – MLMA	Melissa Windsor
3:30 p.m.	Jr. Fair	Health & Citizenship / Youth Leadership – MLMA	Kara Wensel
4:00 p.m.	Jr. Fair	Horseless Horse and Model Horse	Kelly Breheim
4:00 p.m.	Jr. Fair	Horse (Classes A & B)	Kelly Breheim
4:00 p.m.	Jr. & Open Fair	Wool	Sarah Lindow

Friday, July 31st

8:00 a.m.	Open Fair	Antiques (Antique Building)	Mary Cooley
9:00 a.m.	Jr. & Open Fair	Rabbits – SAB	Mackenzie Shramek
9:30 a.m.	Jr. & Open Fair	Beef Cattle – SA	Jerome Laufenberg
10:00 a.m.	Jr. Fair	Horse – (Classes C, D, E, F, G, H, I, J, K, L) - ODA	Kelly Breheim
11:00 a.m.	Open Fair	Beer & Wine, Dairy and Meat Products – MLMA	Tony Bowers
3:00 p.m.	Jr. & Open Fair	Goats – SA	Melanie Berg
After Goats	Jr. & Open Fair	Llamas, Alpacas, & Exotic Animals – SA	Melanie Berg

Saturday, August 1st

8:00 a.m.	Jr. Fair	Horse – (Classes O, P, Q, R, & S) – ODA	Kelly Breheim
8:00 a.m.	Jr. & Open Fair	Dairy Cattle – SA	Savannah Brown
9:00 a.m.	Jr. & Open Fair	Poultry (both open & Jr. will start at 9am) – SAB	Carrie Blazek & Rene Rommel
11:00 a.m.	Open Fair	Draft Horse – Hitch – ODA	Emily Timm

Sunday, August 2nd

10:00 a.m.	Open Fair	Draft Horse – Halter (Back of Horse Barn)	Emily Timm
10:30 a.m.	Jr. Fair	Round Robin Overall Showmanship Championship – SA	Kim Ponterio

MLMA= Milt Lunda Memorial Arena

ODA= Outdoor Arena

SA= Show Arena

SAB= Small Animal Barn

REGULATIONS FOR JACKSON COUNTY FAIR JUNIOR LIVESTOCK & DAIRY PRODUCTS SALE

Jerome Laufenberg – 715-533-0850 & Lori Janke – 715-299-5584

J.C. Fair Jr. Livestock Sale Exec Committee consists of the officers of the Sale Committee & 2 members of the Jackson Cty Ag Society.

1. Only animals shown in the Junior Fair will be eligible for the sale. Animals shown in open class will not be eligible.
2. All entries must meet the eligibility requirements of one of the Junior Fair Livestock classes.
3. Maximum limits for the sale will be up to 22 market beef, 35 market hogs, 21 market lambs, & 6 market goats. If the number of animals exceeds the maximum limits set, cuts will be made at the discretion of the judge at the direction of the executive committee of the sale. *The judge will select alternates for market beef, market hogs, market goats, & market lambs.*
4. Individual exhibitors may enter only two animals in the sale, but only one in each species. At the time of sale selection, the judge will do the selection. For each exhibitor, the first animal of each species selected must be sold & all of his or her other animals in the ring at this time must be removed. (See rule #8).

5. Standards for animals to be sold will be as follows:

ALL animals must be registered at initial registration.

MARKET BEEF:

- Any beef breed, beef cross, beef dairy cross or dairy beef.
- Recommended to be born after January 1st of the year prior to the show year.
- Minimum weight of 1,200 lbs for Holsteins & Brown Swiss as of final weigh-in at fair.
- Minimum weight of 1,076 lbs for all other breeds (except minis) as of final weigh-in at fair.
- Minimum weight of 750 lbs for mini breeds as of final weigh-in at fair.
- **The initial weigh-in will be the last Saturday in January unless announced by the Jackson County Fair on their Facebook page & Website.**

MARKET HOGS:

- Any breed or cross breed.
- Recommended to be born after January 1st of the show year.
- Minimum weight of 230 lbs as of final weigh-in at fair.
- **Registration due date is the first Sunday in May unless announced by the Jackson County Fair on their Facebook page & Website.**

MARKET LAMBS:

- Any breed or cross breed.
- Recommended to be born after January 1st of the show year.
- Minimum weight of 110 lbs as of final weigh-in at fair.
- **Registration due date is the first Sunday in May unless announced by the Jackson County Fair on their Facebook page & Website.**

MARKET GOATS:

- Any breed or cross breed.
 - Recommended to be born after December 1st of previous year.
 - Minimum weight of 60 lbs as of final weigh-in at fair.
 - **Registration due date is the first Sunday in May unless announced by the Jackson County Fair on their Facebook page & Website.**
6. All animals must be checked in during the times stated in their Market Class rules in their department to be eligible for the sale.
 7. If an exhibitor is not present at your designated sale order spot and are not making an active attempt to get to the sale with your animal, you will forfeit your place in the sale with the animal.
 8. Champion & Reserve Champion animals must be sold. Other animals may or may not be offered for sale at the discretion of the exhibitor (exhibitor's decision must be made prior to start of sale selection &

communicated to the superintendent). The above requirement of this rule #8 that both Grand & Reserve Champion animals must be sold will take precedence over any restrictions in Rule #4, & in the species that an exhibitor might show & sell both the Grand & Reserve Champion, then an additional animal will be sold in that species. *Individual exhibitors may not enter more than two animals in the sale unless they are all Grand & Reserve Champions. This rule also applies to small animals & dairy products.* Selection of animal as Grand or Reserve Champion may require withdrawal of an animal previously selected to be replaced by an alternate for that species (see rule #3).

9. If Bred & Owned Champion is selected & the exhibitor chooses to sell, that animal will sell right after the Champion & Reserve Market animals.
10. **Four percent (4%)** of the gross sale price of each beef / hog / lamb / goat / dairy products / poultry / rabbits will be withheld by the Jackson County Livestock Sale Committee to offset costs incidental to conducting the sale.
11. The animal(s) sold must be well secured at all times during the fair or participation in future sales will not be allowed. The exhibitor is responsible for the animal until official release time on Sunday.
12. Time of Sale: **5:00 p.m. of Saturday afternoon of Fair. Buyers Registration at 4:00 p.m. Hospitality will be provided.**
13. Executive Sale Committee may disqualify any animal showing evidence of being tranquilized or having recently been treated with drugs requiring a withdrawal period before harvesting.
14. Sale Dress: Exhibitors must wear a professional shirt, appropriate long pants, & shoes must be of the hard sole type (no tennis shoes). No caps or hats can be worn, except appropriate cowboy hats. This rule applies to exhibitors including Livestock, Dairy, & Small Animals. Sale Dress appropriateness shall be determined by the department Superintendent.
15. Each sale animal will be sold once at the Livestock Auction.
16. **An exhibitor must have prior approval from the sale committee if it becomes necessary to have another individual sell their animal.**
17. If an exhibitor would like to donate their animal at the Livestock & Dairy products Sale, they need to present it to the sale committee at the July meeting. Approval/Selection will be up to the discretion of the sale committee & decided in closed session. There will be a fundraising spot available at the end of the sale for a Junior Livestock Judging Team that is moving on to National Competition. If multiple teams qualify, the Sale Executive Committee will have the final decision on the fundraising spot. The team must notify the President of the Sale Committee by the first day of the Fair if they would like to be eligible for the fundraising spot.
18. Exhibitors must participate in Showmanship to be eligible for sale. This includes Livestock, Dairy, & Small Animal.
19. Exhibitors will have 90 days from the date the sale check is issued to collect & cash the check. A thank you card to the buyer is required for all check issuances. If an exhibitor fails to collect and / or cash their check within the 90-day time frame, a stop payment on the check will be issued at the bank. After a stop payment has been issued, the exhibitor will be allowed to pay a \$50 dollar fee (this will automatically be deducted from the check) to have the check reissued. At this time, the exhibitor has 30 days to collect & cash the check before a second stop payment is issued & will be charged another \$50 fee. If after the reissuance the exhibitor still fails to collect and /or cash their check, they will need to attend a sale committee meeting to receive payment in person.

Contests & Competitions that can be found on the Jackson County Fair Website

Jacksoncountyfairwi.com/contests

**Fairest of the Fair | Miss Jackson County | Bake-off Contest
Coloring Contest | Lego Contest | Tractor & Equipment Show**

Dairy Essay Contest
information can be found at
Jacksoncountyfairwi.com/entries
Under the Jr. Dairy Resources & Info

Other important information that can be found on the Jackson County Fair Website

**Map of the Fairground | Campsite information
Jackson County Fair Scholarships
Commercial Vendor Sign-up
Sponsors
Becoming a JCAS Voting Member
JCAS Board of Directors**

**You can also purchase grandstand tickets
and season buttons at
jacksoncountyfairwi.com/grandstand-tickets/**



P.O. Box 820 | Black River Falls | WI | 54659

Join Jackson County Agricultural Society

Join the Jackson County Agricultural Society (Fair Board) in providing continued support and positive education for the youth in Jackson County. Memberships dues are \$5.00 per year. **Dues need to be turned in either with your fair entries or mailed to P.O. Box 820, Black River Falls, WI 54615 and postmarked by the fair entry due date. (June 20th)**

Being a voting member of JCAS entitles you to have a vote at the Jackson County Agricultural Society's Annual Meeting on the 2nd Thursday in November at 6:30pm.

Cut here and submit with payment

JACKSON COUNTY AGRICULTURAL SOCIETY MEMBERSHIP

Name: _____

Address: _____

Phone: _____ Date: _____

Email: _____

Make checks payable to: Jackson County Ag Society
Mail to: P.O. Box 820, Black River Falls, WI 54615

ANIMAL ID CHECK-IN INFORMATION

2026 Jackson County Fair July 28th - August 2nd, 2026

THIS FORM MUST ACCOMPANY YOUR ANIMALS UPON ARRIVAL AT THE JACKSON COUNTY FAIR

Premise ID #: _____ Date: _____

Exhibitor Name: _____ Phone: _____

Address _____ City: _____

State: _____ Zip: _____

ONE CHECK-IN FORM, PER SPECIES OF ANIMAL PER EXHIBITOR

Type of Animal	Breed	Sex	Age	Type of Identification	Identification/Scrapie ID <small>(Sheep & Goat exhibitors must have both Identification AND Scrapie ID listed)</small>

Please submit this completed form on **Thursday by 2pm to the Department Superintendent**. The Superintendent needs to submit this form to the Fair Office by 4pm. This completed form will be filed by the Fair Office. If this form is not completed and filed out, you will **NOT** be allowed to show and will be asked to remove your animal from the fairgrounds.

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Jackson County Fair Office per Department of Ag, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.

Draft Horse exhibitors are exempt from completing this form; however, Coggins paperwork is still required.

Junior Fair Entry Blank

This form is for anyone who is exhibiting as a FFA, 4-H, Breed Association, Golden Nuggets, Young Patriots, Scouts, Boys & Girls Club, or a School Club/Organization approved by the JCAS Board of Directors

Name: _____ Phone: _____

Street Address: _____ City: _____ Zip: _____

(We need your complete address for you to receive your premium check)

Email address: _____

(Email address is needed to send out fair updates)

Age (as of January 1st of exhibit year) _____

Are you a 4-H member more than 1 year out of High School? Yes No

(If yes, you need to enter through a group with an adult leader and an educational program to remain eligible for Junior Fair awards & premiums or enter in open class.)

Club, Chapter, or Organization: _____

Animal Premise ID Code #: _____

For Exhibiting Animals: I have read, understand, & agree to follow the rules in the national code of showing ethics located on the website at jacksoncountyfairwi.com Yes

For ALL Exhibitors: I have read, understand, & agree to follow all applicable department rules & the general rules & regulations listed in the fair book & on the website at jacksoncountyfairwi.com Yes

I wish to donate my fair premium back to the Jackson County Ag Society to help with future fairs. Yes

Premium checks will NOT be mailed out. Pick up dates will be announced on our website & Facebook.

Primary Emergency Contacts:

Name: _____ Name: _____

Cell Number: _____ Cell Number: _____

Relation to exhibitor: _____ Relation to exhibitor: _____

Animal Exhibitors must also complete an Animal ID and Vet Check Information form.

INCLUDE WITH ENTRY

1. Paper entry blanks must be in the Fair Office, located on the fairgrounds no later than June 20, 2026 either during office hours or left in the drop box by the front door. Entries can be postmarked by June 20, 2026 to the Jackson County Ag Society, P.O. Box 820, Black River Falls, WI 54615.

2. Check out jacksoncountyfairwi.com for fair office hours & follow us on Facebook, Instagram or Twitter for fair updates.

ENTER ONLY ONE ENTRY UNDER ANY ONE ITEM NUMBER

#	Dept	Class	Item #	Description of Exhibit (Use wording from department)
1				
2				
3				
4				
5				
6				

(For more space use next page)

No signatures are needed. Advisors/Club leaders will get an entire list of exhibitors and will verify members in good standing at that point.

By submitting this form, you give the Jackson County Ag Society all rights to use any photos or video obtained of exhibits or individuals, during events, activities, judging, or on the grounds.

#	Dept	Class	Item	Description of Exhibit (Use wording from department)
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				

Open Class Fair Entry Blank

Name: _____ Phone: _____

Street Address: _____ City: _____ Zip _____
(We need your complete address for you to receive your premium check)

Email address: _____
(to get updates from the fair)

Exhibitor's age, if under 21, as of January 1st of fair year: _____

I wish to donate my fair premium back to the Jackson County Ag Society to help with future fairs. Yes

Premium Checks will NOT be mailed. Pick up dates will be announced on the website & Facebook

Entries due on or before June 20, 2026 at the Fair Office located on the Jackson County Fairgrounds. Entries can be dropped off during office hours or in the drop box located near the front door. Entries can also be mailed to Jackson County Ag Society, P.O. Box 820, Black River Falls, WI 54615. Entries must be posted marked on or before June 20, 2026.

ENTER ONLY ONE ENTRY UNDER ANY ONE ITEM NUMBER

#	Dept	Class	Item	Description of Exhibit (Use wording from department)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
# of total Horses:			Count Mare/Foal pair as 1 horse	

(For more space use next page)

Animal Exhibitors must also complete an Animal ID & Vet check information form that can be found on our website at www.jacksoncountyfairwi.com.

By submitting this form, you give the Jackson County Ag Society all rights to use any photos or video obtained of exhibits or individuals, during events, activities, judging, or on the grounds.

Animal Premise ID #: _____

Open Class Fair is open to exhibitors outside of Jackson County but limited to the surrounding counties of Trempealeau, Monroe, Eau Claire, Clark, Wood, Juneau, and La Crosse unless otherwise specified. **This does not include open beef, sheep, goat and swine departments.**

Entries are accepted on a first serve basis. When barn is full, no more will be accepted.

There is no "entry fee" to exhibit at the Jackson County Fair, but you will be charged a gate fee to enter the fair upon arrival. Buttons may be purchased in advance at local banks.

#	Dept	Class	Item	Description of Exhibit (Use wording from department)
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JUNIOR CLASS

DEPARTMENT 1 – DAIRY CATTLE ATCP NO. 160.51

SUPERINTENDENT: SAVANNAH KUNES 715-896-8780

ASSISTANT SUPERINTENDENT: DAKOTA PFAFF
dairy@jacksoncountyfairwi.com

1. Please follow **National Code of Ethics**, which can be found at www.jacksoncountyfairwi.com
2. **One day dairy show starting at 8am Saturday morning with cow classes. After Sr. Champion of the cow classes, then it will be the beginner and junior showmanship classes. Heifer and Champion classes, then move to Club Herd and Group classes. The dairy show will end with intermediate and senior showmanship classes.**
3. No power washers are permitted at the fair.
4. Decorating club areas can start once stalling is done – BUT **ABSOLUTELY NO EARLIER THAN FAIR CLEAN UP NIGHT!**
5. Dairy animals must be in place by 9:00 p.m. Wednesday of the fair. Exhibitors of animals not in place by 9:00 p.m. Wednesday will have their premiums withheld.
6. **Attend Barn Meeting Wednesday at 8pm**
7. All animals must have an identification number; metal ear tag, RFID tag, Reg. Number or tattoos are all accepted.
8. Animals must be tagged/identified prior to unloading on the fairground.
9. Lactating females must have an 840/RFID tag.
10. You must state the correct age or milk status of the animal for the class in which it is shown.
11. Exhibitors can create their own identification cards following size requirements of 11x14. They must include: Exhibitors Name, Age of Animal, Class, Animal Date of Birth, Breed, Animal Name & Club or Organization. Additional information could include: the Sire, Dam, Production Record & Classification Scores.
12. Dairy Youth are to wear white pants, boots, or hard sole shoes (no sandals or tennis shoes). No Farm Name or Farm Identification on clothing.
13. Must be 9 years old as of January 1st of the current fair year to exhibit a dairy cow.
14. It is recommended that **All 1st and 2nd place cows should not be milked out** until after the selection of Senior Champion. All other cows may be milked out after each cow class.
15. Exhibitor **MUST** show animal to get champion award(s).
16. We encourage all Jr. Dairy Exhibitors to compete in the essay contest. Competing in the essay competition is required for those applying for a cheese basket. Look on the Jackson County Fair website for essay questions and for the Dairy Basket Auction form.
17. For Showmanship, the exhibitor is required to show their own animal. The Dairy Superintendent can make the final decision if there would be a health or animal control issue with that animal, as to requesting a different animal.
18. **SHOW ORDER WILL BE POSTED IN THE BARN AND ON THE FACEBOOK PAGE: Jackson County Dairy Exhibitors**
19. Included in the show order will be **Club Herd Show**.
 - a. All club herds consist of 4 animals, any breed.
 - b. Must be shown by a Jr. member.
 - c. Sign up with the Superintendent at check-in.
 - d. Participation is not required.
 - e. Awards: \$40./ 1st, \$30./ 2nd, \$20./ 3rd.
20. **CLUB HERDSMANSHIP:** Judged by selected individuals, awards will be announced Sunday at Herdsmanship Awards.
21. Sheep have priority to the wash racks on Wednesday until 4 p.m.
22. Tack space will be in your stalling area, including chutes, etc.
23. Stalling and Tack space
 - a. Animal Stalling
 - i. Calves - 3ft, Yearlings - 4ft, Cows - 5ft

- b. Tack space
 - i. Each org / club will get minimum of 5ft
 - ii. Remaining available space is divided on a percentage basis based upon the total animal space for an org/club
- c. Tack Space penalty
 - i. A club with 3 or more scratches (based upon the club's total number as of the Sunday before Fair Clean Up night) will get a reduction of 5ft of tack space for the following year. This will be enforced by the fair board upon the Dairy Superintendent's reporting of the club's violation.
 - ii. To correct or modify entries after fair entry deadline, text the superintendent or email them at dairy@jacksoncountyfairwi.com
24. Only dairy cattle will be stalled in the assigned dairy area
25. If you are showing a different species and cannot be present for dairy check-in, it is your responsibility to give the required paperwork to the dairy superintendent at the barn meeting on Wednesday, so your animals can be checked in promptly.
26. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – Ayrshire
CLASS B – Brown Swiss
CLASS C – Guernsey
CLASS D – Holstein

CLASS E – Jersey
CLASS F – Milking Shorthorn
CLASS G – Other Recognized Breeds

Purebred-Registered Calves

1 st - \$9.00	2 nd - \$8.00	3 rd - \$7.00	4 th - \$5.00
Item			
1. Heifer Calf, Spring (Mar 1 st – May 31 st)			
2. Heifer Calf, Winter (Dec 1 st – Feb 28 th)			
3. Heifer Calf, Fall (Sept 1 st – Nov. 30 th)			
1 st - \$11.00	2 nd - \$9.00	3 rd - \$7.00	4 th - \$5.00
4. Heifer, Summer Yearling (June 1 st – Aug 31 st of previous year)			
5. Heifer, Spring Yearling (Mar 1 st – May 31 st of previous year)			
6. Heifer, Winter Yearling (Dec 1 st – Feb 28 th of previous year)			
7. Heifer, Fall Yearling (Sept 1 st – Nov. 30 th of previous year)			
(Fall Yearlings that have freshened must show as two-year old)			

Grade Calves

1 st - \$9.00	2 nd - \$8.00	3 rd - \$7.00	4 th - \$5.00
Item			
8. Heifer Calf, Spring (Mar 1 st – May 31 st)			
9. Heifer Calf, Winter (Dec 1 st – Feb 28 th)			
10. Heifer Calf, Fall (Sept 1 st – Nov. 30 th)			
1 st - \$11.00	2 nd - \$9.00	3 rd - \$7.00	4 th - \$5.00
11. Heifer, Summer Yearling (June 1 st – Aug 31 st of previous year)			
12. Heifer, Spring Yearling (Mar 1 st – May 31 st of previous year)			
13. Heifer, Winter Yearling (Dec 1 st – Feb 28 th of previous year)			
14. Heifer, Fall Yearling (Sept 1 st – Nov. 30 th of previous year)			
(Fall Yearlings that have freshened must show as two-year old)			

Purebred-Registered Cows

1 st - \$12.00	2 nd - \$10.00	3 rd - \$8.00	4 th - \$6.00
Item			
15. Cow, Two-years up to 3 years (Sept 1 st – Aug 31 st) Fresh or unfresh			
16. Cow, Three years old up to 4 years (Sept 1 st – Aug 31 st)			
17. Cow, Four years old up to 5 years old (Sept 1 st – Aug 31 st)			
18. Cow, Five years old and older born before Sept 1 st			
19. Dry Cow, Three years or over & has milked 280 days or more since last calving			

Grade Cows

1 st - \$12.00	2 nd - \$10.00	3 rd - \$8.00	4 th - \$6.00
Item			
20. Cow, Two-years up to 3 years (Sept 1 st – Aug 31 st) Fresh or unfresh			

JUNIOR CLASS

21. Cow, Three years old up to 4 years (Sept 1st – Aug 31st)
22. Cow, Four years old up to 5 years old (Sept 1st – Aug 31st)
23. Cow, Five years old and older born before Sept 1st
24. Dry Cow, Three years or over & has milked 280 days or more since last calving

CLASS A – G AWARDS

Junior Champion and Reserve Female – Grade & Registered
 Senior Champion and Reserve Female – Grade & Registered
 Supreme Champion Heifer Overall – Robert Capaul
 Supreme Champion Cow Overall - \$100 from Holstein Breeders Assoc and plaque from Pfaffsway Farms.
 Blue Ribbon Awards – Compeer Financial
 Club Herd – Four animals from a club, any age or breed. **Sign up with the superintendent at check-in.** Awards will be \$40 for 1st, \$30 for 2nd, and \$20 for 3rd.

CLASS – H SHOWMANSHIP & BEST FITTED ANIMAL

Must use own Junior Fair exhibit animal. Both Junior Showmanship classes will be first class of the day starting at 1:30pm on Friday. The intermediate and Senior will be after the supreme champion cow on Saturday

- Showmanship and Best Fitted should be the exhibitor's project animal. Any exceptions must be approved by the Dairy Superintendent.
- Showmanship – Danish Judging
- Best Fitted Animal – A trophy will be presented to the best fitted animal in each group. Intermediate and Senior only

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

1. Beginner ages 8-9 yrs old (Winner does not compete in Round Robin Contest)
2. Junior ages 10-11 yrs old
3. Intermediate ages 12-14 yrs old
4. Senior ages 15 yrs old and over

Eligible Junior dairy exhibitors are encouraged to complete the Jackson County Dairy Products Auction and Essay Competition.

DAIRY PRODUCTS AUCTION AND ESSAY CONTEST entry can be found on our website at jacksoncountyfairwi.com under fair entries tab and then look for Jr. Dairy Resources & Info

YQCA's will NOT be required this year to exhibit in this department.

DEPARTMENT 2 – BEEF CATTLE ATCP NO. 160.51

SUPERINTENDENT: JEROME LAUFENBERG – 715-533-0850
livestock@jacksoncountyfairwi.com

1. Any discrepancies, violations, or disputes must be brought to the Superintendent's attention immediately. If needed it will be brought to the Jr. Livestock Executive Committee.
2. Any disputes or breach of the National Show Ring Code of Ethics shall be handled by the Jackson County Ag Society's Jr. Livestock Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair meat animal livestock departments (Beef, Carcass, Goats, Sheep, and Swine), two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Livestock Executive Committee.
3. All Beef may arrive starting at 8:00am. **ALL Beef MUST be in by 11am Wednesday of Fair. NO EXCEPTION!!!**
4. No horns will be allowed on any animal.
5. Intact males must be registered. Breed entries must be registered with Breed Association. Definitions: ACTCP 160.08 (2) and ATCP 160.09

(1). Cattle may not be shown in the Open Show. Beef females that do not have registration papers will show as crossbred females.

6. **ALL YOUTH EXHIBITORS ARE REQUIRED TO COMPLETE TWO (2) IN-PERSON JACKSON COUNTY FAIR EDUCATIONAL WORKSHOPS TO BE ELIGIBLE TO SHOW AT THE JACKSON COUNTY FAIR. FOR MORE INFORMATION REGARDING WORKSHOP REQUIREMENTS, GUIDELINES, AND ALTERNATIVES, PLEASE GO TO: Jacksoncountyfairwi.com/entries under the Livestock Resources & Info tab**
7. Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor – Clipping & grooming of exhibits while on the fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother, grandparent or legal guardian or step-parent with proof of relationship, and or other participating Jackson County Livestock Exhibitors. An approved mentor can assist 1st year project members with all managerial processes. **Superintendents are exempt from this rule and may demonstrate to exhibitors the proper way of grooming.**
8. Animals must be checked-in and weighed-in between 8 a.m. – 11 a.m. on Wednesday. Market Beef ultrasound will follow Swine weigh-in and ultrasound.
9. Show Ring Dress: Exhibitors must wear a professional shirt, appropriate long pants, and shoes must be of the hard sole type (no tennis shoes). Exhibitors' numbers are to be displayed. Show Ring Dress appropriateness shall be determined by the department Superintendent. **NO caps or hats can be worn, EXCEPT appropriate cowboy hats.**
10. **Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**
11. **Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
12. Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get first choice stalling. Any other specific requests need to go through specific department Superintendents. Moving stalling assignments without your department superintendent's approval is not allowed. Any violations will be handled by the department Superintendent. The Jr. Livestock Executive Committee will be involved as needed.
13. Sheep have priority to the wash racks on Wednesday until 4 p.m.
14. Registration papers must be shown at both initial weigh-in and at County Fair to exhibit in the Mini Breeds. (For both Breeding & Market classes)
15. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

BREEDING CLASSES

CLASS AA – MINI BREEDS

CLASS AB – HEREFORD

CLASS AC – ANGUS

CLASS AD – CHAROLIAS

CLASS AE – CHIANINA

CLASS AF – LIMOUSIN

CLASS AG – MAINE ANJOU

CLASS AH – SIMMENTAL

CLASS AI – SHORTHORN

CLASS AJ – DAIRY BEEF

CLASS AK – ANY OTHER BREED

CLASS AL – CROSSBRED FEMALE

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Bull Calf, Jr.	\$9	\$8	\$7	\$5
2.	Bull Calf Sr.	9	8	7	5
3.	Heifer Calf Jr.	9	8	7	5
4.	Heifer Calf, Sr.	11	9	7	5
5.	Heifer, Summer Yearling	11	9	7	5
6.	Heifer, Jr. Yearling	11	9	7	5
7.	Heifer, Sr. Yearling	11	9	7	5
8.	Cow 2 yrs & over (calf at side)	8	7	6	5

JUNIOR CLASS

CLASS B – FEEDER CLASSES

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Feeder, Jr. Calf	\$9	\$8	\$7	\$5
2.	Feeder, Sr. Calf	9	8	7	5
3.	Feeder, Summer Yearling	11	9	7	5
4.	Feeder, Jr. Yearling.	11	9	7	5

MARKET CLASSES

REGULATIONS:

- The initial weigh-in will be the last Saturday in January unless announced by the Jackson County Fair on their Facebook page & Website.
- All Market Beef must be tagged with one Jackson County approved tag to be eligible for the sale. Exhibitors must immediately report the loss of a tag to the Superintendent so that it can be recorded or replaced.
- All Jr. Division beef, dairy and dairy beef cross steers & heifers will be entered in this class. Steers & heifers may be divided into weight classes.
- Each exhibitor may initially weigh in up to 4 market beef (steers/heifers) but may only exhibit 3 market steers/heifers at the fair.
- Beef breed class must be declared at initial weigh in and will be shown as such at the fair. NO BREED CHANGES AFTER INITIAL WEIGH IN WILL BE ALLOWED.**
- We will be doing family registration. Each exhibitor within a family is allowed to register up to 4 animals, but may only bring 3 animals to the fair. PRIOR to unloading your animals at the Jackson County Fair, you must provide the department superintendent with the Jackson County Fair Animal ID form (and all other required paperwork) listing which animals belong to each exhibitor of a family. (Ex: a family of 3 may register up to 12 beef, but may only bring 9 to the fair. Prior to unloading, the department superintendent must be provided with three (3) JCF Animal ID forms identifying the specific animals that each member of the family will be exhibiting. One JCF Animal ID form per exhibitor.)**
ONCE ANIMALS HAVE BEEN CHECKED-IN BY THE SUPERINTENDENT & ANIMAL ID FORMS HAVE BEEN COLLECTED BEFORE UNLOADING. TRANSFER/TRADING OF ANIMALS BETWEEN FAMILY MEMBERS IS PROHIBITED. DOUBLE CHECK YOUR ANIMAL ID FORMS BEFORE GETTING CHECKED-IN & UNLOADING.
- Exhibitors may exhibit only 1 animal per weight class except 2 are allowed in the heaviest class (steers & heifers may be moved up to the next heavier weight class).
- Any animal not checked in, weighed in, and ultrasounded during the correct time is not eligible for sale.
- No re-weighing of animals will be allowed. Animals must be reasonably clean and all ear tags legible prior to weigh-in. Any dirty animals, at the direction of the superintendent, will be sent to the wash rack and cleaned by the exhibitor prior to weigh-in.**
- All steers & heifers are recommended to be born on or after January 1st of the previous year.
- Mouthing of steers & heifers for age may be done at the fair.
- Animals uncontrollable by the exhibitor may be removed by the Superintendent.
- Minimum weight of steers & heifers is 1,076 pounds. (Holstein & Brown Swiss 1,200 pounds) and 750 pounds for Mini Breeds to be eligible to sell.
- Animals not meeting weight requirements will not be eligible to receive special awards.
- No color changing of animals.
- PLEASE LOOK UP ALL RULES TO BE ELIGIBLE FOR THE JACKSON COUNTY JR LIVESTOCK SALE. They can be online at www.jacksoncountyfairwi.com/entires**

CLASS CA – MINI BREED STEER

CLASS CB – HEREFORD STEER

CLASS CC – ANGUS STEER

CLASS CD – CHAROLIAS STEER

CLASS CE – CHIANINA STEER

CLASS CF – LIMOUSIN STEER

CLASS CG – MAINE ANJOU STEER

CLASS CH – SIMMENTAL STEER

CLASS CI – SHORTHORN STEER

CLASS CJ – BEEF CROSSBRED STEER

CLASS CK – BEEF MARKET HEIFER

CLASS CL – DAIRY STEER

CLASS CM – DAIRY BEEF

CROSSBRED STEER

CLASS CN – ANY OTHER

BREED STEER

1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Item number to be determined at the time of final weigh in.

Item Description

- Market Animal

BEEF SHOWMANSHIP & BEST FITTED

Each exhibitor must participate in the showmanship class to be eligible for sale. Use age as of Jan. 1 of show year. **MUST USE OWN JR. FAIR EXHIBIT ANIMAL.** Any exception must be approved by the superintendent.

CLASS D (Showmanship award given to each age group)

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item Description

- Beginners, 8 – 11 years old
- Intermediate, 12 – 14 years old
- Senior, 15 years old and over

BEEF CARCASS

Exhibitor may enter a market beef shown at the current fair, one entry per exhibitor. I.D. number of animal to be entered into the carcass contest must be declared at final weigh in and ultrasounded at that time. Animal must have final weight taken at fair weigh-in.

CLASS E – CARCASS

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item Description

- Beef Carcass

BEEF AWARDS

Grand Champion Female – Massman Farms
 Reserve Champion Female - Dan & Wendy Everson
 Grand Champion Market Beef – Compeer Financial
 Grand Champion Market Beef Buyer Plaque – Freise Farms, Inc.
 Reserve Champion Market Beef– PJJ Cattle Paige & Lori Janke
 Reserve Champion Market Beef Buyer Plaque – Jerome & Hope Laufenberg
 3rd Overall Market Beef – Compeer Financial
 4th Overall Market Beef – Black River Health
 5th Overall Market Beef – Casper Farms
 Champion Carcass Market Beef – Casper Farms
 Reserve Champion Carcass Market Beef – Jackson County Farm Bureau
 Champion Rate of Gain – Falls Meat Service
 Reserve Champion Rate of Gain – K-Valley Cattle Company
 1st & 2nd Beef Herdsmanship – Allied Coop
 Showmanship Awards – Jackson County Jr. Livestock Sale Committee
LIVESTOCK BRED-N-OWNED ANIMALS – JR FAIR CLASSES
 Exhibitor and/or immediate family must own the female at the time of breeding and birth. Sire may be owned or by use of A.I.
 Beef Market Champion – Dan & Shauna Laufenberg
 Beef Market Reserve – Brady & Karla Laufenberg
 Breeding Female Champion Beef – Jackson County Farm Bureau
 Breeding Female Reserve Champion Beef – Sampson Grain Farm

LIVESTOCK – OUTSTANDING YOUTH

Jerome & Hope Laufenberg

JUNIOR CLASS

DEPARTMENT 3 – SWINE ATCP NO. 160.53

SUPERINTENDENT: DAN ANDERSON – 715-896-3915
livestock@jacksoncountyfairwi.com

1. Any discrepancies, violations, or disputes must be brought to the Superintendent's attention immediately. If needed it will be brought to the Jr. Livestock Education Committee.
2. Any disputes or breach of the National Show Ring Code of Ethics shall be handled by the Jackson County Ag Society's Jr. Livestock Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair meat animal livestock departments (Beef, Carcass, Goats, Sheep, and Swine), two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Livestock Executive Committee.
3. All Swine may arrive starting at 8:00am and **MUST** be in by **10 am Wednesday of Fair**.
4. **No swine can be unloaded at the fair until health papers have been checked by a fair official. Breed entries must be registered with Breed Association. Health Regulations Definitions: See "WI Administrative Code Chapter 5. THIS SWINE SHOW THIS YEAR WILL BE A NON-TERMINAL SHOW!"**
5. **Every Premise ID must have a Porcine Reproductive and Respiratory Syndrome (PRRS) and Porcine Epidemic Diarrhea virus (PEDv) test within 90 days of the exhibition. (This means that if different families have their swine together at 1 farm, they only need 1 test. Example of this: Families A, B, & C all house their swine at the Family A farm, they only need to have one test and that will cover Families A, B & C; but they all must have a copy of the negative test to turn in. Premise ID on the test and on the registration paperwork must match.) This includes the test date, type (both) and results. The test results need to be hand delivered to the Swine Superintendent or emailed to the Livestock Project email livestock@jacksoncountyfairwi.com by Fair Clean Up July 22nd. No swine that tests positive will be allowed at the fair. The test results must also be on the health papers from the vet. Please reach out to the Swine Superintendent with any questions.**
6. Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor – Clipping & grooming of exhibits while on the fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother, grandparent or legal guardian or step-parent with proof of relationship, and or other participating Jackson County Livestock Exhibitors. An approved mentor can assist 1st year project members with all managerial processes. **Superintendents are exempt from this rule and may demonstrate to exhibitors the proper way of grooming**
7. Animals may not be shown in open show.
8. Exhibitors must wear a professional shirt, appropriate long pants, and shoes must be of the hard sole type (no tennis shoes). Exhibitors' numbers are to be displayed. **NO caps or hats can be worn, EXCEPT appropriate cowboy hats.** Show Ring Dress appropriateness shall be determined by the department Superintendent.
9. Sheep have priority to the wash racks on Wednesday until 4 p.m.
10. **Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**
11. **Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
12. Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get first choice stalling. Any other specific requests need to go

through the specific department Superintendent. Moving stalling assignments without your department Superintendent's approval is not allowed. Any violation will be handled by the department Superintendent. The Jr. Livestock Executive Committee will be involved as needed.

13. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com
14. **ALL YOUTH EXHIBITORS ARE REQUIRED TO COMPLETE TWO (2) IN-PERSON JACKSON COUNTY FAIR EDUCATIONAL WORKSHOPS TO BE ELIGIBLE TO SHOW AT THE JACKSON COUNTY FAIR. FOR MORE INFORMATION REGARDING WORKSHOP REQUIREMENTS, GUIDELINES AND ALTERNATIVES, PLEASE GO TO: Jacksoncountyfairwi.com/entries under the Livestock Resources & Info tab**

MARKET CLASSES (Any Breed or Crossbred, Barrow or Gilt) REGULATIONS:

1. **Registration due date is the first Sunday in May unless announced by the Jackson County Fair on their Facebook page & Website.**
2. All Market Swine must be tagged with a Jackson County approved tag(s) to be eligible for the sale. Exhibitors must immediately report the loss of a tag to the Superintendent so that it can be replaced or re-tagged.
3. Market hogs may be divided into weight classes if numbers permit (sub divisions of the weight classes may be added for judging purposes)
4. Market Swine will start weigh in and ultrasound at 11am Wednesday of fair.
5. Any animal not checked in, weighed in, and ultrasounded during the correct time is not eligible for sale.
6. **No re-weighing of animals will be allowed. Animals must be reasonably clean and all ear tags legible prior to weigh-in. Any dirty animals, at the direction of the superintendent, will be sent to the wash rack and cleaned by the exhibitor prior to weigh-in.**
7. Minimum weight of a market pig shall be 230 pounds.
8. Each exhibitor may register up to 4 market Hogs at time of initial registration but only exhibit 3 market hogs.
9. **We will be doing family registration. Each exhibitor within a family is allowed to register up to 4 animals, but may only bring 3 animals to the fair. PRIOR to unloading your animals at the Jackson County Fair, you must provide the department superintendent with the Jackson County Fair Animal ID form (and all other required paperwork) listing which animals belong to each exhibitor of a family. (Ex: a family of 3 may register up to 12 swine, but may only bring 9 to the fair. Prior to unloading, the department superintendent must be provided with three (3) JCF Animal ID forms identifying the specific animals that each member of the family will be exhibiting. One JCF Animal ID form per exhibitor.)**
ONCE ANIMALS HAVE BEEN CHECKED-IN BY THE SUPERINTENDENT & ANIMAL ID FORMS HAVE BEEN COLLECTED BEFORE UNLOADING, TRANSFER/TRADING OF ANIMALS BETWEEN FAMILY MEMBERS IS PROHIBITED. DOUBLE CHECK YOUR ANIMAL ID FORMS BEFORE GETTING CHECKED-IN & UNLOADING.
10. Exhibitors may exhibit only one hog per class except 2 may be allowed in the heavy class.
11. Market hogs may be moved up to a heavier weight class.
12. Animals not meeting weight requirements will not be eligible to receive special awards.
13. **PLEASE LOOK UP ALL RULES TO BE ELIGIBLE FOR THE JACKSON COUNTY JR LIVESTOCK SALE. They can be found on page 5 or online at www.jacksoncountyfairwi.com**

JUNIOR CLASS

CLASS A – MARKET BARROWS

Item number will be determined at time of final weigh in.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item

1. Market Barrow

CLASS B – MARKET GILTS

Item number will be determined at time of final weigh in.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item

1. Market Gilt

CLASS C – SWINE SHOWMANSHIP & BEST FITTED

Each exhibitor must participate in the showmanship class to be eligible for the sale. Use age as of Jan. 1 of show year. **MUST USE OWN JR. FAIR**

EXHIBIT ANIMAL. Any exception must be approved by superintendent.

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

1. Beginners, 8 – 11 years old
2. Intermediate, 12 – 14 years old
3. Senior, 15 years old and over.

(Showmanship award given to each group)

CLASS D – SWINE CARCASS

Exhibitor may enter a market hog shown at the current fair (one entry per exhibitor). I.D. number of animal to be entered into the carcass contest must be declared at the final weigh-in and ultrasounded at that time. *Animal must have final weight taken at fair final weigh in.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item

1. Swine Carcass

SWINE AWARDS

Grand Champion Market Barrow – Jackson Electric Cooperative

Grand Champion Market Barrow Buyer Plaque – Jackson County Farm Bureau

Res. Champion Market Barrow – Blair Meat Market

Res. Champion Market Barrow Buyer's Plaque – Brock & Dawn Laufenberg

3rd Overall Market Barrow – Casper Farms

4th Overall Market Barrow – Jackson County Farm Bureau

5th Overall Market Barrow – Terry and Paula Hagen

Grand Champion Market Gilt – Jackson County Farm Bureau

Grand Champion Gilt Buyer's Plaque – Security Financial Bank

Res. Champion Market Gilt – Hannah and Miranda

Res. Champion Market Gilt Buyer's Plaque – Giese Show Pigs

3rd Overall Market Gilt – Gameday Show Pigs

4th Overall Market Gilt – Kampen Farms

5th Overall Market Gilt – Casper Farms

Champion Carcass Market Swine – Giese Show Pigs

Reserve Champion Carcass Market Swine – Black River Falls FFA Alumni

1st & 2nd place Swine Herdsmanship – Allied Coop

Showmanship Awards – Jackson County Jr. Livestock Sale Committee

LIVESTOCK BRED-N-OWNED ANIMALS – JR FAIR MARKET CLASS

Exhibitor and/or immediate family must own the female at the time of breeding and birth. Sire may be owned or by use of A.I.

Barrow Champion – Brock & Dawn Laufenberg

Barrow Reserve Champion – Casper Farms

Gilt Champion – Lincoln FFA Alumni

Gilt Reserve Champion – Casper Farms

LIVESTOCK – OUTSTANDING YOUTH

Jerome & Hope Laufenberg

DEPARTMENT 4 – SHEEP ATCP NO. 160.54

SUPERINTENDENTS: SARAH LINDOW – 715-896-2485

livestock@jacksoncountyfairwi.com

1. Any discrepancies, violations, or disputes must be brought to the Superintendent's attention immediately. If needed it will be brought to the Jr. Livestock Executive Committee.
2. Any disputes or breach of the National Show Ring Code of Ethics shall be handled by the Jackson County Ag Society's Jr. Livestock Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair meat animal livestock departments (Beef, Carcass, Goats, Sheep, and Swine), two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Livestock Executive Committee.
3. Breed Class entries must be Registered with Breed Association. Definitions: ATCP 160.08 and ATCP 160.09 (3). Animals may not be shown in the open show.
4. All sheep entered, must be identified with official scrapie ear tags or other scrapie identification.
5. Sheep exposed to scrapie will not be allowed for exhibition.
6. Animals must be checked-in, weighed-in and ultrasounded between 8 a.m. – 10 a.m. on Wednesday or may be brought in on Tuesday night, between 6 – 8 p.m., of fair at the liability of the exhibitor.
7. Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor – Clipping & grooming of exhibits while on the fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother, grandparent or legal guardian or step-parent with proof of relationship, and or other participating Jackson County Livestock Exhibitors. An approved mentor can assist 1st year project members with all managerial processes. **Superintendents are exempt from this rule and may demonstrate to exhibitors the proper way of grooming**
8. Show Ring Dress: Exhibitors must wear a professional shirt, appropriate long pants, and shoes must be of the hard sole type (no tennis shoes). **NO caps or hats can be worn, EXCEPT appropriate cowboy hats.** Exhibitors' numbers are to be displayed. Show Ring Dress appropriateness shall be determined by the department Superintendent.
9. Sheep have priority to the wash racks on Wednesday until 4 p.m.
10. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com
11. **ALL YOUTH EXHIBITORS ARE REQUIRED TO COMPLETE TWO (2) IN-PERSON JACKSON COUNTY FAIR EDUCATIONAL WORKSHOPS TO BE ELIGIBLE TO SHOW AT THE JACKSON COUNTY FAIR. FOR MORE INFORMATION REGARDING WORKSHOP REQUIREMENTS, GUIDELINES, AND ALTERNATIVES, PLEASE GO TO: Jacksoncountyfairwi.com/entries under the Livestock Resources & Info tab**
12. **Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**
13. **Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
14. Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get the first choice of stalling. Any other specific requests need to go through the specific department Superintendent. Moving stalling assignments without your department Superintendent's approval is not allowed. Any violations will be handled by the Department

JUNIOR CLASS

Superintendent. The Jr. Livestock Executive Committee will be involved as needed.

- Each exhibitor must participate in the showmanship class to be eligible for the sale. Use age as of January 1 of show year.

LEAD CLASS

REGULATIONS:

- To be shown at beginning of Jr. Sheep Show.
- Open to all Jr. Sheep Exhibitors.
- Participants shall wear attire made with wool fabric (garments may be purchased or made).
- The class will be judged on percentage as follows:
 - 40% on attire of exhibit
 - 30% on personality and showmanship
 - 30% on sheep and manner in which it is handled
- Any sheep may be used in this class.
- Sheep are to be halter broke to lead.
- Entrants shall provide sheep superintendent with a short resume including name, age, address, parents, description of outfit and youth activities within the sheep industry before the time of the show.
- Use age as of January 1 of show year.

CLASS A

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

- Beginners, 8 – 12 years old
- Seniors, 13 years old and over

BREEDING CLASSES

REGULATIONS:

- In Jr. Division, all wool breed classes of sheep including **registered** Columbias, Corriedales, Natural Colored, Rambouillets, and Targhees shall be shown with 1 inch of wool or more. All other meat breeds shown with 1 inch or less of wool.
- Registered animals must have proper identification and registration.

CLASS B – SUFFOLK

CLASS C – COLUMBIA

CLASS D – HAMPSHIRE

CLASS E – TARGHEE

CLASS F – SHROPSHIRE

CLASS G – RAMBOUILLET

CLASS H – MONTADALE

CLASS P – NATURAL COLORED WOOL

CLASS Q – ANY OTHER WOOL BREED

CLASS R – ANY OTHER MEAT BREED

CLASS S – COMMERCIAL - WOOL BREED

CLASS T – COMMERCIAL - MEAT BREED

CLASS V – WETHER TYPE BREED

CLASS I – CORRIEDALES

CLASS J – SOUTHDOWN

CLASS K – DORSET

CLASS L – OXFORD

CLASS M – LINCOLN

CLASS N – TUNIS

CLASS O – TEXEL

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

- Spring (March/April) Ewe Lamb
- Winter (January/February) Ewe Lamb
- Fall Ewe Lamb (September – December)
- Yearling Ewe
- Mature Ewe
- Spring (March/April) Ram Lamb
- Winter (January/February) Ram Lamb
- Fall Ram Lamb (September – December)
- Yearling Ram
- Pair of Lambs
- Flock (1 ram, 1 yrlg ewe, & 1 ewe lamb)
- Get of Sire

CLASS W – FEEDER LAMBS (2)

- Weighing between 40-90 lbs. each.

MARKET CLASSES

REGULATIONS:

- Registration due date is the first Sunday in May unless announced by the Jackson County Fair on their Facebook page & Website.
- Each exhibitor may register up to 4 market sheep at time of initial registration but will only be allowed to exhibit 3 market sheep.
- All Market Sheep and Market Goats must be checked in, weighed and ultrasounded between 8-10am Wednesday of the Fair.
- Any animal not checked in, weighed in, and ultrasounded during the correct time is not eligible for sale.
- No re-weighing of animals will be allowed. Animals must be reasonably clean and all ear tags legible prior to weigh-in. Any dirty animals, at the direction of the superintendent, will be sent to the wash rack and cleaned by the exhibitor prior to weigh-in.**
- All animals must be weighed-in/registered and identified at the Jackson County Central Weigh-in / Registration in order to be eligible for sale.**
- All Market Lambs must be tagged with a Jackson County approved tag to be eligible for the sale. Exhibitors must immediately report the loss of a tag to the Superintendent so that it can be recorded or replaced.
- All animals will be scrapie tattooed/tagged.**
- The County will recognize a scrapie tag (Sheep & Goats only)**
- All market lambs will be shown with no measurable wool from behind the head to the hock. **No Belly Wool!**
- Ewe lambs or wethers will be allowed in market classes.
- Market lambs may be divided into 3 weight classes if numbers permit.
- Minimum weight for a market lamb shall be 110 pounds to be eligible for sale.
- Exhibitors may exhibit only one animal per weight class, except two in the heaviest weight class.
- Animals not meeting weight requirements will not be eligible to receive special awards.
- No coloring above the hocks and knees on lambs.
- No ice/cooler or other methods of cooling towels, etc. will be permitted. Tap water wet towels are allowed.
- We will be doing family registration. Each exhibitor within a family is allowed to register up to 4 animals, but may only bring 3 animals to the fair. PRIOR to unloading your animals at the Jackson County Fair, you must provide the department superintendent with the Jackson County Fair Animal ID form (and all other required paperwork) listing which animals belong to each exhibitor of a family. (Ex: a family of 3 may register up to 12 sheep, but may only bring 9 to the fair. Prior to unloading, the department superintendent must be provided with three (3) JCF Animal ID forms identifying the specific animals that each member of the family will be exhibiting. One JCF Animal ID form per exhibitor.)**
ONCE ANIMALS HAVE BEEN CHECKED-IN BY THE SUPERINTENDENT & ANIMAL ID FORMS HAVE BEEN COLLECTED BEFORE UNLOADING, TRANSFER/TRADING OF ANIMALS BETWEEN FAMILY MEMBERS IS PROHIBITED. DOUBLE CHECK YOUR ANIMAL ID FORMS BEFORE GETTING CHECKED-IN & UNLOADING.
- PLEASE LOOK UP ALL RULES TO BE ELIGIBLE FOR THE JACKSON COUNTY JR LIVESTOCK SALE. They can be found on page 5 or online at www.jacksoncountyfairwi.com**

CLASS X

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item numbers will be determined at the time of final weigh in.

Item Description

- Market Lamb

CLASS Y – SHEEP SHOWMANSHIP

Each exhibitor must participate in the showmanship class to be eligible for the sale. Use age of January 1 of show year. **MUST USE OWN JR. FAIR EXHIBIT ANIMAL.** Any exception must be approved by superintendent.

JUNIOR CLASS

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item Description

1. Beginners, 8-11 years old
 2. Intermediate, 12-14 years old
 3. Seniors, 15 years old and older
- (showmanship award given to each group)

SHEEP CARCASS

Exhibitor may enter a market lamb shown at the current fair, one entry per exhibitor. I.D. number of animal to be entered into the carcass contest must be declared at final weigh in and ultrasounded at that time. Animal must have final weight taken at fair weigh-in.

CLASS Z

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item Description

1. Sheep Carcass

MARKET WOOL / FLEECE

Entry must be one complete fleece from one animal. Fleeces should be dropped off by 10:30 am on Thursday at the Milt Lunda Memorial Arena.

CLASS AA

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item Description

1. Fine Wool
2. Medium Wool
3. Long Wool
4. Colored Wool

SHEEP AWARDS

Grand Champion Ram – Northwood Vet Service
Reserve Champion Ram – Casper Farms
Grand Champion Ewe – Jackson Electric Cooperative
Reserve Champion Ewe – Jackson Electric Cooperative
Grand Champion Market Lamb – Coulee Region Showdown
Grand Champion Market Lamb Buyers Plaque – Brady & Karla Laufenberg
Reserve Champion Market Lamb – German Hill Equipment
Reserve Champion Market Lamb Buyers Plaque – Co-op Credit Union
3rd Overall Market Lamb – Plum Hill Farm
4th Overall Market Lamb – Terry and Paula Hagen
5th Overall Market Lamb – Casper Farms
Champion Carcass Market Lamb – Trempealeau/Jackson Farmers Union
Reserve Champion Carcass Market Lamb – Black River Country Bank
1st & 2nd place sheep Herdsmanship – Allied Coop
Showmanship Awards – Jackson County Jr. Livestock Sale Committee

LIVESTOCK BRED-N-OWNED ANIMALS – JR FAIR MARKET CLASS

Exhibitor and/or immediate family must own the female at the time of breeding and birth. Sire may be owned or by use of A.I.

Market Lamb Champion – Dan and Wendy Everson

Market Lamb Reserve – Black River Country Bank

LIVESTOCK – OUTSTANDING YOUTH

Jerome & Hope Laufenberg

DEPARTMENT 5 – GOATS
ATCP NO. 160.55

SUPERINTENDENT: MELANIE BERG – 715-299-4917
livestock@jacksoncountyfairwi.com

REGULATIONS:

1. Any discrepancies, violations, or disputes must be brought to the Superintendent's attention immediately. If needed it will be brought up to the Jr. Livestock Executive Committee.

2. Any disputes or breach of the National Show Ring Code of Ethics shall be handled by the Jackson County Ag Society's Jr. Livestock Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair meat animal livestock departments (Beef, Carcass, Goats, Sheep, and Swine), two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Livestock Executive Committee.
3. All goats exhibited here must have a scrapie premise identification tag or tattoo.
4. No animals will be permitted to unload without the tag and checked in by the superintendent.
5. Animal ID check information (please see website) and health certificate need to be together at check in.
6. Only animals entered into a class may be unloaded and placed in a pen (no companion animals).
7. Animals eligible to show any other department will not be allowed to exhibit here.
8. Exhibitors may not enter more than one animal in each item number.
9. All animal's ages shall be as of FAIR DATE of the current year.
10. Goats with full natural horns may not be entered unless full natural horns are a standard for specific breed.
11. Each exhibitor shall provide their own feed and bedding and will be responsible for their own animal(s).
12. Exhibitors are required to keep their areas neat, clean and to sign up for barn duty.
13. **ALL YOUTH EXHIBITORS ARE REQUIRED TO COMPLETE TWO (2) IN-PERSON JACKSON COUNTY FAIR EDUCATIONAL WORKSHOPS TO BE ELIGIBLE TO SHOW AT THE JACKSON COUNTY FAIR. FOR MORE INFORMATION REGARDING WORKSHOP REQUIREMENTS GUIDELINES, AND ALTERNATIVES. PLEASE GO TO: Jacksoncountyfairwi.com/entries under the Livestock Resources & Info tab**
14. Goats with warts, abscesses, ringworm, mange or any other contagious diseases will not be permitted to be exhibited. Any animal found to be infected will be removed immediately from the premises.
15. No dairy goat does over the age of 2 which have never freshened may be exhibited.
16. All goat exhibitors must wear the appropriate show attire for their type of goat shown. All Meat and Market goat exhibitors must wear a professional shirt, appropriate long pants, and shoes must be of the hard sole type (no tennis shoes). Exhibitors' numbers are to be displayed. All other goat exhibitors are to wear all white. Show Ring Dress appropriateness shall be determined by the department Superintendent.
17. Scurs (horns) may only be 1 inch or less. No open sinus cavities where horns were removed will be allowed. The area must be healed and covered with skin.
18. Market animals must be checked-in and weighed-in between 8 a.m. – 10 a.m. on Wednesday or may be brought in Tuesday night of fair, from 6 – 8 p.m.. All others (dairy, breeding classes have until 12 p.m. on Wednesday.
19. Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor – Clipping & grooming of exhibits while on the fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother, grandparent or legal guardian or step-parent with proof of relationship, and or other participating Jackson County Livestock Exhibitors. An approved mentor can assist 1st year project members with all managerial processes. **Superintendents are exempt from this rule and may demonstrate to exhibitors the proper way of grooming**
20. **NO caps or hats can be worn, EXCEPT appropriate cowboy hats.**
21. **Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**

JUNIOR CLASS

22. **Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
23. Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get first choice of stalling. Any other specific requests need to go through the specific department Superintendent. Moving stalling assignments without your department Superintendent's approval is not allowed. Any violations will be handled by the department Superintendent. The Jr. Livestock Executive Committee will be involved as needed.
24. Sheep have priority to the wash racks on Wednesday until 4 p.m.
25. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – DAIRY GOATS - ALL BREEDS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Junior Doe Kids (April 1 & after, current year) Less than 4 mo. old
2. Senior Doe Kids (Jan. 1 – March 31 of current year) 4 – 7 mo. old
3. Junior Yearling Does (August 1 – Dec 31 of previous yr.) 7-12 mo. old
4. Senior Yearling Does, Not in Milk (July 31 – Aug 1 of previous yr.) 12 mo. – 24 mo. old.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

5. Yearling Milkers, under 2 years and in milk
6. Junior Milkers, 2 years and under 3
7. Mature Milkers, 3 years and under 5
8. Aged Milkers, 5 years and older
9. Buck Kid (January 1 of current year and after) - RIBBON ONLY

GRAND CHAMPION AND RESERVE DOES

CLASS B – OTHER GOAT (either dairy or any other goat listed)

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Wether 2 yrs & under
2. Wether 2 yrs & over

GRAND CHAMPION AND RESERVE DOES

CLASS C – ALL GOAT BREEDS

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item

1. Herd (1 doe under 1 yr, 1 doe 1-2 yrs old, 1 doe 2+ yrs old)
2. Junior Get of Sire (3 does under 2 yrs old)
3. Senior Get of Sire (3 does, at least 1 needs to be in milk)
4. Produce of Dam (2 does from 1 dam)
5. Dam and Daughter (1 doe any age and its Dam)

CLASS D – PYGMY GOATS

REGULATIONS:

A naturally polled pygmy is disqualified from the show.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Buck Kid (January 1, of current year and after) – RIBBON ONLY
2. Doe Kid (January 1 of current year and after)
3. Yearling Doe (January 1 – December 31 of previous year)

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

4. Intermediate Doe (Age 2-4 years)
5. Aged Doe (5 years plus)
6. Wether, 1 year and under
7. Wether, over 1 year
8. Dam & Offspring

GRAND CHAMPION AND RESERVE DOES

CLASS E – FIBERED GOATS

REGULATIONS:

A naturally polled fiber goat is disqualified from the show.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Buck Kid (January 1, of current year and after) – RIBBON ONLY
2. Doe Kid (January 1 of current year and after)
3. Yearling Doe (January 1 – December 31 of previous year)

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

4. Intermediate Doe (Age 2-4 years)
5. Aged Doe (5 years plus)
6. Wether, 1 year and under
7. Wether, over 1 year
8. Dam & Offspring

GRAND CHAMPION AND RESERVE DOES

CLASS EE – MARKET FLEECE CLASS - RIBBON ONLY

Entry must be one complete fleece from one animal. Fleeces should be dropped off by 10:30 am on Thursday at the Milt Lunda Memorial Arena.

Item

1. Fine Fleece
2. Medium Fleece
3. Long Fleece
4. Colored Fleece

CLASS F – FAINTING GOATS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Buck Kid (January 1, of current year and after) – RIBBON ONLY
2. Doe Kid (January 1 of current year and after)
3. Yearling Doe (January 1 – December 31 of previous year)

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

4. Intermediate Doe (Age 2-4 years)
5. Aged Doe (5 years plus)
6. Wether, 1 year and under
7. Wether, over 1 year
8. Dam & Offspring

GRAND CHAMPION AND RESERVE DOES

CLASS G – MEAT GOATS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Buck Kid (January 1, of current year and after) – RIBBON ONLY
2. Junior Doe Kid (April 1 & after) Less than 4 mo. old
3. Senior Doe Kid (Jan 1 – March 31) 4 – 7 mo. old
4. Junior Yearling (Aug 1 – December 31 of previous yr) 7-12 mo. old
5. Senior Yearling Doe (Jan 1 – Dec 31, 2 yrs prior) 12 – 24 mo. old.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

6. Doe 2 – 3 yrs old (Over 24 months – 36 months)
7. Doe 3 – 5 yrs old (Over 36 months – 60 months)
8. Doe over 5 yrs old (Over 60 months)
9. Wether under 1 yrs old
10. Wether over 1 yrs old
11. Dam & Offspring (Doe or Wether)

GRAND CHAMPION AND RESERVE DOES

OVERALL GRAND CHAMPION AND RESERVE DOES

MARKET GOATS

REGULATIONS:

1. Registration due date is the first Sunday in May unless announced by the Jackson County Fair on their Facebook page & Website.
2. Each exhibitor may register up to 4 market goats at time of initial registration but will only be allowed to exhibit 3 market goats.
3. It is the exhibitor's responsibility to get their market goat to the weigh-ins or they cannot show.
4. All Market Sheep and Market Goats must be checked in, weighed and ultrasounded between 8-10am Wednesday of the Fair.
5. Any animal not checked in, weighed in, and ultrasounded during the correct time is not eligible for sale.
6. **No re-weighing of animals will be allowed. Animals must be reasonably clean and all ear tags legible prior to weigh-in. Any dirty animals, at the direction of the superintendent, will be sent to the wash rack and cleaned by the exhibitor prior to weigh-in.**

JUNIOR CLASS

7. All Market Goats must be tagged with a Jackson County approved tag(s) to be eligible for the sale. Exhibitors must immediately report the loss of a tag to the Superintendent so that it can be recorded or replaced.
8. We will be doing family registration. Each exhibitor within a family is allowed to register up to 4 animals, but may only bring 3 animals to the fair. **PRIOR** to unloading your animals at the Jackson County Fair, you must provide the department superintendent with the Jackson County Fair Animal ID form (and all other required paperwork) listing which animals belong to each exhibitor of a family. (Ex: a family of 3 may register up to 12 goats, but may only bring 9 to the fair. Prior to unloading, the department superintendent must be provided with three (3) JCF Animal ID forms identifying the specific animals that each member of the family will be exhibiting. One JCF Animal ID form per exhibitor.)

ONCE ANIMALS HAVE BEEN CHECKED-IN BY THE SUPERINTENDENT & ANIMAL ID FORMS HAVE BEEN COLLECTED BEFORE UNLOADING. TRANSFER/TRADING OF ANIMALS BETWEEN FAMILY MEMBERS IS PROHIBITED. DOUBLE CHECK YOUR ANIMAL ID FORMS BEFORE GETTING CHECKED-IN & UNLOADING.

9. All animals will be scrapie tagged.
10. No sexually intact males allowed.
11. All market goats must weigh in a minimum of 60 lbs. to make sale at fair check in.
12. All market goats are recommended to be born after December 1 of previous year.
13. All market goats must be de-horned.
14. No medicated animals will be allowed.
15. Exhibitors may exhibit only one animal per weight class, except two in the heaviest weight class.
16. Market goats may be divided into 3 weight classes if numbers permit.
17. Each exhibitor must participate in the showmanship class to be eligible for sale. Use age as of January 1st of show year. **MUST USE OWN JUNIOR FAIR EXHIBIT ANIMAL.**
18. **PLEASE LOOK UP ALL RULES TO BE ELIGIBLE FOR THE JACKSON COUNTY JR LIVESTOCK SALE. They can be found online at www.jacksoncountyfairwi.com**

CLASS H – MARKET DAIRY WETHER/DOE

CLASS I – MARKET MEAT WETHER/DOE

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Market Goat

GRAND CHAMPION AND RESERVE CHAMPION
BRED AND OWNED GRAND CHAMPION AND RESERVE CHAMPION
CARCASS AWARD

CLASS J – GOAT SHOWMANSHIP

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

1. Beginners, 8-11 years old
2. Intermediate, 12-14 years old
3. Senior, 15 years old and older

GOAT CARCASS

Exhibitor may enter a market goat shown at the current fair, one entry per exhibitor. ID number of animal to be entered into the carcass contest must be declared at final weigh in and ultrasounded at that time. Animal must have final weight taken at fair weigh-in.

CLASS K

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item

1. Carcass Goat
CHAMPION & RESERVE CHAMPION CARCASS MARKET GOAT

GOATS – JUNIOR FAIR SPECIAL AWARDS

Grand Champion Market Goat – Birch Creek Family Farm
Grand Champion Market Goat Buyers Plaque – Jackson County Goat Project
Reserve Champion Market Goat – Northwood Vet Service
Reserve Champion Market Goat Buyers Plaque – Jackson County Goat Project
3rd Overall Market Goat – Jackson County Goat Project
4th Overall Market Goat – Jackson County Farm Bureau
5th Overall Market Goat – Castle Brothers Farm
Grand Champion Doe – Co-op Credit Union
Reserve Champion Doe – Tim Torkelson, Positive Impression
Grand Champion Carcass Market Goat – Casper Farms
Reserve Champion Carcass Market Goat – Security Financial Bank
Showmanship Awards – Jackson County Jr. Livestock Sale Committee

LIVESTOCK BRED-N-OWNED ANIMALS – JR FAIR CLASSES

Exhibitor and/or immediate family must own the female at the time of breeding and birth. Sire may be owned or by use of A.I.
Market Goat Champion – Casper Farms
Market Goat Reserve – Northwood Vet Service

LIVESTOCK – OUTSTANDING YOUTH

Jerome & Hope Laufenberg

**DEPARTMENT 6 – HORSES
ATCP 160.56**

**SUPERINTENDENT: KELLY BREHEIM – 715-896-9079
horse@jacksoncountyfairwi.com**

REGULATIONS:

1. To be eligible to show at the Jackson County Fair, all horse project members must attend a minimum 3 out of the 6 scheduled workshops/clinics. All horse project members are required to pass the Safety Riding and Halter Exams before they can ride in any of the horse project workshops/clinics or events. These must be completed with the horse or horses you plan to show prior to July 1st.
2. Exhibitors are required to wear a certified (SEVANSI) safety helmet. Closed toe heeled boots and jeans are mandatory for all riding and driving events.
3. All horse and pony projects must be registered with the Junior Horse Superintendent by April 30th. If there are unfortunate circumstances this may be revisited with the Junior Horse Superintendent.
4. Horse age is based as of January 1st of the show year.
5. No stallions may be brought to any Jackson County Horse project events or to Jackson County Fair.
6. Pony = 56" and under.
7. All horses are required to have current Coggins tests. Original Coggins papers must be presented to the Junior Horse Superintendent before participating in any Jackson County Horse project event for the current year. A copy of the Coggins must be left with the Junior horse Superintendent.
8. All stall decorations must be up by 5:30 PM on Wednesday to be considered for the Herdsmanship Award.
9. Horses may be brought in starting at 8:00 AM Wednesday but must be checked in no later than 10:30 AM on Thursday.
10. Prior to unloading your horse or pony at the fair you must give a current copy of your Coggins as well as the animal ID check-in form (located in the fair book) to the Junior Horse Superintendent.

JUNIOR CLASS

11. All horse and pony projects must remain on the fairgrounds for the duration of the fair.
12. Horses may not be ridden or schooled by anyone except the horse fair exhibitor for the duration of the fair, unless there is a need for safety intervention. If a member chooses to ride another member's horse, they must have previously safety tested prior to fair on the animal to be allowed to do so during the fair.
13. Proper attire must be worn in the show ring. Western: Boots, long pants, and long sleeve shirt. English: Coat, shirt, and long pants. Gymkhana: Boots, Long sleeve shirt, and long pants.
14. Novice classes are only for exhibitors that have not previously shown a horse or pony. Novice exhibitors can register for a novice class or a regular class, but not both. Novice classes are not eligible for state competition.
15. Junior horses (Five years and under) must be shown in a snaffle bit orosal and be ridden with two hands. Horses that are 6 years and up must be shown in a shank bit and ridden with one hand..
16. The judge or superintendent has the option of running two classes at the same time if there are less than 5 entries in any one class.
17. **Barn rules: (Remember, we are on display for the public.)**
 - a. Aisles must be always swept and free of debris.
 - b. Tack and cleaning equipment must not be left in the horse stalls or in the aisles.
 - c. Shavings in the horse stall must be kept free of waste.
 - d. Stall decorations must be kept intact for the duration of the fair.
 - e. Exhibitors must always wear closed toe boots when in the horse stall or working with horses.
 - f. Horses must always have fresh water.
 - g. Horses must be led in the barn. Riders may not mount their horses in the stall and wait until they exit the barn.
 - h. Horses are required to wear halters in stalls and secure stall doors with lead ropes.
18. It is required that you check out with the Junior Horse Superintendent or designated person following the stall clean out and prior to leaving the fairgrounds for the day on Sunday.
19. To qualify for district or state competitions, you must compete on the same horse shown at the county level. The required paperwork must be signed by both the Junior horse superintendent and horse project committee president to compete.
20. Please see the Animal Health and General Fair rules on our website at www.jacksoncountyfairwi.com.
21. Judging schedule:
THURSDAY start time at 4pm classes A and B
FRIDAY start time at 10am classes C, D, E, F, G, H, I, J, K, L
SATURDAY start time at 9am classes O, P, Q, R, S
22. Items for classes M and N (Horse science exhibits and any other exhibits) must be checked into the Milt Lunda Memorial Arena by Thursday at 10:30 AM unless otherwise indicated
23. Exhibitor must show in either Showmanship, Western horsemanship, or English equitation to be eligible for ribbons, premiums, and awards.
24. Two members of a family may use the same project horse unless they fall into the same age group.
25. No exhibitor may exhibit more than two head, including mares with foals in the horse and pony project. The Number of head is subject to change based on current year membership numbers.

The Junior Horse Fair Superintendent will determine any changes by April 1st of the show year.

PREMIUMS

DATCP Rules on Premiums Paid using State Aid Funds:

26. No animal may be shown for multiple premiums, except by another member of the same immediate family.
27. Animal may be shown for ribbon only if entering more than one class per group
28. No exhibitor may enter more than 2 horses per group.
29. Two members of a family may use the same project horse unless they fall into the same age group.
30. Superintendent will record the placings and report the exhibitors' premium class choice in accordance with the DATCP regulations.
31. Premium classes are paid at:
1st - \$8.00, 2nd - \$7.00, 3rd - \$6.00 and 4th - \$5.00

GROUP 1: CLASS D, E, G, I and K

32. Fair shall use the Danish judging system for all entries in showmanship and equitation classes.
33. No animal may be shown for premiums in both Showmanship and Horsemanship or Equitation.

GROUP 2: CLASS C, F, H, J, O, P, Q and R

34. Fair shall use the Danish judging system for all entries in Pleasure, Halter, Trail or Obstacle Driving, and Gymkhana classes.
35. No animal may be shown for premiums in more than one class or combination Pleasure, Halter, Trail or Obstacle Driving and Gymkhana classes.

THURSDAY

CLASS A – COSTUMES

RIBBONS ONLY

Item

- Costume Class (all grades)

CLASS B – FUN & GAMES (Regular Judging)

PARTICIPATION AWARDS ONLY (Exhibitor any grade)

Item

1. Milk Can
2. Home Run
3. Ribbon Race
4. Big M
5. Jumping Figure Eight
6. Egg and Spoon
7. Candy Bar

FRIDAY

CLASS C – HALTER (Regular Judging)

Only the conformation of the horse or pony is judged. Horse or pony may only be shown in one halter class.

RIBBONS ONLY

Item

1. Halter – Weanlings & Yearlings at halter (ponies & horses)
2. Halter – 2 and 3 year old at halter (ponies and horses)
3. Halter – Stock Type Mares 4 and over at halter (ponies & horses)
4. Halter – Stock Type Geldings 4 and over at halter (ponies & horses)
5. Halter – Pony Halter
6. Halter – Aged horse 18 + years (any type)
7. Halter – English-type horse halter (Arabians, Morgans, etc)

CLASS D – SHOWMANSHIP HALTER CLASS (Danish System)

Judged on exhibitor's ability to show the horse at Halter:

GRAND AND RESERVE AWARDS

Item

1. Showmanship at Halter – Exhibitor Ages 8 - 11
2. Showmanship at Halter – Exhibitor Ages 12 - 14
3. Showmanship at Halter – Exhibitor grades Ages 15 & Up
4. Showmanship at Halter – Novice, any age

(Not eligible for grand/reserve award)

JUNIOR CLASS

CLASS E – WESTERN HORSMANSHIP (Danish Judging)

Horsemanship – Exhibitor's ability to ride is judged. Exhibitors can only enter W/T or canter classes with each horse or pony.

GRAND & RESERVE AWARDS (only canter classes are eligible)

OUTSTANDING AWARD (only walk/trot classes are eligible)

Item

1. Western Horsemanship – Exhibitor Ages 8 - 11
2. Western Horsemanship – Exhibitor Ages 12 - 14
3. Western Horsemanship – Exhibitor Ages 15 & Up
4. Western Horsemanship – Exhibitor any age W/T
5. Novice Western Horsemanship – Exhibitor any age W/T

CLASS F – WESTERN PLEASURE (Regular Judging)

Horse or pony judged as to its performance as a pleasure mount. Exhibitors can only enter W/T or canter classes with each horse or pony.

Item

1. Western Pleasure – Exhibit Ages 8 - 11
2. Western Pleasure – Exhibit Ages 12 - 14
3. Western Pleasure – Exhibit Ages 15 & Up
4. Western Pleasure – Exhibitor any age W/T
5. Novice Western Pleasure – Exhibitor any age W/T

CLASS G – REINING (Danish Judging)

RIBBONS ONLY

Items

1. Reining – Exhibitor Ages 8 - 11
2. Reining – Exhibitor Ages 12 - 14
3. Reining – Exhibitor Ages 15 & Up

CLASS H - TRAIL

Judged on ability to maneuver through and over obstacles. Exhibitors can only enter W/T, canter, or in-hand classes with each horse or pony.

OUTSTANDING AWARDS

(One for canter classes, one for Walk/Trot class and one for Inhand Trail)

Item

1. Trail Class – Exhibitor Ages 8 - 11
2. Trail Class – Exhibitor Ages 12 - 14
3. Trail Class – Exhibitor Ages 15 & Up
4. Trail Class – Exhibitor any age W/T
5. Inhand Trail Class Horse/Pony 3 & Under
(Horse cannot be shown trail under saddle)
6. Inhand Trail Class Horse/Pony 4 & Over
(Horse cannot be shown trail under saddle)

CLASS I – ENGLISH EQUITATION (Danish Judging)

Equitation – Exhibitor's ability to ride is judged. Exhibitors can only enter W/T or canter classes with each horse or pony.

GRAND & RESERVE AWARDS (Only canter classes are eligible)

OUTSTANDING AWARD (Only walk/trot classes are eligible)

Item

1. English Equitation – Exhibitor Ages 8 - 11
2. English Equitation – Exhibitor Ages 12 - 14
3. English Equitation – Exhibitor Ages 15 & Up
4. English Equitation – Exhibitor any age W/T
5. Novice English Equitation W/T – any age

CLASS J – ENGLISH PLEASURE (Regular Judging)

Exhibitors can only enter W/T or canter classes with each horse or pony.

PARTICIPATION AWARDS ONLY

Item

1. English Pleasure – Exhibitor Ages 8 - 11
2. English Pleasure – Exhibitor Ages 12 - 14
3. English Pleasure – Exhibitor Ages 15 & Up
4. English Pleasure – Exhibitor any age W/T

CLASS K – HUNTER HACK (Danish System)

English attire required. Two 18" or less jumps, as well as rail work.

Canter riders only.

RIBBONS ONLY

1. Hunter Hack – Exhibitor Ages 8 - 11
2. Hunter Hack – Exhibitor Ages 12 - 14
3. Hunter Hack – Exhibitor Ages 15 & Up

CLASS L – DRIVING - (Regular System) This class judged according to state 4-H guidelines (driving).

Single hitch, 2 wheeled cart.

RIBBONS ONLY

1. Reinsmanship – Exhibitor any age
2. Pleasure Driving – Exhibitor any age
3. Trail – Exhibitor any age

CLASS M – HORSE SCIENCE & HORSELESS HORSE MEMBERS

To become a Horseless Horse Member, please contact the Horse Project Superintendent.

Posters must be 14"x22", including a recommended 1" border, unframed.

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

OUTSTANDING AWARD – RIBBON

BEST OF SHOW RIBBON

Item

1. Chart
2. Poster
3. Display
4. Vet Science

CLASS N – MODEL HORSE

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

OUTSTANDING AWARD – RIBBON

BEST OF SHOW – RIBBON

Item

1. OF Halter – Light/Gaited
2. OF Halter – Sport
3. OF Halter – Spanish
4. OF Halter – Stock
5. OF Halter – Draft
6. OF Halter – Pony
7. Customized by Exhibitor (no tack)
8. Showmanship with Handler
9. Harness / Driving
10. Western Pleasure
11. Gymkhana
12. Trail
13. English Pleasure
14. Hunter / Jumper Over Fence
15. Other Performance
16. Costume – Made by Exhibitor

Classes M & N may be judged prior to the fair at a date to be determined.

CLASS O – P – Q – R – GYMKHANA (Timed Events)

HIGH POINTS AWARDS (Each Division)

Classes O – R by age – use items numbers below.

CLASS O – Ages 8 - 11

CLASS P – Ages 12 - 14

CLASS Q – Ages 15 & up

CLASS R – NOVICE

Item number for classes O-Q

1. Pole Bending
2. Key Hole
3. Cloverleaf Barrels
4. Flags
5. Plug
6. LT Special

JUNIOR CLASS

HORSE – JUNIOR FAIR SPECIAL AWARDS

All Sponsored by the Jackson County Horse Project

Herdsmanship – All Ages

Grand & Reserve Champion

1. Showmanship
2. Western Horsemanship
3. English Equitation

Outstanding Awards

4. Trail (Canter, W/T, and In-hand)

High Point for Gymkhana (each class)

Sportsmanship Award

DEPARTMENT 7 – POULTRY ATCP NO. 160.57

SUPERINTENDENTS:

CARRIE BLAZEK – 715-896-0570

RENE ROMMEL – 715-299-0377

smallanimal@jacksoncountyfairwi.com

DEFINITION: Cockerels and pullets are birds hatched on or after January 1 of exhibit year. Chickens over 4 months of age will be pullorum tested. They need to be tested before the opening day of the fair. Rene Rommel is a licensed pullorum tester. His phone number is 715-299-0377. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

All Poultry and Rabbit meat classes must be judged by noon. All champions sell. Must be notify superintendent if any alternative is needed from another class (ex: beef, sheep, swine)

REGULATIONS:

1. Exhibitor must be present when poultry is judged.
2. Animals will be brought to the fair in humane cages.
3. Meat Market animals will be weighed at check in time with exhibitor or parent present. Birds not making weight will be disqualified and sent home.
4. Market animals need to be exhibited in showmanship to be eligible for the Livestock Auction.
5. Any disputes shall be handled by the Jackson County Ag Society's Jr. Small Animal Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair Small Animal departments (Poultry, Rabbits, Cats, Llamas, and Jr. Vet Science), one Small Animal Committee Officer, two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Small Animal Executive Committee.
6. No premium will be paid on disqualified birds or birds lacking merit.
7. No exhibitor is allowed more than 1 entry in an item number.
8. Feed will NOT be provided; exhibitors are responsible for feeding, watering, and cleaning their own pens every day. Failure to do so will result in disqualification.
9. All birds will be inspected by the Superintendent upon check in. Birds shall be checked in by 10:30 on entry day. Unhealthy birds will be sent home.
10. Showmanship will be judged last.
11. Overall Showperson will be chosen with the help of the judge.
12. Outstanding awards will be given at the judges discretion.
13. Individuals with poultry entries will be responsible for Barn Duty. Barn Duty sign-up sheet will be posted.
14. Exhibitors are responsible for their own shavings needed in cages.
15. Any turkeys over 6 months of age are NOT allowed at the fair.
16. Mature birds need to be pullorum tested, young birds hatched from your stock need flock test papers, and meat birds need hatchery certificate.

17. Animal I.D. check information (please find at jacksoncountyfairwi.com) and pullorum flock test paper or hatchery certificate need to be together at check-in.

18. Market animals will be judged first.

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25
Item

1. Old Male, Hatched prior to Jan. 1 of this year.
2. Old Female, Hatched prior to Jan. 1 of this year.
3. Young Male, Hatched after Jan. 1 of this year.
4. Young Female, Hatched after Jan. 1 of this year.

CLASSES

AMERICAN BREEDS

- | | |
|-----------------------------|----------------------------------|
| A. Barred Plymouth Rock | AD. Wyandotte's |
| AA. White Plymouth Rock | AE. New Hampshire |
| AB. Any other Plymouth Rock | AF. All Other American Varieties |
| AC. Rhode Island | |

ASIATIC BREEDS

- B. Brahmas
- BA. Cochins
- BB. Langshan's

ENGLISH BREEDS

- | | |
|------------------|--------------|
| C. Cornish | CC. Dorkings |
| CA. Orpingtons | CD. Red Caps |
| CB. Australorp's | CE. Sussex |

MEDITERRANEAN BREEDS

- D. Leghorns
- DA. Minorca's
- DB. All other Mediterranean Varieties

CONTINENTAL BREEDS

- | | |
|------------------|----------------------------|
| EA. Campines | EG. Faverolles |
| EB. Lakenveldors | EH. Houdans |
| EC. Barnveldors | EI. Crevecœurs |
| ED. Welsummer | EJ. La Fleche |
| EF. Polish | EK. Hamburgs |
| | EL. All Other Continentals |

ANY OTHER STANDARD BREEDS

- | | |
|----------------------|-----------------|
| FA. Modern Game | FH. Aseels |
| FB. Old English Game | FI. Shamos |
| FC. Sumatras | FJ. Sultans |
| FD. Malays | FK. Naked Necks |
| FE. Cubalayas | FL. Araucanas |
| FF. Phoenix | FM. Amerancanas |
| FG. Yokohamas | |

NON STANDING BREEDS

- G. Crossbred Egg Type (white ear lobe)
- GA. Crossbred Meat Type (red ear lobe)
- GB. All Other
- GC. Miscellaneous

CHAMPION STANDARD & RESERVE CHAMPION - RIBBONS

BANTAMS

- H. Single Comb Clean Legged other than Game
- HA. Game Bantams
- HB. Rose Comb Clean Legged Varieties
- HC. All other
- HD. Silkies
- HE. Cochins
- HF. Japanese
- HG. Sebrights
- HH. All Other Feather Legged
- HI. Crossbred

CHAMPION BANTAM & RESERVE CHAMPION - RIBBONS

DUCKS

- I. Pekin
- IA. Rouen
- IB. Muscovy

JUNIOR CLASS

- IC. Cayuga
- ID. Runner
- IE. Any Other Standard Variety
- IF. Bantam Varieties

CHAMPION DUCK & RESERVE CHAMPION - RIBBONS

GEESE

- J. African
- JA. Chinese
- JB. Embden
- JC. Pilgrim
- JD. Toulouse
- JE. Sebastopol
- JF. Pomeranian
- JG. American Buff
- JH. Tufted Roman
- JI. Any Other Standard Varieties

CHAMPION GOOSE & RESERVE CHAMPION - RIBBONS

TURKEYS

- K. Bronze
- KA. White Holland
- KB. Small White
- KC. Bourbon Red
- KD. Royal Palm
- KE. Any Other Standard Varieties

CHAMPION TURKEY & RESERVE CHAMPION - RIBBONS

PIGEONS

- L. Fancy Breeds (Fantails, Pouters, etc.)
- LA. Sporting Breeds (Rollers, Tumblers, Homers, etc.)
- LB. Utility Breeds (Kings, Runts, etc.)

CHAMPION PIGEON & RESERVE CHAMPION - RIBBONS

PHEASANTS

- M. All Varieties Excluding Ringnecks

PEAFOWL

- N. All Varieties

GUINEAS

- O. Pearl
- OA. White
- OB. Any Other Varieties

QUAIL

- P. All Varieties

(Classes M-P) CHAMPION & RESERVE CHAMPION - RIBBONS
GRAND CHAMPION

CLASS Q – EGGS

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Entry shall consist of six (6) eggs and will be judged according to their symmetry, equal size, and clarity of color. Please bring fresh, clean eggs, produced by your own poultry, in cut down carton. No Emu eggs. No wild fowl eggs.

Item

1. 6 Chicken eggs, white
2. 6 Chicken eggs, brown
3. 6 Chicken eggs, blue/green
4. 6 Domestic Turkey eggs
5. 6 Domestic Duck eggs
6. 6 Any other eggs, not listed above, some variety, standard or bantam

CLASS R – SHOWMANSHIP

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

1. Junior, 8–11 years old
2. Intermediate, 12–14 years old
3. Seniors, 15 years old and older

CLASS S – POULTRY MARKET CLASS

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

6 Champion market animals in (item 1-6) will each be sold in the Livestock Sale.

1. Capons, 2 birds each over 7 lbs. (male altered)
2. Roasters, 2 birds either sex each over 7.5 lbs each
3. Broilers, 2 birds between 3.5 lbs – 5.5 lbs. each
4. Two Young Ducks, either sex 5 lbs. or over
5. Young Goose, either sex 7 lbs. or over
6. Young Turkey, either sex over 15 weeks of age, but under 6 months old

POULTRY – JUNIOR FAIR SPECIAL AWARDS

Showmanship – Rene Rommel

Small Animal Committee – Awards

DEPARTMENT 8 – RABBITS ATCP NO. 160.58

SUPERINTENDENT: MACKENZIE SHRAMEK – 715-896-6420
smallanimal@jacksoncountyfairwi.com

REGULATIONS:

1. Exhibitor must be present when rabbits are judged.
2. Rabbits must be checked in by 10:30 a.m. on Thursday.
3. Exhibitor may show one entry per lot.
4. Animals must be brought to the fair in humane, well-ventilated cages.
5. The Department Superintendent will inspect animals as they are entered. Any animals showing signs of illness or infection will be sent home.
6. Only rabbits being exhibited will be allowed in the building.
7. Each exhibitor must clean, feed, and water their animals daily; keeping the barn clean.
8. Rabbit pellets will NOT be provided.
9. Exhibitors are responsible for their own shavings needed in cages.
10. Any disputes shall be handled by the Jackson County Ag Society's Jr. Small Animal Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair Small Animal departments (Poultry, Rabbits, Cats, Llamas, and Jr. Vet Science), one Small Animal Committee Officer, two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Small Animal Executive Committee.
11. Fryer Pen rabbits will be weighed on entry with exhibitor present.
12. Market animals need to be exhibited in showmanship to be eligible for the Livestock Auction.
13. Showmanship Classes will be held at the end of judging.
14. Must have animal ID check information sheet filled out and handed in at check in.
15. All persons showing rabbits must help clean-up at end of fair.
16. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

Premiums for all classes:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

BEST OF SHOW - RESERVE BEST OF SHOW

CLASSES

A – Angora - All Types

B – Californian

C – Dutch - All colors

D – Harlequin

E – Jersey Woolies

F – Lops - English

G – Lops - French

H – Lops - Holland

I – Lops - Mini

J – Netherland Dwarf

K – Polish

L – New Zealand - All Colors

M – Rex

N – Mini Rex

O – Rhinelander

P – Silver Fox

Q – Flemish Giant

R – Dwarf Hoto

S – Hoto

T – Any Other Standard

Commerical Breed

U – Any Other Standard Fancy Breed

V – Mixed Breed

W – Pet (this rabbit can not be shown in any other class)

JUNIOR CLASS

Item

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

OUTSTANDING AWARD – each class
BEST OF SHOW

CLASS AA – RABBIT MARKET CLASS

Item

1. Fryer Pen
3 crossbred or purebreds, all of same breed and variety.
No more than 69 days old. Each weighing 3 ½ - 5 ½ pounds.

Champion pen of market rabbits will be sold at Livestock Auction.

CLASS BB – RABBIT SHOWMANSHIP

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

1. Beginners, 8-11 years old
2. Intermediate, 12-14 years old
3. Seniors, 15 years old and over

RABBIT – JUNIOR FAIR SPECIAL AWARDS

Showmanship – Olson Family Rabbrity

Small Animal Committee – Trophies

**DEPARTMENT 9 – DOG
ATCP NO. 160.59**

SUPERINTEDEDENT: LAURIE GUZA – 608-864-0690

All dogs must be currently immunized against rabies and DHLPPCV. They must be tested for heartworm, internal and external parasites. Veterinary certificate as proof (required). Judging for obedience and showmanship will take place in the Jackson County Arena on Wednesday. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

REGULATIONS:

1. **Ages are as of January 1st of the Fair year!**
2. All dog exhibits must be the result of regular project work
3. **All exhibitors must have completed a dog obedience course and have attended a minimum of six (6) county dog obedience classes.**
4. All dogs must have distemper, rabies, and parvovirus shots. A Rabies certificate must be presented prior to judging.
5. All dogs must be kept on a leash at all times
6. Dogs showing evidence of fleas or unhealthy appearance will be disqualified.
7. Long sits and downs may be combined at judges discretion.
8. All female dogs in season will be judged last or outside of the right. Please let the Superintendent know if your dog is in season
9. Exhibitors are responsible for controlling and cleaning up after their own dog
10. Pregnant or nursing dogs are **NOT** allowed to compete
11. For AGILITY only – buckle collars are required, no chain or choke collars
12. For any questions about which class to enter, please contact the dog Superintendent.
13. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – DOG OBEDIENCE

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Beginner Pre-Novice

This class is for a dog that does not have any experience in obedience. It can only be entered once with the same dog. The dog must move to Pre-Novice the following year.

Exercises: Heel on leash, figure eight, sit for exam, sit, stay, and recall

- Item
1. Beginner Pre-Novice Ages 8 – 12
 2. Beginner Pre-Novice Ages 13 & Up

Pre-Novice

Exercises: Heel and figure eight, stand for examination, recall, long sit (1 min), long down (1 min). All exercises are done on leash.

3. Pre-Novice A, Ages 8 – 12 (Exhibitor has not shown in this class before)
4. Pre-Novice A, Ages 13 & Up (Exhibitor has not shown in this class before)
5. Pre-Novice B, All ages (Exhibitor or dog has had previous experience or training)

Novice

Exercises: Heel and figure eight, long sits (1 min), and long down (1 min) on leash, stand for examination and recall will be off leash.

6. Novice A – All ages (exhibitor has not shown in this class before)
7. Novice B – All ages (exhibitor has shown in Novice A)

Graduate Novice

Exercises: Heel on leash, with the following off leash: Heel free and figure eight, stand for examination, down on recall, long sit (3 min), long down (5 min)

8. Graduate Novice A – All ages (first time exhibitor)
9. Graduate Novice B – All ages (Exhibitor has shown in Graduate Novice A)

Rally

Rally is a sport in which the dog and handler complete a course designed by the judge. At the judge's signal, the dog and handler proceed at their own pace through a series of stations (10-20). Each of the stations has a sign regarding the skill to be performed. The course is time. All novice and intermediate exercises are judged ON leash.

10. Rally Novice (1 year of showing)
11. Rally Intermediate (2+ years of showing)
CHAMPION to highest scoring dog

CLASS B – SHOWMANSHIP

Exhibitors are judged on their skill in handling their dog and on the grooming and condition of the dog.

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

1. Junior, age 8 – 12 – First time exhibitor
2. Beginning Senior: Ages 13 and Older – First time Exhibitor
3. Advanced Junior: Ages 8 - 12
4. Advanced Senior: Ages 13 & Up

CHAMPION to best overall handler

CLASS C – AGILITY

Regulations:

1. Dogs in season on the day of the show are not allowed to compete in agility.
2. One year of obedience is required to participate in this class.
3. Dogs competing off leash may not compete in the on leash classes

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

1. Beginner Agility Standard on Leash
2. Beginner Agility Standard off Leash
3. Jumps – Tunnels on Leash
4. Jumps – Tunnels off Leash
5. Jumps – Tunnels – Table on Leash
6. Jumps – Tunnels – Table off Leash
CHAMPION to highest scoring dog

JUNIOR CLASS

**DEPARTMENT 10 – ANIMAL &
VETERINARY SCIENCE ATCP NO. 160.60**

SUPERINTENDENT: JENNIFER HORN – 775-299-8406
smallanimal@jacksoncountyfairwi.com

REGULATIONS:

Posters and Exhibits must be new from the previous fair. All posters should be 14"x22" and ready to hang. Projects should be taken to the Milt Lunda Memorial Arena. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

PROJECTS WITHOUT LIVE ANIMALS

CLASS A

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Item

1. Exhibit showing parts of a beef animal
2. Exhibit showing parts of a hog
3. Exhibit showing parts of a sheep
4. Exhibit showing parts of a poultry
5. Exhibit showing parts of a rabbit
6. Exhibit showing parts of a goat
7. Exhibit showing parts of a llamas
8. Exhibits showing parts of an alpaca
9. Exhibits showing parts of a dog
10. Exhibits showing parts of dairy cattle
11. Beef Promotion poster
12. Swine promotional poster
13. Sheep promotional poster
14. Poultry promotional poster
15. Rabbit promotional poster
16. Goat promotional poster
17. Llama promotional poster
18. Alpaca promotional poster
19. Dog promotional poster
20. Dairy Cattle promotional poster
21. Exhibit showing breeds of beef
22. Exhibit showing breeds of swine
23. Exhibit showing breeds of sheep
24. Exhibit showing breeds of poultry
25. Exhibit showing breeds of rabbits
26. Exhibit showing breeds of goats
27. Exhibit showing breeds of alpaca
28. Exhibit showing breeds of dogs
29. Exhibit showing breeds of dairy cattle
30. Exhibit showing beef products
31. Exhibit showing swine products
32. Exhibit showing sheep products
33. Exhibit showing poultry products
34. Exhibit showing rabbit products
35. Exhibit showing goat products
36. Exhibit showing alpaca products
37. Exhibit showing dog products
38. Exhibit showing dairy cattle products
39. Cat tricks (you can bring video of your cat doing tricks)
40. Homemade cat toy, include a 3"x5" card explaining work done
41. Homemade cat item, (wand, scratcher, dish, ... etc), include 3"x5" card explaining work done
42. Compare your cat food to 2 other brands
43. Compare your cat litter to 2 other brands. Include samples if possible

OUTSTANDING AWARD - RIBBON

CLASS B – VETERINARY SCIENCE

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Item

1. Exhibit a chart or workbook with diagrams and explanations showing what you did to maintain an animal in a healthy condition.
 2. Exhibit a chart or workbook with diagrams and explanations showing a disease or abnormality encountered by your animal and what was done to correct it.
 3. Exhibit a chart or workbook showing activities related to project work.
- IMMUNOLOGY, ZONOSSES, AND HEALTH.**
4. Exhibit a chart or workbook with diagrams and explanations showing how your animal was infected by disease and how it was treated.
 5. Exhibit a chart showing the life cycle of external parasites attacking your animal and the treatment used.
 6. Exhibit a chart showing the life cycle of internal parasites attacking your animal and the treatment used.
 7. Exhibit a chart or workbook of activities related to project work.
 8. Exhibit a chart or workbook with or showing completed activities.
- OUTSTANDING AWARD - RIBBON

JUDGING FOR LIVE ANIMALS IS ON THURSDAY – PETS, CAVIES, BIRDS ARE TO BE BROUGHT THE DAY OF JUDGING AND TAKEN HOME AFTERWARDS.

REGULATIONS:

1. Pets will be brought in Thursday 30 minutes prior to the start of judging and taken home after judging.
2. Animals eligible to show in any other department will not be allowed to exhibit here.
3. Any disputes shall be handled by the Jackson County Ag Society's Jr. Small Animal Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair Small Animal departments (Poultry, Rabbits, Cats, Llamas, and Jr. Vet Science), one Small Animal Committee Officer, two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Small Animal Executive Committee.
4. Exhibitors may not enter more than one animal in each item number

CLASS C – CAGED BIRDS

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Item

1. Caged Bird
2. Caged Bird Tricks

OUTSTANDING

CLASSES D – M

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

CLASS D – EDUCATIONAL CAGED BIRDS

Item

1. Junior Showmanship (8-11 years old)
2. Intermediate Showmanship (12-14 years old)
3. Senior Showmanship (15 years old and older)

SHOWMANSHIP AWARD

SPONSORED BY NORTHWOOD VET SERVICE

CAVIES

CLASS E – AMERICAN

CLASS F – ABYSSINIAN

CLASS G – PERUVIAN

CLASS H – CRESTED

CLASS I – TEDDY

CLASS J – ANY OTHER RECOGNIZED BREED

Item

1. Boar, Young: Up to 4 months old, less than 22 oz.
2. Boar, Intermediate: 4-6 months old, 22-30 oz.
3. Boar, Old: Over 6 months old, over 30 oz.
4. Sow, Young: Up to 4 months old, less than 22 oz.
5. Sow, Intermediate: 4-6 months old, 22-30 oz.
6. Sow, Old: Over 6 months old, over 30 oz.

OUTSTANDING

JUNIOR CLASS

CLASS K – EDUCATIONAL CAVIES

Item

1. Junior Showmanship (8-11 years old)
2. Intermediate Showmanship (12-14 Years old)
3. Senior Showmanship (15 years old and older)
SHOWMANSHIP AWARD – NORTHWOOD VET SERVICE

CLASS L – OTHER PETS (CHINCHILLA, FERRET, HAMSTER, HEDGEHOG, REPTILES)

Item

1. Pet (Chinchilla, Ferret, Hamster, Hedgehog, Reptiles...)
2. Pet Tricks

OUTSTANDING

CLASS M – EDUCATIONAL OTHER PETS

Item

1. Junior Showmanship (8-11 years old)
2. Intermediate Showmanship (12-14 years old)
3. Senior Showmanship (15 years old and older)
SHOWMANSHIP FOR CLASSES – NORTHWOOD VET SERVICE

CLASS C, E – J, and L ANIMAL AWARDS

Champion

Reserve Champion

**DEPARTMENT 11 – LLAMA, ALPACA, &
EXOTIC ANIMALS ATCP NO. 160.61**

SUPERINTENDENTS: MELANIE BERG – 715-299-4917

REGULATIONS:

1. Animals eligible to show in any other department will not be allowed to exhibit here.
2. Exhibitors may not enter more than one animal in each item number.
3. Entrants must be a member of a recognized youth group of Jackson County
4. Any disputes shall be handled by the Jackson County Ag Society's Jr. Small Animal Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair Small Animal departments (Poultry, Rabbits, Cats, Llamas, Alpacas & Exotics, and Jr. Vet Science), one Small Animal Committee Officer, two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Small Animal Executive Committee.
5. All animal's ages shall be as of FAIR DATE of the current year.
6. Each exhibitor shall provide their own feed and bedding and will be responsible for their own animal.
7. Exhibitors are required to keep their areas neat, clean, and to sign up for barn duty.
8. Coggins test required for mini donkeys
9. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – D

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

CLASS A – LARGE BIRDS

Item

1. Emu
2. Ostrich

CHAMPION – RIBBON
RESERVE CHAMPION – RIBBON

CLASS B – LLAMAS

Item

1. Obstacle – all ages
2. Showmanship – age 8 - 11
3. Showmanship – age 12 - 14
4. Showmanship – age 15 & older

5. Public relations – all ages
6. Halter Female: Juvenile – 6 months to 12 months
7. Halter Female: Yearling – 1st birthday to 24 months
8. Halter Female: Two-year old – 2nd birthday to 36 months
9. Halter Female: Adult – 3rd birthday and over
10. Halter Male: Juvenile – 6 months to 12 months
11. Halter Male: Yearling – 1st birthday to 24 months
12. Gelding: any age

CHAMPION - RIBBON
RESERVE CHAMPION - RIBBON

CLASS C – ALPACA

Item

1. Obstacle – all ages
2. Showmanship – age 8 - 11
3. Showmanship – age 12 - 14
4. Showmanship – age 15 & older
5. Public relations – all ages
6. Halter Female: Juvenile – 6 months to 12 months
7. Halter Female: Yearling – 1st birthday to 24 months
8. Halter Female: Two-year old – 2nd birthday to 36 months
9. Halter Female: Adult – 3rd birthday and over
10. Halter Male: Juvenile – 6 months to 12 months
11. Halter Male: Yearling – 1st birthday to 24 months
12. Gelding: any age

CHAMPION - RIBBON
RESERVE CHAMPION - RIBBON

CLASS D – MINI DONKEY (To be stalled in the Horse Barn)

Item

1. Old Male
2. Old Female
3. Yearling Male
4. Yearling Female
5. Halter
6. Cart

CHAMPION - RIBBON
RESERVE CHAMPION - RIBBON
GRAND CHAMPION of the DEPARTMENT

**DEPARTMENT 13 – CATS
ATCP NO. 160.615**

SUPERINTENDENT: JENNIFER HORN – 775-299-8406
smallanimal@jacksoncountyfairwi.com

REGULATIONS:

1. No adult, whole males are to be shown.
2. Mixed breed and purebred cats will be shown together.
3. Members will be required to bring their own animals to the judging table.
4. Judging will include general appearance and condition.
5. *Cats need to be present one-half hour prior to judging time to be checked in WITH ALL REQUIRED PAPERWORK!*
6. **All cats are required to have a rabies and distemper inoculations and exhibitors will be required to furnish vaccination certificates with these dates and revaccination date before cats are checked in on judging day.** Cats over 4 months old need to be vaccinated three (4) weeks prior to the fair. **Failure to follow this rule disqualifies the exhibitor.**
7. **A copy of vaccination certificates MUST be provided at check-in for the fair to keep or they will be disqualified!**
8. All cats will be inspected proper to check-in. Any cat showing signs of illness or infection will be sent home.
9. For judges safety – claw tips should be clipped.
10. Cats should be taken home right after judging or as soon as possible. They will not stay overnight.

JUNIOR CLASS

11. All cats must be on a harness and leash when shown.

12. Any disputes shall be handled by the Jackson County Ag Society's Jr. Small Animal Executive Committee which shall consist of the following members: Superintendent from each of the Jr. Fair Small Animal departments (Poultry, Rabbits, Cats, Llamas, and Jr. Vet Science), one Small Animal Committee Officer, two members of the Jackson County Ag Society Board of Directors, and the Fair Veterinarian. An FFA Advisor or Club Leader may serve as a non-voting advisory member of the JCAS Jr. Small Animal Executive Committee.
13. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

Definitions: Long Hair – hair coat more than one inch in length
Short Hair – hair coat one inch or less in length

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

CLASS A – CATS

Item

1. Kitten (4 – 12 months) male, long hair
2. Kitten (4 – 12 months) male, short hair
3. Kitten (4 – 12 months) female, long hair
4. Kitten (4 – 12 months) female, short hair
5. Unspayed Adult (over 12 months) female, long hair
6. Unspayed Adult (over 12 months) female, short hair
7. Spayed or Neutered Adult (over 12 months), long hair
8. Spayed or Neutered Adult (over 12 months), short hair

CHAMPION

RESERVE CHAMPION

CLASS B – EDUCATIONAL

Item

1. Showmanship, 8-11 years old
 2. Showmanship, 12-14 years old
 3. Showmanship, 15 years old and older
- SHOWMANSHIP AWARDS FOR EACH AGE GROUP
SPONSORED BY NORTHWOOD VET SERVICE

DEPARTMENT 14 – PLANT & SOIL SCIENCE ATCP NO. 160.62

SUPERINTENDENT: JUSTIN PLEUNIS – 715-586-2485

ASSISTANT SUPERINTENDENT: CATHY HART

REGULATIONS:

1. Ages is as of January 1st of the Fair year!
2. Exhibitors should not remove ribbon & tags from exhibits upon release on Sunday. All exhibits which do not have ribbons & tags will be disposed of. Exhibitors are asked to dispose of unwanted food items themselves into the garage cans placed at the end of the department by the Superintendent.
3. Quantities of items displayed must be adhered to or exhibit will be disqualified or awarded a 4th premium.
4. All entries must be properly checked in with the Superintendent. Do NOT leave entries in the exhibit area that have not been checked in.
5. "Items" will be judged according to the standards the Extension Publication #A3306 *Exhibiting and Judging Vegetables*.
6. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – F

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – PLANT AND SOIL SCIENCE EXPERIMENTS

Ages 8 - 12

Item

1. An exhibit related to plant reproduction
2. An exhibit related to soils
3. An exhibit related to plant growth factors
4. An exhibit related to plant characteristics
5. An exhibit relating to growth and using plants

Ages 13 & Up

Item

6. An exhibit related to plant reproduction
 7. An exhibit related to soils
 8. An exhibit related to plant growth factors
 9. An exhibit related to plant characteristics
 10. An exhibit relating to growth and using plants
- OUTSTANDING AWARD - RIBBON

CLASS B – FIELD CROPS, Ages 8 - 12

CLASS C – FIELD CROPS, Ages 13 & Up

Item

1. Weed Collection – 10 mounted and correctly identified
 2. Crop plant or chart of plant correctly identified with the following information: crop, varieties, and characteristics, planting information, harvesting information, crop uses
 3. Crop seed collection identified (10 varieties)
Members
 4. Weed Collection – 20 mounted and correctly identified
 5. Crop disease specimens – 15 mounted and correctly labeled
 6. Grain sheave correctly identified with the following information: crop, variety and characteristics, planting information, harvesting information, crop uses.
 7. Canning crop (6 stems) correctly identified with the following information: crop, variety and characteristics, planting information, harvesting information, crop uses
 8. Crop seed collection correctly identified (15 varieties)
 9. Crop seed collection correctly identified (16 or more varieties)
 10. Best 8 ears of hybrid corn, labeled and list variety
 11. Best display of oats – 4 quarts in a clear Zip-lock bag
 12. Best display of soybeans – 4 quarts each in clear Zip-lock bag
 13. Best display shelled corn – 4 quarts each in a clear Zip-lock bag
 14. Best display of any other – 4 quart in a clear Zip-lock bag
- OUTSTANDING AWARD - RIBBON

CLASS D – VEGETABLE GARDEN

PLATES

Items

- | | |
|------------------------------|--|
| 1. Green Beans – (6) | 12. Tomatoes, Paste (5) |
| 2. Yellow Beans – (6) | 13. Tomatoes, small fruited or cherry (5) |
| 3. Carrots (5 – 1 inch tops) | 14. Beets (3) |
| 4. Cabbage (1 head) | 15. Cucumbers, slicing (3) |
| 5. Onions – white (5) | 16. Peas (8 Pods) |
| 6. Onions – yellow (5) | 17. Peppers (3) |
| 7. Onions – red (5) | 18. Radishes (6) |
| 8. Sweet Corn (5 ears) | 19. Squash – summer (2) |
| 9. Potatoes (5) | 20. Squash – Winter (2) |
| 10. Tomatoes, Red (5) | 21. Zucchini – (2) |
| 11. Tomatoes, Green (5) | 22. Kale – (3 stems) |
| | 23. Vegetable oddity, Any family friendly misshaped Veg. |

GARDEN BOXES

24. Garden Box – members 9-13 years old
25. Garden Box – members 14 years old and older

Display boxes are 22"x16.5" and will be furnished. The vegetables should fit without piling. The exhibit must include any six of the following vegetables groups:

- | | |
|-----------------------|----------------------------|
| 6 ears of sweet corn | 1 head of lettuce |
| 6 pickling pickles | 3 slicing cucumbers |
| 6 pods of fresh beans | 3 kohlrabi |
| 4 tomatoes | 4 turnups |
| 6 onions | 6 beats |
| 1 pumpkin | 1 squash |
| 1 cabbage | 4 other (family favorites) |
| 6 potatoes | 6 carrots |
| 1 cauliflower | 1 muskmelon |
| 4 peppers | 3 rutabagas |

OUTSTANDING AWARD - RIBBON

JUNIOR CLASS

CLASS E – FRUIT

Item

1. Scrapbook or chart with activities (may include pictures, records, sales, home use information, planting, etc.)
2. Strawberry plant (with soil in container)
3. Apples (6)
4. Any other fruit exhibit

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

**DEPARTMENT 15 – FLOWERS, HOUSEPLANTS
& LANDSCAPE ATCP NO. 160.63**

SUPERINTENDENT: SUSAN GROTJAHN 715-896-2730

ASSISTANT SUPERINTENDENT: ANNA KNIGHT 715-896-8313

REGULATIONS:

1. Flowers shown must be started, grown, and cared for by exhibitor and displayed in a suitable container.
2. Beginner – 8 – 10 Years Old; Intermediate – 11 – 14 Years Old; Advanced – 15 years and older as of January first of that fair year
3. Exhibitors should water fresh cut floral displays during the fair.
4. Any item of 3 stems should be identical in color, size, and variety.
5. Superintendent has the right to reject any flower or plant.
6. If you are scratching 5 or more entries, please contact the Superintendent so they can plan the photo display accordingly.
7. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – D

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – CUT FLOWERS

ANNUAL – BEGINNERS

Item

1. Aster – 3 stems
2. Bachelor Buttons – 3 stems
3. Cosmos – 3 stems
4. Dahlia – ball type – 1 bloom
5. Gladiola – 1 spike
6. Marigold – African (large) – 1 stem
7. Marigold – French (small) – 1 stem, single color
8. Marigold – French (small) – 1 stem, bi-color
9. Petunia – 1 stem, purple, single color
10. Petunia – 1 stem, red, single color
11. Petunia – 1 stem, white, single color
12. Petunia – 1 stem, bi-color
13. Petunia – 1 stem, ruffled edge
14. Salvia – 3 stems
15. Snapdragon – 3 stems
16. Sunflower – dwarf – 1 bloom
17. Zinnias – dwarf – 1 stem
18. Zinnias – giant – 1 stem
19. Any other annual not listed above, 1 stem, note common name on entry tag.

OUTSTANDING AWARD - RIBBON

PERENNIAL – BEGINNERS

20. Black Eyed Susan – 1 bloom
21. Chrysanthemum – 1 stem
22. Coneflower – 1 bloom
23. Daisy – shasta – 1 stem
24. Tiger Lily – 1 stem
25. Hydrangea – 1 bloom
26. Pansy – 3 stems
27. Phlox – 1 bloom
28. Any other perennial, not listed above, 1 stem, note common name on entry tag.

OUTSTANDING AWARD - RIBBON

ANNUAL – INTERMEDIATE

Item

29. Aster – 3 stems
30. Bachelor – 3 stems
31. Cosmos – 3 stems
32. Dahlia – dinner plate – 1 stem
33. Dahlia – ball type – 1 bloom
34. Gladiola – 1 spike
35. Marigold – African (large) – 1 stem
36. Marigold – French (small) – 1 stem, single color
37. Marigold – French (small) – 1 stem, bi-color
38. Petunia – 1 stem, pink, single color
39. Petunia – 1 stem, yellow, single color
40. Petunia – 1 stem, bi-color
41. Petunia – 1 stem, ruffled edge
42. Petunia – 1 stem, double
43. Snapdragon – 3 stems
44. Sunflower – giant – 1 bloom
45. Zinnias – dwarf – 1 stem
46. Zinnias – giant – 1 stem
47. Any other annual not listed above, 1 stem, note common name on entry tag.

OUTSTANDING AWARD - RIBBON

PERENNIAL – INTERMEDIATE

48. Black Eyed Susan – 1 bloom
49. Coneflower – 1 bloom
50. Daisy – shasta – 1 stem
51. Hydrangea – 1 bloom
52. Phlox – 1 bloom
53. Rose – floribunda – 1 stem
54. Rose – miniature – 1 stem
55. Tiger lily – 1 stem
56. Any other perennial, not listed above, 1 stem, note common name on entry tag.

OUTSTANDING AWARD - RIBBON

ANNUAL – ADVANCED

57. Aster – 3 stems
58. Bachelor Buttons – 3 stems
59. Dahlia – dinner plate – 1 stem
60. Dahlia – ball type – 3 stems
61. Gladiola – 1 spike
62. Gladiola – miniature – 1 spike
63. Marigold – African (large) – 3 stems
64. Marigold – French (small) – 3 stems, single color
65. Marigold – French (small) – 3 stems bi-color
66. Petunia – 3 stems, pink, single color
67. Petunia – 3 stems, purple, single color
68. Petunia – 3 stems, red, single color
69. Petunia – 3 stems, yellow, single color
70. Petunia – 3 stems, white, single color
71. Petunia – 3 stems, ruffled edge
72. Petunia – 3 stems, double
73. Petunia – 3 stem, bi-color
74. Snapdragon – 3 stems
75. Sunflower – giant – 1 bloom
76. Any other annual not listed above, 1 stem, note common name on entry tag.

OUTSTANDING AWARD - RIBBON

PERENNIAL – ADVANCED

77. Black Eyed Susan – 3 blooms
78. Daisy – gloriosa – 3 stems
79. Hydrangea – 3 stems
80. Phlox – 1 bloom
81. Rose – hybrid – 3 stems
82. Rose – floribunda – 3 stems
83. Oriental lily – 1 stem
84. Coneflower – 3 blooms

JUNIOR CLASS

85. Any other perennial, not listed above, 1 stem or spike, not common name on entry tag.

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

CLASS B – ARRANGEMENTS

REGULATIONS:

1. On card tell where the arrangement would be displayed and/or how the arrangement would be used.
2. Hanging baskets and containers should be no longer than 12 inches unless you move it.
3. Exhibitors should water fresh cut floral displays during the fair.

Item – BEGINNERS

1. Arrangement of dried flowers - at least 3 different varieties
2. Arrangement of fresh cut flowers - at least 3 different varieties
3. Arrangement of wild flowers - at least 3 different varieties
4. Arrangement of combination of at least 2 different (dried, fresh, wild)
5. "Polly Put the Kettle On" arrangement in tea pot of fresh flowers
6. Hanging basket with flowering plants
7. Hanging basket with foliage plants
8. Hanging basket with both foliage & flowering plants
9. Container with flowering plants

OUTSTANDING AWARD - RIBBON

Item – INTERMEDIATE

10. Arrangement of dried flowers - at least 3 different varieties
11. Arrangement of fresh cut flowers - at least 3 different varieties
12. Arrangement of wild flowers - at least 3 different varieties
13. Arrangement of combination of at least 2 different (dried, fresh, wild)
14. "Polly Put the Kettle On" arrangement in a tea pot of fresh flowers
15. Hanging basket with flowering plants
16. Hanging basket with foliage plants
17. Hanging basket with both foliage and flowering plants
18. Container with flowering and foliage plants
19. Any other arrangement not listed above

OUTSTANDING AWARD - RIBBON

Item – ADVANCED

20. Arrangement of dried flowers - at least 3 different varieties
21. Arrangement of cut flowers - at least 3 different varieties
22. Arrangement of wild flowers - at least 3 different varieties
23. Arrangement of combination of at least 2 different (dried, fresh, wild)
24. "Polly Put the Kettle On" arrangement in a tea pot of fresh flowers
25. Hanging basket with flowering plants
26. Hanging basket with foliage plants
27. Hanging basket with both foliage and flowering plants
28. Container with flowering and foliage plants
29. Any other arrangement not listed above

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

CLASS C – HOUSE PLANTS

REGULATIONS:

1. Plants should be house plants suitable only for indoors.
2. Beginner – 1st & 2nd year in project, intermediate – 3rd & 4th year in project, advanced – 5th year and more in project.
3. Beginners need to have started their plants after the last fair season or this 4-H year.
4. Plants exhibited must be started, grown and cared for by the exhibitor.
5. Attach a card with the date started, characteristics, and care of the plant.
6. Use a straw, pencil or skewer in the planter to attach the card and entry tag, tape does not hold!
7. Exhibitors are responsible for water plants during the fair.

FLOWERING PLANTS

Item – BEGINNERS

1. African Violet – miniature
2. Begonia – tuberous
3. Cactus – holiday
4. Chrysanthemum

5. Fuchsia
6. Geranium
7. Impatiens – single
8. Succulent – Hens & Chicks
9. Succulent – any other flowering
10. Trailing petunias
11. Any other flowering plant, not listed above
12. Any combination of flowering plants
13. Poster on parts of a flowering plant – give name of plant
OUTSTANDING AWARD - RIBBON

Item – INTERMEDIATE

14. African Violet – single
15. Begonia – tuberous
16. Cactus – holiday
17. Chrysanthemum
18. Fuchsia
19. Geranium
20. Impatiens – single
21. Impatiens – double
22. Succulent – Hens & Chicks
23. Succulent – any other flowering
24. Trailing petunias
25. Any other bulb plant, not listed above
26. Any other flowering plant, not listed above
27. Any combination of flowering plants
OUTSTANDING AWARD - RIBBON

Item – ADVANCED

28. African Violet – single
29. African Violet – double
30. Begonia – tuberous
31. Begonia – wax
32. Chrysanthemum
33. Fuchsia
34. Geranium
35. Impatiens – double
36. Impatiens – New Guinea
37. Spider plant
38. Succulent – Hens & Chicks
39. Succulent – any other flowering
40. Herb Garden
41. Any other flowering bulb plant, not listed above
42. Any other vine flowering plant, not listed above
43. Any other flowering tuber plant, not listed above
44. Any other flowering plant, not listed above
45. Any combination of flowering plants
OUTSTANDING AWARD - RIBBON

FOLIAGE PLANTS

Item – BEGINNERS

46. Aloe vera
47. Begonia – rex
48. Cactus – desert variety
49. Coleus
50. Fern – asparagus
51. Fern – any other
52. Ivy – English
53. Ornamental Kale
54. Sansveria
55. Spider plant
56. Container garden – open – cactus only
57. Succulent – Any other
58. Tri-leaf wonder
59. Any other Foliage plant, not listed above
60. Any combination of foliage plants
61. Poster on parts of a foliage plant, give name of plant
OUTSTANDING AWARD - RIBBON

JUNIOR CLASS

Item – INTERMEDIATE

62. Aloe vera
63. Begonia – rex
64. Cactus – desert variety
65. Coleus
66. Diffenbachia
67. Fern – asparagus
68. Fern – any other
69. Ivy – English
70. Ivy – any other
71. Jade plant
72. Sansveria
73. Spider plant
74. Succulent – any other
75. Tri-leaf wonder
76. Dish garden – open container – cactus only
77. Any other foliage vine plant, not listed above
78. Any other foliage plant, not listed above
79. Any combination of foliage plants

OUTSTANDING AWARD - RIBBON

Item – ADVANCED

80. Begonia – rex
81. Cactus – desert variety
82. Coleus
83. Diffenbachia
84. Fern -asparagus
85. Fern – any other
86. Ivy – English
87. Ivy – Any other
88. Philodendron – cordatum
89. Prayer plant
90. Sansevieria
91. Spider plant
92. Tri-color bromeliad
93. Wandering Dude or Tradescantia
94. Wax plant
95. Succulent – any other
96. Dish garden – open container – any plants
97. Dish garden – open container – cactus only
98. Any other foliage vine plant, not listed above
99. Any other foliage plant, not listed above
100. Any combination of foliage plants

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

CLASS D – PLANT CRAFTS & GARDEN ACCESSORIES

Item – BEGINNERS

1. Wreath made with fresh or dried flowers
2. Bring in a “miniature garden” and also a picture of it, as the garden will go home, so that we don’t lose any of the tiny gnomes, dinosaurs, etc, that you might use
3. Stepping stone
4. Any other garden accent piece – list material used
5. Any other plant craft – list materials used
6. Unusual plant container with or without plants

OUTSTANDING AWARD - RIBBON

Item – INTERMEDIATE

7. Corsage made with fresh or dried flowers
8. Wreath made with fresh or dried flowers
9. Bring in a “miniature garden” and also a picture of it , as the garden will go home, so that we don’t lose any of the tiny gnomes, dinosaurs, etc. that you might use
10. Stepping stone
11. Any other garden accent piece – list material used
12. Any other plant craft – list material used
13. Unusual plant container with or without plants

OUTSTANDING AWARD - RIBBON

Item – ADVANCED

14. Corsage made of fresh or dried flowers
15. Hand bouquet made of fresh or dried flowers
16. Bring in a “miniature garden” and also a picture of it, as the garden will go home, so that we don’t lose any of the tiny gnomes, dinosaurs, etc. that you might use
17. Stepping stone
18. Any other garden accent piece – list material used
19. Any other garden accent piece made from recycled material – list material used.
20. Any other plant craft – list materials used
21. Unusual plant container with or without plants
22. Design a garden area, display pictures of area in different stages and list flowers used.

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

CLASS E – FLOWER BARRELS

REGULATIONS:

1. Flower barrels will be furnished by the Fair Board and are to be picked up at the UW-Extension office
2. All planters must be in front of the Milt Lunda Memorial Arena by 10:30am on Thursday of the Fair. Let the Superintendent know you have brought it!
3. Check the judging schedule for specific judging time. Someone from the club or group is invited to be at their flower barrel to answer questions or may write on a 3”x5” card an explanation of the plants and flowers used, and theme of the flower barrel. The card should be submitted to the superintendent at fair entry time.
4. Entry tag is required.
5. Group entries require separate entry and tags.
6. The barrels only receive a ribbon except the Fair Board will award a cash prize to the top three barrels in the amount of: 1st - \$60, 2nd - \$40, and 3rd - \$20

Item

1. Flower barrel designed and cared for by a youth group, club, or organization
2. Flower barrel designed and cared for by an individual

OUTSTANDING AWARD - RIBBON

SPECIAL AWARDS

Junior Fair Flower Barrels – Jackson County Ag Society

DEPARTMENT 16 – NATURAL SCIENCES / ENVIRONMENTAL EDUCATION ATCP NO. 160.64

SUPERINTENDENT: STEVE KLING – 715-662-5053

SHOOTING SPORTS SUPERINTENT:

JUSTIN PLEINIS – 715-586-0204

REGULATIONS:

1. All exhibits must be the result of the members’ work since last year’s Fair.
2. All posters and charts must be 14”x22”
3. Members are encouraged to include an explanation of how his/her project was completed. A statement of its environmental value could also be included.
4. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – L

1st - \$3.00 2nd – \$2.75 3rd - \$2.50 4th – \$2.25

CLASS A – BIRDS

Item

1. 10 or more summer birds, in color, drawings or pictures. Give name, habitat, migratory habits, etc.

JUNIOR CLASS

- 10 or more winter birds, in color, drawings or pictures, Give name, habitat, migratory habits, etc.
- Bird house of your own construction
- Exhibit of owl pellets which have been picked apart and labeled to show what the owls have been feeding on.
- Bird feeder and/or bird shelter of your own construction
- A project made in school as part of class work for a grade or extra credit
- Any other item related to the Bird Project.

OUTSTANDING AWARD - RIBBON

CLASS B – FISHING

Item

- An exhibit of 10 kinds of aquatic plants properly preserved and labeled
- An exhibit of 20 water insects, mounted and properly labeled
- An assortment of 3 – 6 exhibits (tied flies and /or other baits) made by the exhibitor
- Pictures or actual specimens of live bait used in fishing (including an explanation of where obtained and which fish most likely to bite on it.)
- Map of lake drawn by exhibitor
- Plaster cast of a fish caught by exhibitor
- Fish caught and mounted by exhibitor
- An exhibitor related to fishing safely
- A collection of at least six aquatic weeds properly identified
- At least six photographs of different fish caught during the past year. (photos to be taken by exhibitor – fish need not to be caught by exhibitor)
- Any other exhibit related to what exhibitor has done or learned in Fishing For Fun and Learning Project.

OUTSTANDING AWARD - RIBBON

CLASS C – INSECTS

Item

- Members enrolled in 1st year insect study: Collection of 20 species of insects from at least 5 different orders
- Members enrolled in 2nd year insect study: Collection of 50 species of insects from at least 10 different orders. Each insect should be identified and properly labeled
- Members enrolled in 3rd year insect study: Collection of 60 species of insects from at least 12 different orders. Each insect should be identified and properly labeled
- Insect collecting or mounting equipment made by exhibitor. A written explanation of how this equipment works MUST be included
- A project made in school as part of a class work for a grade or extra credit
- Any other item related to Insect Project

OUTSTANDING AWARD - RIBBON

CLASS D – TREES

Item

- Collection of leaves and/or twigs of 15 or more trees (not fruit trees)
- Tree diagram and cross section of trunk, showing tree parts and zones in the cross section. Include a brief description of how a tree grows
- Collection of 15 tree seeds, properly labeled
- Collection of 15 leaf prints
- One pint of maple syrup made by exhibitor
- A project made in school as part of class work for a grade or extra credit
- Any other item related to Tree Project

OUTSTANDING AWARD - RIBBON

CLASS E – WILD FLOWERS

Item

- 1st year members: A scrapbook of at least 15 mounted native wild flowers, showing the flower, leaf and stem portion
- 2nd year members: A scrapbook of at least 20 mounted native wild flowers, showing the flower, leaf and stem portion

- 3rd year members: A scrapbook of at least 25 mounted native wild flowers, showing the flower, leaf, and stem portion
- A map showing the location of various native wild flowers found on your farm or chosen locale
- Plant press made by exhibitor. A written explanation of how this equipment works MUST be included
- A project made in school as part of class work for a grade or credit
- Any other item

OUTSTANDING AWARD - RIBBON

CLASS F – SHOOTING SPORTS

REGULATIONS:

- NO** live ammunition is allowed to be used in the display

Item

- Poster telling story of proper gun handling in one of the following areas:
 - Field (i.e., in a group, crossing a fence, resting)
 - Transporting (i.e., in a car or boat)
 - Storage (i.e., in the home)
- Poster or display identifying common game animals and birds with notes of identification feeding habits, reproduction and habit requirements and state laws regulating hunting of the animal or bird
- Poster or display on preparing a game, such as skinning, plucking, drawing, etc.
- Poster illustrating gun types and parts
- Display model showing parts of gun
- Poster illustrating how to handle firearms while hunting with a group
- A display illustrating various types of ammunition
- Poster illustrating anyone of these topics: cleaning, storing or transporting firearms
- Poster illustrating all firing positions
- A scrapbook of Gun Safety activities
- Gun Case
- Pellet Holder
- Mouse Trap gun
- Pellet Trap
- Pistol holster
- Gun sling
- Any other item

OUTSTANDING AWARD - RIBBON

SHOOTING SPORTS – SHOOTING EVENT

Exhibitor must demonstrate the ability to safely handle the equipment and understand range commands prior to fair shoot to compete. Prejudged. Results will be hanging in the Lunda Memorial Ice Arena during the Fair with your ribbon attached. Please take home at the conclusion of the fair.

Item

- Air pistol shoot, ages 8-11 years old
- Air pistol shoot, ages 12-15 years old
- Air pistol shoot, ages 16 years old and older
- Air rifle shoot, ages 8-11 years old
- Air rifle shoot, ages 12-15 years old
- Air rifle shoot, ages 16 years old and older

OUTSTANDING AWARD - RIBBON

CLASS G – ARCHERY

REGULATIONS:

- Exhibitor must demonstrate the ability to safely handle the equipment and understand range commands prior to fair shoot to compete.

DEFINITIONS:

BAREBOW: Any long bow, recurve or compound bow without sights, stabilizers, or mechanical release. Just a plain bow. Can use glove, finger tab or arm guard.

BOW WITHOUT RELEASE: Can use pin and magnified sights and stabilizers. No releases and no laser sights.

FREESTYLE BOW: Can use sights, stabilizers and releases. Anything goes.

JUNIOR CLASS

Item

1. Poster showing parts of a bow and related equipment
 2. Poster showing archery safety
 3. Arrow Quiver
 4. Arrow Backstop
 5. Arrows
 6. Any other archery equipment made by exhibitor. A written explanation of how this equipment works **MUST** be included
 7. Any other archery exhibit
- OUTSTANDING AWARD - RIBBON

Item

8. Barebow competition, ages 8-11 years old
9. Barebow competition, ages 12-15 years old
10. Barebow competition, ages 16 years old and older
11. Bow without release competition, ages 8-11 years old
12. Bow without release competition, ages 12-15 years old
13. Boe without release competition, ages 16 years old & older
14. Freestyle competition, ages 8-11 years old
15. Freestyle competition, ages 12-15 years old
16. Freestyle competition, ages 16 years old and older

CLASS H – RECYCLING AND HOME ENERGY CONSERVATION

Item

1. Poster, photo, or journal showing you and your families recycling and/or composting
 2. Poster, photo, or journal showing you and your family's energy conservation efforts
 3. Display equipment and explanation of process of making your own paper from old paper. Include sample paper
 4. A poster, showing how you recycle or the importance of recycling
 5. An item you have made from recycled or reused materials. A written description of what this item is made from and how it is to be used **MUST** be included
 6. Any other exhibit on composting
 7. Any other exhibit related to energy conservation or recycling
- OUTSTANDING AWARD - RIBBON

CLASS I – BACKPACKING

Item

1. Poster, with a hand drawn detailed trail map with mileage and planned stops for a day hike
 2. A job assignment list for all members of a group sharing an overnight trip
 3. Poster based on library research that shows the calories needed to sustain a person of given weight when hiking with a pack
 4. Poster showing guidelines for selecting a backpack or sleeping-bag
 5. A photo display record of a day spend on a wilderness camping trip
 6. A reflector oven made by the exhibitor. A written explanation of how this equipment works **MUST** be included
 7. A journal of wilderness camping trip you helped lead
 8. A display of dehydrated camping foods and their calorie content
 9. A record of a physical conditioning program completed in preparation for a specific trip
 10. A display of orienting and map reading skills
 11. A display of items of camping gear the member has made. A written explanation of how this equipment works **MUST** be included
 12. A display of an efficiently packed backpack
 13. Any other display related to this project
- OUTSTANDING AWARD - RIBBON

CLASS J – ENVIRONMENTAL STUDY PROJECT

Item

1. A poster detailing an aspect of environmental education
 2. Any other project related to environmental education
- OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

CLASS K – BEES AND HONEY

All labels must be removed from honey exhibited.

Item

1. Extracted Honey, 1 lb clear glass jar.
 2. One Extracting Comb, new filled with Honey.
 3. Cut comb honey. (4"-5" square of comb)
 4. Chunk Honey (Comb plus extracted honey in a wide mouth 1 pound glass jar)
 5. Bees Wax, 12oz – 1 lb bar
 6. Live Queen Bee
 7. Observation Beehive
- OUTSTANDING AWARD - RIBBON

CLASS L – SELF DETERMINED PROJECT

This project is offered to challenge youth to design and carry out their own projects related to leadership or taking charge of their own learning. This project goes beyond what is otherwise offered as an exhibit option. All exhibits should be brought to the fairgrounds - if too large to bring into the exhibit hall, please contact the superintendent.

Item

1. Tri-board board / poster describing project. Pictures and captions required
2. Written report with photographs, in binder for display
3. Display of product produced for self-determined project. Include description of item and why it fits under this category
4. Collections
5. Any Other

OUTSTANDING AWARD - RIBBON

DEPARTMENT 17 – EXPLORING AND CLOVERBUDS – ATCP 160.65

SUPERINTENDENT: KELLY BRASDA – 715-984-2449

CLASS A – EXPLORING, AGES 8 & 9 AS OF JANUARY 1ST OF THE CURRENT FAIR YEAR

Open to members enrolled in the exploring project. All exploring exhibits will be judged face-to-face on Thursday. Judging times will be assigned. Each exhibitor will be able to exhibit a maximum of 5 items. Exhibitors may show only one project per item number. It will not be necessary to check your exhibits in prior to judging. Bring them with you for judging and they will be hung immediately after judging. When you enter the arena, look for the tables with the green table covers. **Please put holes or bring a hanger for pictures to display. Pictures/drawings/photos are preferred to be mounted on tag board. Make sure that your entry tags are securely attached to each item!** Please see the general fair rules on our website at www.jacksoncountyfairwi.com

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Item

1. Bottle cap doormat
2. Any woodworking item
3. A simple art or craft article you have made
4. A leather article made by you
5. A creature you have created
6. A macrame article made by you
7. A small terrarium you have made
8. Potted houseplant you have started from cutting
9. Four kinds of labeled plants growing in same pot you have started from seed.
10. A plate of vegetables you have grown, selected from "garden list"
11. A garden box exhibit of four vegetables you have grown (for required specimen numbers use exhibit box of garden products list)
12. A garden flower display of flowers you have grown
13. A poster 14"x11" of four labeled pictures or drawings of wildflowers that are protected by Wisconsin Law.
14. Two photographs showing beauty of nature, tell which objects make it beautiful

JUNIOR CLASS

15. A scrapbook you have made about birds
16. A poster 14"x11" of five tree leaves mounted and properly labeled
17. A booklet you have made on weather
18. Six insects in a box mounted and properly labeled
19. A group of five pictures you have taken
20. A record of a trip you took
21. A home safety poster, 14"x11" you made
22. A poster 14"x11" you have made on your favorite sport
23. A poster 14"x11" you have made about you
24. A poster 14"x11" you have made of the things you can do as a 4-H member
25. A drawing 14"x11" you have made of your room and things in it
26. Cookies (3) to go home after judging
27. Muffins (3) to go home after judging
28. Cake 4"x4" corner piece from a mix to go home after judging
29. A simple article knitted or crocheted by you
30. A simple article sewn by you
31. A scrapbook you have made about your pet
32. A pet of yours (rabbit, cat, dog, etc.) These animals will go home after judging
33. A picture you have drawn
34. A memory box
35. A simple stitchery article made by you
36. Art craft article
37. Plastic models
38. Any other item not listed above

BEST OF SHOW AND OUTSTANDING AWARD

CLASS B – CLOVERBUDS, AGES 5 – 7 AS OF JANUARY 1ST OF THE CURRENT FAIR YEAR

All Cloverbud exhibits will be judged face-to-face starting on Thursday. Judges will be older Junior Youth. Judging times will be assigned. Cloverbuds should bring their items with them at their judging time. When you enter the arena, look for the tables with the green table covers. Items will be displayed immediately after judging, except for food. Cloverbuds will receive ribbons for their exhibits, but no premiums will be given. **NO ANIMALS MAY BE EXHIBITED.** Each Cloverbud member may exhibit up to 3 articles from the items listed below. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

Item

1. Something you have made
2. Any craft item you have made
3. A poster you have made (11"x14")
4. Something you have baked
5. Something you have grown
6. Something you have sewn
7. A picture you have made (no larger than 11"x14")
8. Collection of items (insects, leaves, etc.)
9. 5 completed activities from your Cloverbud Activity Book (This is available at the UW-Extension office)
10. A photograph you took
11. Any other item not listed above – excluding animals.

Schedule and letters will be emailed between the time Superintendent packets are received and the official start of fair.

DEPARTMENT 18 – CULTURAL ARTS
ATCP NO. 160.66

SUPERINTENDENT: DENI MARTIN 715-896-6925

REGULATIONS:

1. **Ages are as of January 1st of the Fair year!**
2. Danish Judging
3. Exhibits to be checked in by 10:30am on Thursday of Fair.
4. **ONLY ONE EXHIBIT MAY BE ENTERED PER ITEM NUMBER**

5. Please remove all claim tags from entry tags.
6. Failure to follow rules/regulations will result in disqualification or reducing placing.
7. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

DRAWING AND PAINTING REGULATIONS:

1. All exhibits are to be original. No copies or Kits unless specified.
2. All drawings/paintings to be matted or framed using mount/tag board. Metal or wooden frames are not recommended due to display restrictions. Absolutely no glass; plexiglass is acceptable.
3. Drawings should be ready to be hung on peg board with either a hanger or hole punched into the matting
4. Entry tags are to be attached and visible on the right-hand side of exhibits.

CLASSES A – C

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25
BEST OF SHOW

CLASS A – (Ages 8 - 11) Danish Judging

CLASS B – (Ages 12 - 14) Danish Judging

CLASS C – (Ages 15 & Up) Danish Judging

DRAWING

Item

1. Charcoal
 2. Colored Ink or pen
 3. Pencil
 4. Pastels (chalk)
 5. Crayons
 6. One example of a surface rubbing for texture study
 7. Scratchboard
 8. Colored pencils
 9. Unclassified (any drawing not mentioned above) – list media used
- OUTSTANDING AWARD - RIBBON

PAINTING

10. Watercolor – landscape or seascape
 11. Watercolor – animal
 12. Watercolor – figure or portrait
 13. Watercolor – abstract
 14. Watercolor – floral
 15. Oil or acrylic – landscape or seascape
 16. Oil or acrylic – animal
 17. Oil or acrylic – figure or portrait
 18. Oil or acrylic – abstract
 19. Oil or acrylic – floral
 20. Tempera or poster print
 21. Mixed Media
 22. Melted Crayons
 23. Fabric Paint
 24. Unclassified (any painting not listed above) – list media used
- OUTSTANDING AWARD - RIBBON

CERAMICS / CLAY / POTTERY / SCULPTURE

25. Pre-cast greenware to bisque – glazed only
26. Pre-cast greenware to bisque – stained
27. Pre-cast greenware to bisque – underglazed
28. Hand built – useful
29. Hand built – decorative
30. Any other item listed – Ceramic
31. Sculpture – clay
32. Clay – any other
33. Sculpture – sand
34. Plaster of paris, kit, painted
35. Pottery – fired, unpainted
36. Pottery – fired and painted
37. Cement

JUNIOR CLASS

38. Sculpture – Recycled
39. Sculpture – Lego's (Bricks must be fused together to qualify as a sculpture)
40. Any other sculpture
41. Any ceramic, kit
42. Any Clay, kit
43. Any pottery, kit
44. Plaster of Paris, unpainted

OUTSTANDING AWARD - RIBBON

LEATHERWORK / FIBER / BASKETRY

NOTE: Kits may be used. No pre-stamped articles, predesigned or embossed kits.

45. Article stamped – no lacing
46. Article carved – no lacing
47. Article stamped – with lacing
48. Article carved – with lacing
49. Article stamped and carved – no lacing
50. Article stamped and carved – with lacing
51. Article hand sewn
52. Article original design
53. Any other item – leatherwork
54. Any leatherwork kit
55. String art, kit
56. String art, original design
57. Braiding
58. Basket weaving
59. Macrame
60. Felting
61. Any other woven article not listed
62. Any fiber, kit

OUTSTANDING AWARD - RIBBON

STENCILING / PAINTING ON ANY ARTICLE EXCEPT PAPER

NOTE: items are to be hand-stenciled.

63. Article done on paper
64. Article done on fabric
65. Article done on wood
66. Article done on metal
67. Any material not listed above
68. Stenciled metal enameled article
69. Calligraphy
70. Tole printing or Rosemalling

OUTSTANDING AWARD - RIBBON

CANDLE / SAND / SOAP ART

71. Ice candle
72. Molded candle
73. Sand candle
74. Free form candle
75. Any other candle
76. Any candle, kit
77. Sand art, painting
78. Sand art, picture
79. Sand art, container
80. Sand art, kit
81. Soap – liquid or powder
82. Soap – bar glycerin
83. Soap – Goat Milk (3 bars, include ingredients on a 3x5 card)
84. Any other soap, kit

OUTSTANDING AWARD - RIBBON

PAPER CRAFTS / STAMPING

85. Stick art
86. Item made with twisted paper
87. Item made with paper mache
88. Quilling

89. Origami – original
90. Origami – kit
91. Duct tape item
92. Craft foam project
93. Memory page using 2 colors
94. Memory page using more than 2 techniques
95. Memory page totally self-created (2 -3 page theme)
96. Paper, any other project not listed
97. Rubber stamp project
98. Block printing from found object (label with what was used: ex - vegetable, string)
99. Paper craft or stamping, kit
100. Cricut or Silhouette cameo – vinyl or paper craft
101. Adult coloring page (Bring in plastic sheet protector)
102. Fuzzy Poster (grades 3 – 5)

OUTSTANDING AWARD - RIBBON

JEWELRY / DOLLS / EGGS

103. Necklace
104. Pin or brooch
105. Bracelet
106. Ring
107. Earrings
108. Any other jewelry
109. Doll – corn husk or paper twist
110. Mop
111. Clothespin
112. Any other doll
113. Egg art (egg must be blown out & in a single container suitable for carrying and storing)
114. Any jewelry, doll or egg, kit

OUTSTANDING AWARD - RIBBON

OTHER CRAFT / COLLECTIONS

115. Pom Pom item
116. Bead item
117. Mosaic – seeds, glass, etc.
118. Stained glass
119. Stained glass, kit
120. Exhibit using recycled or upcycled materials
121. Any craft item using a mason jar
122. Stamp collection (must have a foreign stamp)
123. Any other collection
124. Window art, kit
125. Tin or tin can art
126. Tie dye item
127. Any other kit not mentioned anywhere in the fair book

OUTSTANDING AWARD - RIBBON

MUSIC: DRAMA & PUPPETRY

NOTE: Posters must have hangers and be no larger than 14"x22"

128. Instrument that you have made
129. Chart of music symbols & names
130. Chart of music terms and their meanings
131. Make a costume for a play
132. Draw a set for a play – 1 act
133. Puppet – made by you
134. Stage for a puppet show that you made
135. Any other exhibit

OUTSTANDING AWARD - RIBBON

JUNIOR CLASS

DEPARTMENT 20 – PHOTOGRAPHY ATCP NO. 160.67

SUPERINTENDENT: NATE WILDENBERG – 507-491-3178

REGULATIONS:

1. **Ages are as of January 1st of the Fair year!**
2. **All exhibits must be in place by 10:30 a.m. entry day.** The superintendent has the right to reject any entry not meeting the requirements.
3. The exhibitor does not need to be present during judging, but it is highly recommended for those who want to improve their photography skills
4. Photos will be judged on technical quality, artistic quality and how well the photos meet the item description.
5. **Each item number in Classes A, B, and C will require four, 4x6 inch color photos, unless otherwise listed. Photos should be mounted on a vertical sheet of 13x15 white tag board. The tagboard will need to be cut to this size.** A hole should be punched in the top-center of the board for hanging purposes. Double stick tape seems to work best for adherence.
6. The photos entered must have been taken within the last two years.
7. A photo may only be entered once.
8. If a photo is disqualified for being in the wrong class or mounting guidelines were incorrect, it may be entered the following year.
9. **All photos in Classes A, B, and C require a short caption that is neatly written or typed.** Names of people should not be used in the captions.
10. Entry tags should be taped at the top right corner of the display board and folded so that only the exhibitor number is revealed. Tags should not cover any portion of the photo. After the photo is judged, names will be revealed. Entry tags and ribbons need to stay attached to the exhibit until it is release on the last day of the fair.
11. Exhibits are released at 4:00 p.m. on the closing day of fair.
12. If you are scratching 5 or more photos, please contact the Superintendent ASAP so she knows how to arrange the display.

If you have any questions regarding these regulations, please call the Junior Fair Photography Superintendent or visit the Jackson County Fair website, www.jacksoncountyfairwi.com for questions on general fair rules.

CLASSES A – E

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A - Ages 8 - 10 years old

Item –

1. Four photos of different animals
2. Four photos of different insects
3. Four photos of different flowers
4. Four photos of different people
5. Four photos of different buildings
6. Four photos of different sunsets, clouds, rainbows (sky photos)
7. Four photos of different landscapes (no buildings, people, or animals in the background)
8. Four photos of different objects
9. Four photos of the same subject
10. Four photos of the same subject in Black & White
11. Any category not listed (tell what the category would be on the back of your entry tag)
12. "This is Jackson County". Four photos taken in Jackson County. One picture from each category: landscape, building/structure, a special event, people enjoying life outdoors. Pictures should show the beauty of the area, buildings of interest, special events that take place in Jackson County and people enjoying life outdoors. **In the caption, be sure to identify the location of each photo and name of the building and event.**

OUTSTANDING AWARDS - (3) RIBBONS
BEST OF SHOW (Ages 8-10) - (1) RIBBON

CLASS B – Ages 11 - 13 years old

Item

1. Four photos of different animals
2. Four photos of different insects
3. Four photos of different flowers
4. Four photos of different people
5. Four photos of different buildings
6. Four photos of different sunsets, clouds, rainbows (sky photos)
7. Four photos of different landscapes (no buildings, people, or animals in the background)
8. Four photos of different objects
9. Four photos of the same subject
10. Four photos of the same subject in Black & White
11. Four photos of the outdoors at night
12. Four photos of objects take close-up
13. Any category not listed (tell what the category would be on the back of your entry tag)
14. "This is Jackson County." Four photos taken in Jackson County. One picture from each category: landscape, building/structure, a special event, people enjoying the outdoors. Pictures should show the beauty of the area, buildings of interest, special events that take place in Jackson County, and people enjoying life outdoors. **In the caption, be sure to identify the location of each photo, name of building and event.**

OUTSTANDING AWARDS - (3) RIBBONS
BEST OF SHOW (Ages 11 - 13) - (1) RIBBON

CLASS C – Ages 14 and older

Item

1. Four photos of different animals
2. Four photos of different insects
3. Four photos of different flowers
4. Four photos of different people
5. Four photos of different buildings
6. Four photos of different sunsets, clouds, rainbows (sky photos)
7. Four photos of different landscapes (no buildings, people, or animals in the background)
8. Four photos of different objects
9. Four photos of the same subject
10. Four photos of the same subject in Black & White
11. Four photos of the outdoors at night
12. Four photos of objects taken close-up
13. Four photos of different objects showing patterns, lines, shapes, or textures
14. Four photos of different subjects in action (ex. Dog running or a person swimming)
15. Four photos of a story sequence (Tell the story in your captions)
16. Any category not listed (tell what the category would be on the back of your entry tag)
17. "This is Jackson County." Four pictures taken in Jackson County. One picture from each category: landscape, building/structure, a special event, people enjoying the outdoors. Pictures should show the beauty of the area, buildings of interest, special events that take place in Jackson County, and people enjoying life outdoors. **In the caption, be sure to identify the location of each photo, name of building and event.**

OUTSTANDING AWARDS - (3) RIBBONS
BEST OF SHOW (Ages 14 & Older) - (1) RIBBON

CLASS D – ALL AGES – ENLARGEMENTS

Mounting guidelines for enlargements: All 5x7 inch photos should be mounted on an 8x10 inch display board of any color. All 8x10 inch photos should be mounted on an 11x14 inch display board of any color. Do not add captions.

JUNIOR CLASS

Item

1. Scenery during the Spring – 5"x7" Color
2. Scenery during the Summer – 5"x7" Color
3. Scenery during the Fall - 5"x7" Color
4. Scenery during the Winter - 5"x7" Color
5. Scenery during the Winter - 5"x7" Black & White
6. Close-up – 5"x7" Color
7. Close-up – 5"x7" Black & White
8. Reflection – 5"x7" Color
9. Reflection – 5"x7" Black & White
10. Portrait (a person's shoulders on up) 8"x10" Color
11. Portrait (a person's shoulders on up) 8"x10" Black & White
12. Any subject – 8"x10" Color
13. Any subject – 8"x10" Black & White
14. A 5"x7" color photo showing "The Black River in Jackson County" (scenery, people enjoying nature, or wildlife and plants related to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. **Identify the location on the back of the entry tag.**
15. A 5"x7" black and white photo showing "The Black River in Jackson County" (scenery, people enjoying nature, or wildlife and plants related to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. **Identify the location on the back of the entry tag.**
16. An 8"x10" color photo showing "The Black River in Jackson County" (scenery, people enjoying nature, or wildlife and plants related to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. **Identify the location on the back of the entry tag.**
17. An 8"x10" black and white photo showing "The Black River in Jackson County" (scenery, people enjoying nature, or wildlife and plants related to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. **Identify the location on the back of the entry tag.**

OUTSTANDING AWARDS - (3) RIBBONS

BEST OF SHOW - (1) RIBBON

"FRIENDS OF BLACK RIVER AWARD"

(This award is sponsored by the "Friends of Black River". The winning photos will be selected from the Blue-Ribbon winners in items 14-17)

CLASS E – ALL AGES – PHOTO PROJECTS

Item

1. A 12-month calendar created by you, using an app or a website. You must use a minimum of 12 of your own photos. List the name of the app or website that you used on the back of the entry tag. (ex. Shutterfly, Walgreens, etc)
2. A photo book created by you using an app or a website. You must use a minimum of 20 of your own photos. List the name of the app or the website on the back of then entry tag. (ex. Shutterfly, Walgreens, etc)
3. An object with a photo or photos on it, taken by you and created on an app or a website. (ex. Coffee mug, pillow) Please list the name of the app or the website used on the back of the entry tag.
4. A scrapbook created by you, using photos you've taken. The scrapbook must have a minimum of 6 pages. It will be judged on neatness, creativity, and technical quality of the photos.

OUTSTANDING AWARD - (3) RIBBONS

BEST OF SHOW - (1) RIBBONS

**DEPARTMENT 21 – COMPUTERS
ATCP NO. 160.68A**

SUPERINTENDENT: KARA WENSEL 715-896-0426

REGULATIONS: For exhibitors choosing to submit a CD/DVD for review, a computer will be on-site for this purpose. If specialized software was used

for the project, the exhibitor should either provide a paper copy of the project or supply a computer with the appropriate software for the judge to view.

1. **Ages are as of January 1st of the Fair year!**
2. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – C

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – NEWBIE KNOW HOW (Ages 8-12)

Item

1. Educational exhibit used at school for a demonstration that shows one or several parts of computer equipment. (example: a poster showing the parts of a home computer)
2. A poster showing how a career or occupation has been dramatically changed by computer technology
3. Computer generated drawing
4. Computer generated Birthday Card
5. Computer generated Scrapbook
6. Computer generated Storybook
7. A burned DVD with 2 or more video or sound effects, Less than 2 minutes in length or indicate where its located on DVD
8. Any other age appropriate project

OUTSTANDING AWARD - RIBBON

CLASS B – INSIDE THE BOX & PEER-TO-PEER (Ages 13 - 15)

Item

1. Educational exhibit used at school for a demonstration that shows one or several parts of computer equipment and defines their purposed (example: poster showing parts of a home computer)
2. A poster or slideshow showing how a career or occupation has been dramatically changed by computer technology
3. Poster of an operating system and its major functions
4. Create a database on any software and illustrate the different ways to manipulate data using the software
5. Computer generated drawing
6. Poster on computer software, its development and uses
7. Poster on how computer games are made. Add information on computer games industry
8. Create a basic executable game using Scratch or other engines
9. Design a wireframe for a website
10. Create a homepage with at least 3 HTM files with navigation links
11. Create a t-shirt design using a design software program, iron it onto the t-shirt
12. Create an animated presentation on the topic of your choice using a presentation software program
13. Create a magazine using a word processing program. Minimum of 5 pages with text and graphics
14. Create a series of special effects photos using an imagine program. Use at least 3 photos
15. Computer edited photo adding or removing key aspects of the photo – show before and after photo, explaining what you did
16. Use a programming language to create an executable "Mad-lib" using user input
17. Use CAD to design a part or article of furniture. Print out and explain its use
18. Create a video production with use of editing software – maximum 5 minutes
19. Any other computer related appropriate project

OUTSTANDING AWARD - RIBBON

CLASS C – TEENS TEACHING TEENS (Ages 16 & up)

Item

1. A poster or slideshow showing how a career or occupation has been dramatically changed by computer technology
2. Computer generated drawing
3. Poster on computer software, its development and uses
4. Poster on different programming languages commonly used to create computer software. Include compare/contrast information

JUNIOR CLASS

5. Design a spreadsheet template to solve a problem that could help you or someone you know. Include a written explanation of the problem and how you solved it
6. Use one or more programming languages to solve a problem in your life and explain / demonstrate how it will work
7. Develop a www.homepage that incorporates some advanced programming skills (ex: FLASH, Java, Javascript)
8. Design an animated computer presentation on a topic you are interested in – use a presentation software program – minimum of 10 slides
9. Design a website for your club or organization using a website editor program. Minimum of 3 different scenes and 3 hyperlinks
10. Create a magazine using a word processing software program. Minimum 8 pages in color
11. Create a t-shirt using a design software program. Iron it onto the t-shirt
12. Create an animated presentation on the topic of your choice using a presentation software program
13. Create a series of special effect photos using an imagine program. Use at least 5 photos
14. Create an executable game using Unity, Unreal, GoDot, etc. Must have escape key linked to quit function
15. Computer edited photos adding or removing key aspects of the photo – show before and after photo, explaining what you did. Minimum of 3 photos
16. Create a map of your community using a geographic information system (GIS) program
17. Create a project using Arduino or Raspberry Pi
18. Use CAD to design a part or article of furniture. Print out and explain its use
19. Create a video production with use of editing software – maximum 5 minutes
20. Any other computer related appropriate project
OUTSTANDING AWARD - RIBBON
BEST OF SHOW AWARD - RIBBON

DEPARTMENT 22 – WOODWORKING ATCP NO. 160.68

SUPERINTENDENT: STEVE KLING – 715-662-5053

REGULATIONS: Ages are as of January 1st of the Fair year!

Woodworking exhibits will be judged on Thursday of Fair. The first two units will be judged face-to-face. Exhibitors may enter one age unit only. Finish articles according to intended use. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

Ages 8-10 years old

Item

1. An article for use in farm or home workshop
2. An article for use out-of-doors
3. An article for use in storage
4. An article for use in kitchen or living room
5. An article for use in the home
6. A toy or homemade game
7. Useful article made from a kit
8. An article of creative design from wood or wood and other material
9. An article made in school as part of class work and for a class grade or extra credit
10. Any other item (attach note with explanation of entry)
OUTSTANDING AWARD - RIBBON

Ages 11-12 years old

Item

11. An article for use in farm or home workshop
12. An article for use out-of-doors
13. An article for use in storage
14. An article for use in kitchen or living room
15. An article for use in the home
16. A toy or homemade game
17. Useful article made from a kit
18. An article of creative design from wood or wood and other material
19. An article made in school as part of class work and for a class grade or extra credit
20. Any other item (attach note with explanation of entry)
OUTSTANDING AWARD - RIBBON
BEST OF SHOW (younger exhibitors) - RIBBON

Ages 13-14 years old

21. An article for use in farm or home workshop
22. An article for use out-of-doors
23. An article for use in storage
24. An article for use in kitchen or living room
25. An article for use in the home
26. A toy or homemade game
27. An article of creative design from wood or wood and other material
28. Useful article made from a kit
29. Repair or refinish article (include photos before work & written explanation)
30. An article made in school as part of class work and for a class grade or extra credit
31. Any other item (attach note with explanation of entry)
OUTSTANDING AWARD - RIBBON

15 years old & Older

Item

32. Useful article for use in farm or home workshop
33. Useful article to be used out-of-doors
34. Useful article of furniture or cabinet making
35. Useful article to be used in some building other than the home
36. Repaired or refinished article (include photos before work & a written explanation)
37. Useful article of farm carpentry
38. Useful article for use in the home
39. An article creative design from wood or wood and other material
40. An article made in Industrial Arts, Vocational Agriculture Class or Shop as part of class work for a grade or extra credit
41. Useful article made from a kit
42. Any other item (attach note card with explanation of entry)
OUTSTANDING AWARD - RIBBON
BEST OF SHOW OLDER EXHIBITORS - RIBBON

DEPARTMENT 23 – ELECTRICITY ATCP NO. 160.69

SUPERINTENDENT: STEVE KLING – 715-662-5053

Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – F

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – EXPLORING ELECTRICITY

Item

1. Simple electric attraction and repulsion exhibit, securely attached with a 3"x5" card explaining how it works.

JUNIOR CLASS

2. Simple static electrical generator. Securely attach a 3"x5" card explaining how it works
3. Water-System... Electrical-System similarities diagram, with explanation. Maximum poster size, 14"x28"
4. Alternating current display as explained in Leaders Guider Unit I
5. Electric question board
6. Steady hand tester
7. Scrapbook of experiments
8. Display of simple switch
9. Circuit board
10. Display of simple fuse
11. Any other exhibit relating to Exploring Electricity Project

CLASS B – ELECTRICITY'S SILENT PARTNER – MAGNETISM

Item

1. Display of a model railroad signal
2. Construct a "Whing Dinger" securely attach a 3"x5" card to explain how it works
3. A display showing how you can wire a bill for your room
4. A display of a simple Electro-Magnet
5. A simple homemade buzzer
6. Display of a telegraph station. Securely attach a 3"x5" card explaining how it works
7. A homemade electric motor
8. A display showing a simple stepdown transformer. Securely attach a 3"x5" explaining how it works
9. Scrapbook of experiments
10. Any other magnetic device

CLASS C – WORKING WITH ELECTRICITY

Item

1. Display of electric cords, wires or cables
2. Display of a repaired light duty extension cord. Securely attach a 3"x5" card explaining how it was done
3. Display of repaired heavy duty extension cord. Securely attach a 3"x5" card explaining how it was done
4. Old lamp that has been repaired. Securely attach a 3"x5" card explaining how it was done
5. Simple home-made test light with card securely attached telling how to properly use the light
6. A chart of the rooms of your house recording the results of your test for grounded and un-grounded receptacles. (pg 19, Members Manual)
7. A display of the four common types of conduit, with an explanation of how each is used
8. Demonstration board with 3-way and 4-way switches
9. Display showing types of fuses
10. Display of electric cords, wires or cables commonly used in home or farm wiring. Explain how each is used
11. Any other exhibit related to Electricity. Unit III

CLASS D – ELECTRICITY FOR FAMILY LIVING

Item

1. A poster showing 5 types of lighting with a written explanation of how this is defined
2. A display of at least 6 different Type A incandescent lamps with a description of where they are each used
3. A poster showing 3 common types of fluorescent tube ends
4. A homemade study lamp
5. Wiring layout of your home or other building
6. A poster showing your appliance survey. Also show watts and total watts used. Maximum 14"x22"
7. A poster showing your motor survey. Maximum 14"x22"
8. A small appliance motor that has been repaired. Securely attach a 3"x5" card explaining what was done
9. Diagram or photographs of electrical improvements made at home
10. Poster showing the basic types of electric motors. Maximum 14"x22"

11. Any other exhibit pertaining to Electricity, Unit IV, Electricity for Family Living

CLASS E – BEHIND THE SWITCH

Item

1. A 14"x22" poster, using either pie charts or bar graphs to show the difference in load mix of commercial, industrial, residential, and streets and highways between your Electric Cooperative and the private power supplier (NSP) in your area
2. A 14"x22" poster showing how Hydro power generates electricity
3. A 14"x22" poster showing the Nuclear fuel cycle
4. A 14"x22" poster showing a possible geothermal steam generating system
5. A solar hot dog cooker
6. A 14"x22" poster, illustrating how to read your electric meter
7. A 14"x22" poster showing how to read your electric bill
8. Any other exhibit relative to Electricity, Unit V

CLASS F – THE WORLD OF ELECTRONICS

Item

1. A foxhole radio
2. A crystal radio
3. A 14"x22" poster showing how to read a resistors color code
4. A simple homemade computer to multiply numbers. Securely attach a 3"x5" instruction card with the machine
5. A repulsion coil. Securely attach a 3"x5" card (describing how to operate and what this demonstrates)
6. A simple homemade amplifier. Securely attach a 3"x5" card explaining its operation
7. A homemade radio broadcaster. Securely attach a 3"x5" card explaining its operation
8. A homemade two-transistor radio receiver. Securely attach a 3"x5" card explaining its operation
9. A homemade tachometer. Securely attach a 3"x5" card explaining its operation
10. A homemade photo electric controller. Securely attach a 3"x5" card explaining its operation
11. A 14"x22" poster showing at least twelve common electronic symbols
12. Any other exhibit related to this project

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

DEPARTMENT 24 – MECHANICAL PROJECTS ATCP NO. 160.70

SUPERINTENDENT: STEVE KLING – 715-662-5053

Please see the general rules on our website at www.jacksoncountyfairwi.com

CLASSES A – H

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – TRACTOR

Open to members enrolled in the project for the 1st year. Exhibitors may exhibit in one Unit only.

Item

1. Diagrammatical drawing of strokes of a 2 cycle engine
2. Diagrammatical drawing of strokes of a 4 cycle engine
3. Diagram or drawing of tractor instrument panel with explanation of each instrument's function to the engine or tractor
4. Display an unserviced (dirty) tractor air cleaner on a board with an explanation of cleaning recommendations
5. Exhibit a chart or diagram of safe operation of a tractor

Open to members enrolled for 2 or more years. (Panel exhibits should be displayed on a plywood or similar board for parts)

6. Poster showing correct steps in preparing a tractor engine for off-season storage (14"x22")

JUNIOR CLASS

7. Panel showing worn or faulty engine parts with a statement as to causes and prevention
8. Panel exhibit showing diagram of ignition, fuel, or lubrication system (may use actual parts)
9. Panel exhibit of carburetor parts with explanation of function of parts, float or diaphragm type
10. Poster listing prevention maintenance measure recommended for two-cycle engines (14"x22")

OUTSTANDING AWARD - RIBBON

CLASS B – AUTOMOTIVE

Exhibits should be displayed on a plywood or similar board (for parts). An exhibit description either typed or neatly or neatly written should be displayed on each entry.

Item

1. Diagrammatical drawing of how the power is transmitted from the engine to the wheels
2. Diagrammatical drawing of parts of internal combustion engine
3. Mounting of a worn brake shoe with explanation, including safety recommendation
4. Drawing of parts of automobile to be checked in safety inspection with explanation
5. Any other item

OUTSTANDING AWARD - RIBBON

CLASS B – SMALL ENGINE

All exhibits, except for posters, should be displayed on a plywood or similar board. An exhibit description, either typed or neatly written, should be displayed with each entry. Exhibitors may exhibit in one Unit only.

Unit I – Small Engines – Operation & Maintenance

Item

1. Panel exhibit of small engine parts with indemnification parts
2. Poster illustration steps in a small engine job (14"x22")
3. Poster showing steps in preparing a small engine for off season storage (14"x22")
4. Small engine safety poster (14"x22")
5. Any other exhibit related to Unit I

UNIT II – SMALL ENGINES – POWER AND DESIGN

Item

6. Panel exhibit showing diagram of ignition, fuel or lubrication systems (actual parts may be used)
7. Panel showing worn or faulty engines parts with a statement as to cause and prevention
8. Poster showing the events in a four-cycle engine with a brief explanation (14"x22")
9. Small engine safety poster (14"x22")
10. Any other exhibit related to Unit II

UNIT III – SMALL ENGINES – TWO CYCLE ENGINES

Item

11. Poster showing events in a 2-cycle engines with a brief explanation (14"x22")
12. Panel exhibit of carburetor parts with explanation of function of parts, float or diaphragm part
13. Poster listing preventive maintenance measure recommended for 2-cycle engines (14"x22")
14. Safety poster on chain saw use, outboard motors, motorcycles, or motorbikes (14"x22")
15. Any other exhibit related to Unit III

OUTSTANDING AWARD - RIBBON

CLASS D – BICYCLE SAFETY

Item

1. Exhibit chart or scrapbook of activities completed relating to bicycle accidents

2. Exhibit chart or scrapbook illustrating the care and adjustment of the bicycle as it relates to safety
3. Poster of road signs with each identified
4. Any other exhibited related to Bicycle Project.

OUTSTANDING AWARD - RIBBON

CLASS E – AEROSPACE

Item

1. Exhibit chart or scrapbook of activities related to project
2. Exhibit chart illustrating and explaining aircraft control and their functions
3. Exhibit chart illustrating and explaining airplane types and their usage
4. Exhibit chart on basic parts of airplanes
5. Any other item related to the Project

MODEL AIRPLANES

6. Simple rubber-band powered model
7. Plastic or metal kit airplane – constructed
8. Any other model airplane

MODEL ROCKETRY

9. Single stage Rocket
10. Multi-stage Rocket
11. Homemade Rocket
12. Poster on basic parts of Rockets (14"x22")
13. Any other exhibit related to Model Rocketry

OUTSTANDING AWARD - RIBBON

CLASS F – SELF DETERMINED MECHANICAL PROJECTS

Item

1. Snowmobile exhibit
2. Welding exhibit
3. Metal-working exhibit
4. Handyman exhibit
5. Model Cars
6. Any other plastic model
7. Any other self-determined mechanical science exhibit

OUTSTANDING AWARD - RIBBON

CLASS G – SCALE MODELS/FARM SCENES

No legos. Include a 3"x5" card of word done

Pick up the 36"x42"x12" display box that your scene will go into at the Fair office when you turn in your entries. You are allowed to paint it with a latex paint to match your scene. Bring the painted or unpainted display box and the contents and arrange them before Thursday of Fair by 10:30am. If you want to bring your own card table that's labeled with your name, you'll be sure to have a stand for it. RETURN display box to the office after 4:30 on Sunday after your entries have been dismissed. There are a limited number of boxes available. You are welcome to make your own or use a 36"x42" panel to create your scene, **no** taller than 12". Scenes without an enclosed box will be put behind and area marked off with security tape, but an enclosed box is recommended.

Item

1. Mini Farm Scene, Ages 8 – 13 years old
2. Mini Farm Scene, Ages 14 and older
3. Mini Scene, other than farm, (ie: airplanes, trains) Ages 8 – 13 yrs old
4. Mini Scene, other than farm, (ie: airplanes, trains) Ages 14 & older

OUTSTANDING AWARD - RIBBON

CLASS H – LEGOS

Freestyle – design your own – (kits are only allowed in items 8 – 14) – must have at least 75 pieces.

Item

1. Aerospace (airplanes, rockets) – No kits
2. Aquatic (Boats, etc.) – No kits
3. Building – No kits
4. Dinosaurs – No kits

JUNIOR CLASS

5. Trains – No kits
6. Vehicle (Car, Truck, etc.) – No kits
7. Any other Lego item – No kits
8. Aerospace (airplanes, rockets) – kits allowed
9. Aquatic (Boats, etc.) – kits allowed
10. Building – kits allowed
11. Dinosaurs – kits allowed
12. Trains – kits allowed
13. Vehicle (Car, Truck, etc.) – kits allowed
14. Any other Lego item – kits allowed

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

DEPARTMENT 25 – FOODS & NUTRITION ATCP NO. 160.71

SUPERINTENDENT: DEB JOHNSON 715-299-8383

PRESERVATION SUPERINTENDENT: KATIE MANSKE 608-790-5217

FOODS AND NUTRITION REGULATIONS:

1. **Ages are as of January 1st of the Fair year!**
2. Food Fair judging will be face to face for all exhibitors on Wednesday at 4:00 p.m.
3. All food become the property of the Jackson County Ag Society
4. Bring items on your own plates. After judging some food will be sent home to avoid waste. Small plates will be available.
5. Exhibitors are to choose their own recipes and bring the recipe with their entry. Failure will result in a lower placing.
6. Stickers will be placed on entry tag(s) to show placing(s). Ribbons can be picked up on Sunday if desired.
7. All products must be made from scratch. Do not use topping or frostings on baked goods unless it is part of the project.
8. Frozen products **MUST** be completely thawed when brought to the judging. Indicate to the judge the items that have been frozen.
9. No food products, including muffins, will be accepted if baked in paper liners. Exception is Item 54 Decorated Cupcakes.
10. Cakes are to be exhibited right side up.
11. Exhibitors not meeting criteria will have premium lowered one place.
12. Only one exhibit may be entered per item number.
13. The Superintendent has the privilege of rejecting any item not meeting the requirements.
14. Loaf or quick break: Bake in 9"x5"x3" loaf pan. Do not grease top of loaf.
15. Cookie and Bar Descriptions
 - a. **DROP COOKIES** are made from soft dough, dropped by a teaspoon on a lightly greased cookie sheet and baked quickly
 - b. **MOLDED COOKIES** are made from stiff dough, rolled with the hands into balls or long pencil-thick rolls; then flattened or shaped as directed in recipe before baking
 - c. **PRESSED COOKIES** are made of dough that is slightly stiffer than drop cookie dough, but pliable. It is soft enough to be forced through a cookie press, or a bag with a decorated tip and withhold the shape of the cookie
 - d. **REFRIGERATOR COOKIES** are made from stiff, rich dough. They are shaped into a long thick roll, chilled and kept in the refrigerator ready to be sliced. Evenly about 1/8 inch thick, with a sharp knife and baked as needed
 - e. **ROLLED COOKIES** are made from dough stiff enough to roll thick with a rolling pin. Before baking they are cut into the desired shapes with floured cookie cutter
 - f. **FILLED COOKIES** are made from dough that is firm but managed to be shaped. Filling may be fully encased in the dough or formed into a cup with filling placed on top.
16. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – G

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – Ages 8 - 11

BEST OF SHOW

CLASS B – Ages 12 - 14

BEST OF SHOW

CLASS C – Ages 15 & Up

BEST OF SHOW

Item

CAKES – Unfrosted 4" corner piece – 4" piece of Angel Food or Bundt

1. Cake, Chocolate
2. Cake, White
3. Cake, Yellow
4. Cake, Angel Food
5. Cake using fruit or vegetable
6. Cake, any other not listed
7. Cupcake any flavor – plate of 3
8. Donuts, any – plate of 3

OUTSTANDING AWARD – RIBBON

COOKIES – Plate of 3

9. Chocolate Chip
10. Any Drop other than Chocolate Chip
11. Peanut Butter
12. Any Molded other than Peanut Butter
13. Any Pressed
14. Any Refrigerator
15. Any Rolled same shape
16. Any Rolled different shapes
17. Any Filled
18. Any other unbaked / no bake
19. Any other not listed

OUTSTANDING AWARD – RIBBON

BARS – plate of 3

20. Rice Krispy
21. Brownies
22. Pumpkin
23. 2+ layers (frosting does not make a layer)
24. Granola Bar
25. Any other unbaked bar / no bake
26. Any other not listed

OUTSTANDING AWARD – RIBBON

QUICK BREADS/MUFFINS – ½ loaf or plate of 3

27. Banana Bread
28. Coffee Cake
29. Pumpkin Bread
30. Bread, using any fruit or vegetable not listed
31. Bread, any other not listed
32. Baking Powder Biscuits, cut or drop
33. Muffin, plain
34. Muffin, with fruit
35. Muffin, any other

OUTSTANDING AWARD – RIBBON

PIES – crust only whole pie – all other ¼ pie

36. Pie crust only – no filling
37. Pie, fruit single crust
38. Pie, fruit double crust
39. Pie, any other filling single or double crust
40. Pie, any with graham cracker crust

OUTSTANDING AWARD – RIBBON

YEAST BREADS/ROLLS – ½ loaf or plate of 3

41. White bread, no machine
42. Wheat bread, no machine
43. Bread Machine, white or wheat
44. Bread Machine, any other
45. Dinner Rolls, no machine
46. Dinner Rolls, machine
47. Breadsticks any kind

JUNIOR CLASS

48. Pretzel
49. Cinnamon or sweet roll
50. Bread dough creation using frozen dough any shape
51. Croutons – ½ cup
52. Homemade pasta
53. Any other not listed

OUTSTANDING AWARD – RIBBON

DECORATING

54. Cake any size or shape – no baked cakes, please use form
55. Cupcakes – plate of 3
56. Cookies – plate of 3
57. Cake Pops – plate of 3

OUTSTANDING AWARD – RIBBON

NATIONALITY ITEMS

58. Krumcake
59. Rosette
60. Lefse – 2 whole sheets, folded
61. Tortilla
62. Flat Bread
63. Sandbakkel
64. Kringle
65. Crepes
66. Any other Nationality Cookie / Dessert
67. Any other Nationality Bread

OUTSTANDING AWARD – RIBBON

CANDY – plate of 3

68. Fudge
69. Caramel
70. Divinity
71. Peanut Brittle
72. Hard Candy
73. Molded Candy
74. Taffy
75. Any other not listed

OUTSTANDING AWARD – RIBBON

OTHER – Scrapbook, report, poster

76. Collection of 5 recipes using Crock Pot / Slow Cooker
77. Collection of 5 recipes using Instapot
78. Collection of 5 recipes using microwave
79. Collection of favorite recipes in box – minimum of 10
80. Choose 1 dish and 5 left over ideas
81. Collection of 5 family favorites
82. Daily menu plan for 3 days
83. Healthy Food Selection
84. Smart Food Buying
85. Recipe altered for better nutrition
86. Gifts in a jar – pint or quart size with instructions
87. Any other food related display

OUTSTANDING AWARD – RIBBON

FOOD PRESERVATION REGULATIONS:

1. All foods must be preserved since the previous Jackson County Fair.
2. All jars must be clean, sealed, and in excellent condition when brought in for exhibit.
3. Canning exhibits must be in either standard pint, pint and one half, or quart jars. **Do not used quilted or decorative jars.**
4. Jams or jellies can be exhibited in a standard jar, no larger than one-half pint.
5. Rings on jars are to be removed by the exhibitor at time of entry
6. One jar per item number can be entered.
7. All jars must be labeled. Place information on 3"x5" card and attach it to the entry tag with the following information. Do not place on jar.
8. Steam canner can be used for class I items 9, 10, 12, 18, 19 and class J items 9, 10, 12, and 22-26

Label Example:

Product _____
Date Canned: _____ Mo: _____ Day: _____ Year: _____
Method of Preparing (check)
Hot Pack: _____ Cold Pack _____
Method of Processing (check)
Boiling Water Bath: _____ Pressure Canner: _____
Steam Canner: _____
Processing Time: Quart: _____ Pint: _____
Pounds of Pressure: _____
Literature Source: _____

University of Wisconsin publications are preferable for recommendations on canning directions and time. Include example of source if not University of Wisconsin Source.

9. The judge reserves the right to open jars of food in case of doubt.
10. Unlimited entries in Class J, K, L, and M.
11. The Superintendent has the privilege of rejecting any item not meeting the requirements.
12. Applesauce and pumpkin puree cannot be entered.

CLASS D – OPEN TO MEMBERS AGES 8 – 13 YRS OLD

Item

1. Tomatoes, whole, halved or quartered (indicate what was added)
2. Tomato Juice (indicate what was added)
3. Tomato sauce
4. Rhubarb
5. Strawberries
6. Raspberries, red
7. Raspberries, black
8. Blackberries
9. Blueberries
10. Peaches
11. Pears
12. Cherries (pitted)
13. Apples (quartered or chunks)
14. Green Beans, cut
15. Yellow Wax Beans, cut
16. Carrots, sliced
17. Sweet Corn, off the cob
18. Dill Pickles, fermented
19. Dill Pickles, non-fermented
20. Jam, any variety
21. Jelly, any variety
22. Poster, 14"x22", illustrating safe canning techniques
23. Poster, 14"x22" cost of home canned vs store purchases canned foods.

OUTSTANDING AWARD - RIBBON

CLASS E – OPEN TO MEMBERS AGES 14 AND OLDER

Item

1. Tomatoes (whole, halved, or quartered) indicate what was added
2. Tomato Juice – indicate what was added
3. Tomato sauce
4. Rhubarb
5. Strawberries
6. Raspberries, Red
7. Raspberries, Black
8. Blackberries
9. Blueberries
10. Peaches
11. Pears
12. Cherries, pitted
13. Apples (slices, quartered, or chunked)
14. Any other fruit native to Wisconsin
15. Green Beans, cut
16. Yellow Wax Beans
17. Carrots

JUNIOR CLASS

18. Sweet Corn (off the cob)
19. Peas
20. Any other Vegetable
21. Sweet Pickles
22. Dill Pickles, fermented
23. Dill Pickles, non-fermented
24. Bread and Butter Pickles
25. Beet Pickles
26. Crab Apple Pickles
27. Relish, any vegetable (include recipe)
28. Jam – any variety
29. Jelly – any variety
30. Pie Filling, any variety (include recipe)
31. Vegetable soup (include ingredients)
32. Meat – Chicken
33. Meat – Beef
34. Meat – Fish
35. Broth
36. Poster – 14"x22", illustrating safe canning techniques
37. Poster – 14"x22", illustrating cost of home canned vs. store purchased canned food

OUTSTANDING AWARD - RIBBON

CLASS F – FREEZING - OPEN TO ANY MEMBER ENROLLED IN FOODS PRESERVATION

Item

1. Poster on freezing, 14"x22", any topic
2. Display on freezing – related topic

OUTSTANDING AWARD - RIBBON

CLASS G – DEHYDRATION - OPEN TO ANY MEMBER ENROLLED IN FOOD PRESERVATION

REGULATIONS:

1. Exhibit ¼ cup in a see-through container (1/2 pint jar, plastic bag.)
2. Exhibit to be labeled with dehydration date, method, and pre-treatment if any.
3. Judge has option to open any sealed container

Item

1. Any Fruit
2. Any Vegetable
3. Any Meat
4. Any Herb
5. Any Snack (trail mix, granola, etc.)
6. Any other

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

DEPARTMENT 26 – CLOTHING
ATCP NO. 160.72

SUPERINTENDENT: KARA WENSEL – 715-896-0426

REGULATIONS:

1. **Ages are as of January 1st of the Fair year!**
2. Exhibitors must provide suitable hangers for garments so they can be hung for exhibit.
3. Exhibitors tags should be fastened securely to garment.
4. Each exhibit must have a 3"x5" card attached with the following information.
 - a. Fiber Content – List percentage
 - b. Intended care
 - c. Intended use
 - d. Type of interfacing used, if interfacing is necessary
 If card is not attached to exhibit, the premium will be lowered on place
5. Purchased ensemble (one or more pieces): accessories are a part of the ensemble. On a 3"x5" card, list: cost, care, construction comments: state how the garment fits into the wardrobe, how you will

accessorize this ensemble and why you chose this particular ensemble (colors, design, patter).

6. All exhibits that have been worn, must be freshly laundered when exhibited.
7. Definition:
 - a. Recycled – article of clothing made into a different clothing item.
 - b. Upcycled – purchased or sewn item of clothing with added embellishments or adapted for special purpose.
 - c. For both Recycled and Upcycled items must include a 3"x5" card describing changes and a before and during photo demonstrating the changes.
8. All entries are to be entered by 10:30a.m. on entry day.
9. The Superintendent has the privilege of rejecting an item not meeting the requirements.
10. Exhibits not meeting criteria will be lowered one premium.
11. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – E

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – Ages 8 - 11

Item

1. Accessory (scarf, headband, mittens, booties, etc)
2. Pajama Pants
3. Sleepwear, (2 – piece pajamas, nightgown, bathrobe)
4. Skirt
5. Shorts
6. Shirt or Blouse, simple
7. Shirt or Blouse, with button holes or zipper
8. Vest
9. Garment for casual wear
10. Garment for best dress wear
11. Sportswear, knit material
12. Sportswear, any other material
13. Purse / Bag
14. Apron
15. Doll Clothes (1-2 pieces)

OUTSTANDING AWARD - RIBBON

CLASS B – Ages 12 - 14

Item

1. Accessory (scarf, headband, mittens, booties, etc.)
2. Pajama Pants
3. Sleepwear, (2 – piece pajamas, nightgown, bathrobe)
4. Skirt with zipper
5. Shorts with pockets
6. Shirt or Blouse, Simple
7. Shirt or Blouse, with button holes or zipper
8. Vest with button holes
9. Dress for casual wear
10. Dress for best wear
11. Sportswear, knit material (2 – pieces)
12. Sportswear, any other material (2 – pieces)
13. Jacket
14. Purse / Bag
15. Apron
16. Doll Clothes, (2 – 3 pieces)
17. Quilted Clothing Item

OUTSTANDING AWARD - RIBBON

CLASS C – Ages 15 & Up

Item

1. Accessory (scarf, headband, mittens, booties, etc.)
2. Pajama Pants with pockets
3. Sleepwear, (2 – piece pajamas, nightgown, bathrobe)
4. Skirt with zipper
5. Swimsuit
6. Shirt or Blouse, with button holes or zipper

JUNIOR CLASS

DEPARTMENT 27 – KNITTING & CROCHETING ATCP NO. 160.73

SUPERINTENDENT: MELISSA OLSON – 715-586-0023

REGULATIONS:

1. **Ages are as of January 1st of the fair year.**
2. All exhibits must be in place by 10:30a.m. on entry day.
3. Exhibitor can enter in only one Class
4. Each entry must have a 3"x5" card stapled to the entry tag with the following information:
 - a. Fiber content of yarn
 - b. Intended care
 - c. Intended use
 - d. Size of needle used
 - e. Total cost of project (approximately)

If a 3"x5" card with the above information is not attached to the article, the premium will be lowered one placing.

5. Attach pair of items together with a safety pin (example: mittens)
6. The Superintendent has the privilege of rejecting any item not meeting the requirements.
7. A Fulled item is knit or crocheted from wool or mohair then felted.
8. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – I

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

KNITTING

CLASS A – Ages 8 - 11

OUTSTANDING AWARD - RIBBON

CLASS B – Ages 12 - 14

OUTSTANDING AWARD - RIBBON

CLASS C – Ages 15 & Up

OUTSTANDING AWARD - RIBBON

Item

1. Article to hold knitting equipment
2. Notebook with yarn and stitch chart
3. Slippers, pair – any pattern
4. Headwear – any item
5. Scarf
6. Mittens
7. Simple bag or purse
8. Potholder, pair – at least 6"x6"
9. Pillow
10. Toy
11. Baby wear, cap
12. Baby wear, scarf
13. Baby wear, booties
14. Baby wear, sweater
15. Baby wear, dress
16. Vest, shell, poncho, etc.
17. Sweater, simple
18. Sweater cardigan
19. Sweater, pullover
20. Baby blanket, no larger than 30"x36"
21. Afghan, smaller than 46"x60"
22. Machine knit, any item
23. Holiday decoration – Christmas
24. Holiday decoration – any other
25. Item knit from yarn hand spun by exhibitor
26. Any Fulled item
27. Any other knitted item not listed above

BEST OF SHOW - RIBBON

7. Dress Pants
8. Dress for casual wear
9. Dress for best wear
10. Dress, formal wear
11. Sportswear, knit material (2 – pieces)
12. Sportswear, any other material (2 – pieces)
13. Jacket
14. Garment for another individual – 12 years or younger
15. Garment for another individual – teen or adult
16. Purse / Bag with pocket/zipper
17. Apron with pocket(s)
18. Doll Clothes, (4 – 5 pieces)
19. Purse or Bag, quilted or quilted feature
20. Any other quilted clothing item

OUTSTANDING AWARD - RIBBON

CLASS D – CONSTRUCTION UNLIMITED

1. Sleepwear or loungewear garment
2. Swimsuit with cover-up
3. Sportswear (2 pieces), knit material
4. Sportswear (2 pieces), any other material
5. Outfit, special occasion or formal wear
6. Suit with pants or skirt
7. Garment for casual wear
8. Garment for best wear
9. Outerwear, unlined jacket or coat
10. Outerwear, lined jacket or coat
11. Garment constructed for another individual – 12 years or younger
12. Garment constructed for another individual – teen or adult
13. Any garment made or altered using recycled material (include description of what was redesigned)
14. Garment for individuals with special needs (include explanation of need)
15. Jacket, quilted or quilted feature
16. Vest, quilted or quilted feature
17. Purse or Bag, quilted or quilted feature
18. Any other quilted clothing item

OUTSTANDING AWARD - RIBBON

CLASS E – RECYCLED

(Recycled materials make up a minimum of 75% of project)

1. Scarf, Headband
2. Hat
3. Mittens
4. Bag / Purse
5. Apron
6. Vest
7. Any item not listed

Upcycled

8. Painted / Decaled Shirt/Vest (decaled, think Cricut or Silloutte)
9. Other Painted / Decaled Garment
10. Altered Shirt
11. Altered Skirt
12. Altered Pants
13. Other altered garment
14. Embellished Shirt
15. Embellished Vest
16. Other Embellished garment
17. Other Upcycled project
18. Purchased garment altered for special needs individual (include 3"x5" card explaining what was done.)
19. Garment designed to meet special needs

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

JUNIOR CLASS

CROCHETING

CLASS D – Ages 8 - 11

OUTSTANDING AWARD - RIBBON

CLASS E – Ages 12 - 14

OUTSTANDING AWARD - RIBBON

CLASS F – Ages 15 & Up

OUTSTANDING AWARD - RIBBON

Item

1. Article to hold crocheting equipment
2. Notebook with basic stitches
3. Slippers, pair, any pattern
4. Headwear, any item
5. Bag or purse
6. Scarf
7. Collar
8. Vest, Shell, Poncho, etc.
9. Pothead, pair, at least 6"x6"
10. Dish Cloth
11. Pillow
12. Toy
13. Baby wear, Cap
14. Baby wear, Scarf
15. Baby wear, Booties
16. Baby wear, Sweater
17. Baby wear, Dress
18. Doilies – under 14 inches, any design
19. Doilies – over 14 inches, any design
20. Sweater, simple, any design
21. Blanket, baby, no larger than 30"x36"
22. Afghan, smaller than 46"x60"
23. Rug
24. Holiday Decoration – Christmas
25. Holiday Decoration – any other
26. Household accessory not listed above
27. Any Filled item
28. Any other crocheted item not listed above
29. Any crocheted item, kit

LOOM KNITTING

CLASS G – Ages 8 - 11

OUTSTANDING AWARD - RIBBON

CLASS H – Ages 12 - 14

OUTSTANDING AWARD - RIBBON

CLASS I – Ages 15 & Up

OUTSTANDING AWARD - RIBBON

Item

1. Hat
 2. Scarf
 3. Rug
 4. Afghan (46"x60" or less)
 5. Baby blanket (no larger than 30"x36")
- BEST OF SHOW

DEPARTMENT 28 – HOME FURNISHINGS
ATCP NO. 160.74

SUPERINTENDENT: BARB DUERKOP – 715-344-3583

REGULATIONS:

1. Ages are as of January 1st of the Fair year.
2. All exhibits must be in place by 10:30a.m. on entry day or exhibits will be disqualified.
3. Open to members enrolled in Home Environment Project and other groups doing equivalent work.
4. Exhibitor can enter in only ONE CLASS

5. All items entered in Class A will be judged face-to-face and should be brought to the judge by the exhibitor and/or adult for evaluation. If they do not attend face-to-face, they will be lowered one placing, if unable to attend let superintendent know or make other arrangements.
6. In all Classes include a card with a description of room or area where the item will be used. (Room colors special decorating items) and describe how the item will complement the room. Describe what you did to create the exhibit. If explanation is not attached, premiums will be lowered one place.
7. All exhibit items must be made, finished, or refinished by the exhibitor, unless otherwise specified.
8. A suitable hanger should be attached to all items intended for hanging.
9. All items must be clean.
10. Articles can be covered with plastic wrap to prevent soiling at the Fair.
11. Silk flowers to be entered under artificial material
12. Definition: Natural plant material is any material of natural origin, may be purchased.
13. Definition: Original is own design and chooses colors, yarns. A kit or non-original piece is when fabric, yarns, patterns are supplied, and/or suggested. This definition describes all kit items listed in this department.
14. Definition: Decoupage articles – pictures glued to board, then completed by sanding & finishing several times.
15. No Macreme or ceramic work can be exhibited in the Home Furnishing Department. Exhibit these items in the Cultural Arts Department.
16. Exhibit MAY NOT enter identical items or articles in any corresponding regular junior division.
17. The Superintendent has the privilege of rejecting any item not meeting the requirements.
18. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

Judged face-to-face, premium will be lowered one placing if not present. If unable to attend, let Superintendent know.

CLASSES A – C

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – Ages 8 - 11

OUTSTANDING AWARD - RIBBON

CLASS B – Ages 12 - 14

OUTSTANDING AWARD - RIBBON

CLASS C – Ages 15 & Up

OUTSTANDING AWARD - RIBBON

Item

1. Placemat, set (2)
2. Table Runner, Dresser Scarf, Tablecloth
3. Pillowcase
4. Pillow Decorative
5. Bulletin Board made by exhibitor, ready for hanging
6. Simple Curtain
7. Window Shade, made or decorated
8. Bedspread or comforter
9. Quilts, hand tied
10. Quilts, hand-quilted
11. Quilts, hand machine quilted
12. Quilts, professionally quilted
13. Fleece Blanket, tied
14. Rug, handcrafted
15. Wall hanging kit
16. Wall hanging original
17. Sample of 8 common embroidery stitches
18. Decorative hand embroidery, commercially stamped kit
19. Decorative hand embroidery, original

JUNIOR CLASS

20. Crewel, kit
21. Crewel, original
22. Needlepoint, kit
23. Needlepoint, original
24. Plastic canvas needlepoint article, kit
25. Plastic canvas needlepoint article, original
26. Counted Cross Stitch, kit
27. Counted Cross Stitch, original
28. Machine embroidery
29. Latchhook, kit
30. Latchhook, original
31. Creative accessory, decoupage
32. Creative accessory, modge podge
33. Creative accessory, memory box
34. Creative accessory, artificial material
35. Creative accessory, natural materials
36. Creative accessory, hooped item, any media
37. Creative accessory, soft sculpture
38. Creative accessory, recycled (tell what was done)
39. Matted picture (mat of cloth, tagboard, matboard, wallpaper, contact paper – mat cut or made by member)
40. Padded frame and picture
41. Stuffed animal
42. Centerpiece, artificial material
43. Table arrangement, artificial material
44. Twig, or fall bouquet arrangement of natural plant material
45. Fabric wreath
46. Grapevine wreath
47. Straw or moss wreath
48. Any other wreath not listed above
49. Swag
50. Suncatcher
51. Windchime
52. Scale drawing of any room, showing furniture arrangement. Include fabric colors, furniture and color sample.
53. Refinished piece of furniture, include statement of work done
54. Refinished, antiqued, reupholstered or remodeled piece of furniture, include statement of work done
55. Any other creative accessory, not listed above, kit only
56. Any other creative accessory, original design

BEST OF SHOW - RIBBON

DEPARTMENT 29 – FAMILY LIVING & CHILD DEVELOPMENT - ATCP NO. 160.75

SUPERINTENDENT: BARB DUERKOP – 715-344-3583

REGULATIONS:

1. Ages are as of January 1st of the Fair year.
2. All exhibits must be in place by 10:30a.m. on entry day, or exhibits will be disqualified.
3. All exhibits are to be made by exhibitor, unless otherwise specified.
4. In (*) starred classes a short explanation giving age and sex of the child and the child's reaction to item must accompany the exhibit. If the explanation is not attached, the premium will be lowered once place. Include statement why you chose to make the item.
5. Descriptions:
 - Four areas of Growth: Physical, Mental, Social, Emotional**
 - Picture Story Book:** member can draw or select pictures. Pictures to be in sequence letting the events tell a story, or each picture tells a story by itself.
 - Picture Dictionary:** member selects pictures to identify A, B, C's
 - My Quiet Book:** A book for a preschooler to help develop finger and eye coordination and to recognize colors and shapes.

Dictated Story Book: Ask a child to tell you a story. Take down the exact words and find pictures to complete the story.

6. All poster sizes are 14"x22"
7. The Superintendent has the privilege of rejecting any item not meeting the requirements.
8. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CHILD DEVELOPMENT

CLASSES A – D

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – Ages 8 - 14

Item

1. A display representing important events that have influenced my life
2. Poster with snapshots or pictures showing the four (4) areas of growth of a child. (Pictures must be of same child)
3. * A child's puppet with a script that teaches one of the following: Safety; Color, Shapes; Nutrition; Eating Habits; Emotions; What to do if you get lost; numbers
4. * Picture story book: tell reason for purchasing and why you think the book is suitable for a particular preschooler or school age child
5. * Picture story book: tell reason for making and why you think the book is suitable for a particular preschooler or school aged child
6. * Picture dictionary: tell reason for purchasing and why you think the book is suitable for a particular preschooler or school aged child
7. * Picture dictionary: tell reason for making and why you think the book is suitable for a particular preschooler or school aged child
8. * My Quiet Book: tell reason for purchasing and why you think the book is suitable for a particular preschooler or school aged child
9. * My Quiet Book: tell reason for making and why you think the book is suitable for a particular preschooler or school aged child
10. * Toy made for a child state age of child and tell how the toy was made
11. * Game for a preschool child or school aged child: state age of child, reason for making, how it was made, and playing instructions
12. Play apron made by the exhibitor – include explanation of how apron will be used and if it will be worn by child or adult
13. Safety Poster or exhibit – poster 14"x22"
14. Poster or exhibit dealing with drugs; alcohol, child abuse; etc. – poster 14"x22"
15. Babysitting kit, must be displayed with carrying case (include age of child kit is designed for)
16. First Aid Kit, must be displayed with carrying case – for home
17. First Aid Kit, must be displayed with carrying case – for travel
18. Dictated story book exhibit
19. Any other related exhibit

OUTSTANDING AWARD - RIBBON

CLASS B – Ages 15 & Up

Item

1. Poster with snapshots or pictures showing the four (4) areas of growth of a child
2. A child's puppet with a script that teaches one of the following: Friendship; honesty; love; justice or any other personal value
3. * Picture Story Book: tell reason for making and why you think the book is suitable for a particular child of school age or preschooler
4. * Picture Dictionary: tell reason for making and why you think the book is suitable for a particular child of school age or preschooler
5. * Dictated Story Book: Tell reason for making and why you think the book is suitable for a particular child of school age or preschooler
6. * Toy made for a child other than wood, state age of child and tell how the toy was made
7. * Toy made of wood, state age of child for whom toy was made for
8. * A game for a school age child or preschooler: state age of child, reason for making, how it was made, and playing instructions.
9. Play apron – include explanation of how apron will be used and if it will be worn by child or adult

JUNIOR CLASS

10. Safety poster or exhibit – poster 14"x22"
11. Poster or exhibit dealing with drugs; alcohol; child abuse; etc. – poster 14"x22"
12. Babysitting kit, must be displayed with carrying case (include age of child kit is designed for)
13. First Aid Kit – must be displayed with carrying case – for home
14. First Aid Kit – must be displayed with carrying case – for travel
15. Any other related item

OUTSTANDING AWARD - RIBBON

CLASS C – FAMILY TIMES – OPEN TO ALL MEMBERS

Item

1. Make a Family Group genealogy record of your family
2. Make an oral Family history, audio cassette
3. Make an oral Family history, script
4. Select and mount a Family photo (8"x10") or make a photo display of your family (Include text about your family)
5. Make a Family banner (paper or cloth) 3'x4'
6. Make a Family scrapbook (pictures and mementos showing various things or traits family members have in common.)
7. List Family familiar songs (use the who, what, when, where, and why the songs are favorites)
8. List Family favorite games (use the who, what, when, where, and why the games are favorites)
9. Around the central theme, develop a Family celebration. Display items you would select such as invitations, music, quotes, prayers
10. Create 15 Coupons ready to give the Family and Friends
11. Any other related exhibit

OUTSTANDING AWARD - RIBBON

CLASS D – HISTORY AND HERITAGE – OPEN TO ALL MEMBERS

Item

1. A mini display in Heritage box (ecology box) which illustrates some aspect of your family's history
2. A collection of "old" family recipes and information about the origin
3. A family tree in pictures – Mounted on poster 14"x22"
4. A family album you have developed which tells the story of your family in words and pictures
5. A photo timeline of your life (poster 14"x22"). A photo of yourself from each year of your life, mounted. Along with picture, includes anecdotes, drawings, and comments
6. A book showing timeline of your life. A photo of yourself from each year of your life, mounted. Along with picture, includes anecdotes, drawings and comments.
7. A display of 4 or more old-fashioned games you can make from household odds and ends. Include a written description of each game and how it originated, if you can find it.
8. A recipe book of old home remedies used for illness
9. A material object (photograph or actual) which expresses a part of your family or community history
10. A creative history of an animal important to you and your family
11. A display of an old-time craft – Whittling, soap making, quilting, using natural dyes, chair caning, etc. Include a description of how to do the craft.
12. Any exhibitor related to "who Am I" (Genealogy guide)
13. Any exhibit related to "How Was It" (the interview guide, Town History Guide, and Community Biography Guide)
14. Any exhibit related to "Where Am I?" (Landmarks Guide, Town History Guide)
15. Any other exhibit related to the history and heritage project
16. Photo story of holiday celebrations and customs (i.e., Halloween costumes, Christmas, etc.)
17. Photo story of traditional architecture (i.e., barns, corn cribs, etc.)
18. Photo story of community events and festivals (i.e., Old Fashion Days, Strawberry Fest, Karner Blue Butterfly Fest)
19. Any other event

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS - ATCP NO. 160.76

SUPERINTENDENT: SHIRLEY WAGNER – 715-299-2607

1. Ages are as of January 1st of the fair year.
2. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – K

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

CLASS A – DEMONSTRATIONS, INDIVIDUALS

Either teach someone how or show and tell how to do something. Consists of 4 parts: a) introduction, b) Body, c) Conclusion, and d) Questions from audience. Visuals and charts can be used. Use maps, charts posters, graphs, pictures, slides or models to explain what you're saying. Time Guidelines: 15 minutes maximum

Item

1. Exhibitor, ages 8 - 13
2. Exhibitor, ages 14 & up

CLASS B – DEMONSTRATIONS, TEAMS

Either teach someone how or show and tell how to do something. Consists of 4 parts: a) Introduction, b) Body, c) Conclusion, and d) Questions from audience. Visuals and charts can be used. Use maps, charts posters, graphs, pictures, slides or models to explain what you're saying. Time Guidelines: 15 minutes maximum

Item

1. Exhibitor, ages 8 - 13
2. Exhibitor, ages 14 & up

CLASS C – ACTION CENTER – INDIVIDUAL

A show-and-tell with an emphasis on showing. Presenter carries on conversation with passerby (0 seated audience). People watching take part by: a) Watching and Listening, b) Talking with Demonstrator, c) Trying Things with Senses, d) Judging things, e) Asking Questions. Handouts may be used (instructions, directions recipes, etc.): posters or pictures can be used to show key steps or to show a close-up view Time Guidelines: 15-30 minutes total.

Item

1. Exhibitor, ages 8 - 13
2. Exhibitor, ages 14 & up

CLASS D – ACTION CENTER, TEAMS

A show-and-tell with an emphasis on showing. Presenters carry on conversation with passerby (0 seated audience). People watching take part by: a) Watching and Listening, b) Talking with Demonstrator, c) Trying Things with Senses, d) Judging things, e) Asking Questions. Handouts may be used (instructions, directions recipes, etc.): posters or pictures can be used to show key steps or to show a close-up view Time Guidelines: 15-30 minutes total.

Item

1. Exhibitor, ages 8 - 13
2. Exhibitor, ages 14 & up

CLASS E – SPEAKING

Exhibitor, Ages 8 - 13

Recommended time limit is 2-5 minutes

Item

1. Interpretive Reading of Prose or Poetry
2. Original Speech
3. Agricultural or Environmental Speech
4. Memorized Declamation

Exhibitors, ages 14 & Up

Item

5. Interpretive Reading of Prose or Poetry
6. Original Speech
7. Agricultural or Environmental Speech
8. Memorized Declamation

JUNIOR CLASS

CLASS F – GROUP MUSIC

Categories include instrumental, vocal, dance or novelty (i.e., variety, lip sync). If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for lip sync or dance numbers only. No open flames, hay, straw, cornstalks, shavings, or sawdust may be used. No directing is permitted from the audience or in front of the stage. Time Guidelines: The maximum performance time limited is 12 minutes. Clock starts with opening of curtain. No minimum time limit. (stage size approx. 7"x16") Floor space can be used.

Item

1. Team

CLASS G – SOLO MUSIC

Includes vocal, instrumental, vocal/instrumental, dance and variety. Time Guidelines: Maximum of 3 minutes

Item

1. Individual, ages 8 - 13
2. Individual, ages 14 & up

CLASS H – DUET MUSIC

Includes vocal, instrumental, vocal/instrumental, dance and variety. Time Guidelines: Maximum of 3 minutes

Item

1. Team, ages 8 - 13
2. Teams, ages 14 & up

CLASS I – MINI DRAMA

Produced with minimal props (no special lighting, hay, straw, candles, or open flames) and costumes, they may be performed in a classroom. Examples include: skits, puppetry, or creative dramatics. Time Guidelines: A maximum time limit of 15 minutes, including set-up and take down. No minimum time limit.

Item

1. Team, ages 8 - 13
2. Team, ages 14 & up (oldest member determines age group)

CLASS J – GROUP PLAY READING

Group must consist of 3 or more participants. Readers are to make their selection "come alive" without the use of costumes and props. Hand movements and facial expressions are acceptable. Movement around the stage is not acceptable. Presented without microphones or artificial devices. Scripts are to be used. Time Guidelines: A maximum performance time limit is 12 minutes. No minimum time limit.

Item

1. Team, ages 8 - 13
2. Team, ages 14 & up

CLASS K – GROUP DRAMA

One act play, commercial, or original drama. No open flames, hay, straw, cornstalks, shavings, or sawdust are to be used. No directing is permitted from the audience or in front of the stage. Time Guidelines: The maximum performance time limit is 30 minutes. Clock starts with opening of curtain and ends with final curtain.

Item

1. Team, ages 8 - 13
2. Team, ages 14 & up

OUTSTANDING AWARD – RIBBON
AGES 8 - 13 AND AGES 14 & UP

**DEPARTMENT 32 – YOUTH GROUP BOOTHS,
BANNERS & SCRAPBOOKS - ATCP NO. 160.77**

SUPERINTENDENT: KIM PONTERIO – 715-299-2094

REGULATIONS:

1. Eligible groups in Jackson County are: FFA, 4-H, Breed Associations, Golden Nuggets, Young Patriots, Scouts, Girls & Boys Club, or an organized and school district recognized club/organization with a

designated advisor from a school district whose district's boundary includes parts of Jackson County may prepare a booth in the place provided by the Agricultural Society.

2. All entries should be made on the usual Junior Fair entry form. Your group's name should go on the name blank on the form.
3. Members are expected to do the majority of the booth work.
4. The booth should be built around a theme of your choice.
5. Evaluation: Story told basic scoring
 - a. Caption or Title Design – 15%
 - b. Appearance and Design – 15%
 - c. Interest and Attention – 20%
 - d. Quality and Exhibits – 15%
 - e. Educational value – 15%

A judge's score card will be attached to each booth.

6. Booth Size (6-8 foot table)
7. All booths must be taken down Sunday of fair by 6:00p.m.
8. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – BOOTHS

1st - \$16.00 2nd - \$14.00 3rd - \$12.00 4th - \$10.00

Item

1. Education Booth
OUTSTANDING AWARD - RIBBON

CLASS B – SCRAPBOOK OF CLUB'S ACTIVITIES

Same basic rules as booth regulations

1st - \$8.00 2nd - \$6.00 3rd - \$4.00 4th - \$2.00

Item

1. A full year of activities
2. Single activity with several pages
OUTSTANDING AWARD - RIBBON

CLASS C – BANNER

Same basic rules as booth regulations

1st - \$8.00 2nd - \$6.00 3rd - \$4.00 4th - \$2.00

Item

1. Banner
OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

**DEPARTMENT 33 – YOUTH LEADERSHIP ATCP
NO. 160.78**

SUPERINTENDENT: KARA WENSEL – 715-896-0426

ASSISTANT SUPERINTENDENT: DEVERY HOAGENSON – 715-284-7169

Projects should be related to the organization that you are exhibiting under (FFA, 4-H, FCCLA, SkillsUSA, FBLA, other Jackson County Ag Society approved organizations). Include organization name in the title of the project. Posters should be no more than 14"x22" and include a hanger (or might be punched for hanging). Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – F

1st - \$3.00 2nd - 21.75 3rd - \$2.50 4th - \$2.25

CLASS A – YOUTH LEADERSHIP

Ages 8 - 11

Item

1. Poster showing how you helped with an organizational activity
2. Essay explaining how you helped with an organizational activity
3. One page journal / essay showing leadership in your local organization
4. One page journal / essay showing leadership beyond Jackson County
5. One page journal / essay showing leadership in school
6. One page journal / essay showing leadership in the community
7. Poster showing leadership, identify what you did and where

JUNIOR CLASS

- Any other leadership development
OUTSTANDING AWARD - RIBBON

CLASS B – JOURNAL

Ages 12 - 14

Item

- Poster showing how you helped with an organizational activity
- Essay explaining how you helped with an organizational activity
- One page journal / essay showing leadership in your local organization
- One page journal / essay showing leadership beyond Jackson County
- One page journal / essay showing leadership in school
- One page journal / essay showing leadership in the community
- Poster showing leadership, identifying what you did and where
- Any other leadership exhibit

OUTSTANDING AWARD - RIBBON

CLASS C – PORTFOLIO,

Ages 15 & Up

Portfolio = a minimum of 1-page essay and 1-page photos arranged to tell a story

Item

- Poster showing how you organized a community service activity
- Poster showing how you and your team organized a community service activity
- Portfolio explaining how you implemented an organizational activity
- Portfolio showing leadership in your local organization
- Portfolio showing leadership beyond Jackson County
- Portfolio showing leadership in school
- Portfolio showing leadership in the community
- Poster showing leadership, identify what you did and where
- Any other leadership exhibit

OUTSTANDING AWARD - RIBBON

CLASS D – PERSONAL FINANCE

Ages 12 - 14

Item

- Poster / collage of pictures showing financial goals and how to reach them
- Booklet of personal spending plan including income and expenses
- Poster on how to write a SMART financial goal. (must include definition of SMART goal)
- Create an advertisement on the importance of good money habits
- Other personal finance project

OUTSTANDING AWARD - RIBBON

CLASS E – PERSONAL FINANCE

Ages 15 & Up

Item

- Booklet of weekly records of how I earn, save, share, and spend money
- Poster / chart of money saving options
- Poster on how to calculate interest
- Chart / poster / display on the real cost of credit
- Poster on how to read a checking account statement and reconcile your checkbook; and why this is important
- Brochure on choosing a financial institution
- Poster / Display on pros and cons of credit card use and how to use them wisely
- Poster / display explaining what a credit score is and its impact on one's ability to get credit. Demonstrate costs associated with credit.
- Other personal finance project

OUTSTANDING AWARD - RIBBON

CLASS F – ENTREPRENEURSHIP,

Projects eligible for the Entrepreneurship classes CAN NOT be perishable or living items. You CAN NOT enter a project that is already in a different category.

Item

- Interview an Entrepreneur. Write a report on what you learned from the person about starting and running a business or how they deliver

excellent customer service. How will what you have learned through this interview change your future plans or ways of thinking about business?

- Picture Story of a tour or field trip to study entrepreneurship and/or business operation. Label photos.
- Marketing Package – (mounted on a 14"x22" poster) must include at least three items (examples) developed by the exhibitor from the following list: business card, brochure, advertisement, business promotional piece, printout of an internet homepage, packaging design, signs, logo design, direct mail piece, etc. The marketing package should be for an original business developed by the exhibitor and not an existing business.
- Sample of an Original Product with the following information written or typed on 8 1/2" x11" paper answering the following questions:
 - What did you enjoy most about making the product?
 - What challenges did you have when making the product? Would you do anything different next time? If so, what?
 - What is the suggested retail price of the product? How did you decide on the price?
 - Market analysis of the community – data gathered through a survey of potential customers. Include 3 questions and survey at least 3 people in your community about the product.
 - How much would you earn per hour? Show how you determined this figure.
 - What is unique about this product?
- Service Business Poster (14"x22" poster) Picture story of the service oriented business. Needs to be original photos of their business. Attach an 8 1/2"x11" information sheet to the poster answering these questions:
 - What did you enjoy most about this service project?
 - What challenges did you have when starting this business? Would you do anything differently next time? If so, what?
 - What is the suggested retail price of the product? How did you decide on the price?
 - Market analysis of the community through data gathered from a survey including at least 3 questions and survey at least 10 potential customers
 - How much would you earn per hour? Show how you determined this figure.
 - What is unique about this business?

- Sell your product in the Youth Leadership department Sunday from noon-2p.m. To show in this category you must also have entered a project in item #4. Include description of item in Junior Fair Entry Blank. No premiums will be awarded for this item number.

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

DEPARTMENT 34 – HEALTH & CITIZENSHIP ATCP NO. 160.79

SUPERINTENDENT: KARA WENSEL – 715-896-0426
ASSISTANT SUPERINTENDENT: DEVERY HOAGENSON – 715-284-7169

- Age is as of January 1st of the fair year!
- Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A - D

1st - \$3.00

2nd - \$2.75

3rd - \$2.50

4th - \$2.25

JUNIOR CLASS

CLASS A – HEALTH, FIRST AID IN ACTION

Ages 8 - 11

Item

1. Assemble a family first aid kit (5 – 7 items)
2. Poster on first-aid steps for cuts and scrapes
3. Poster on how to properly perform the Heimlich maneuver
4. Poster showing when to wear safety goggles to protect your eyes
5. A written fire escape plan for your home
6. Other home safety project

OUTSTANDING AWARD - RIBBON

Ages 12 - 14

Item

7. Assemble a family first-aid kit (7-10 item)
8. Poster on first-aid steps for cuts and sprains
9. Poster on how to properly perform the Heimlich maneuver
10. Poster showing when to wear safety goggles to protect your eyes
11. A written fire escape plan for your home
12. Poster or display on personal hygiene products and their importance
13. Assemble a book on healthy snack recipes, including basic nutrition information (minimum of 5 recipes)
14. Display of smart choices for a healthy breakfast
15. Scrapbook / portfolio of photos of you / family participating in various physical activities (include captions)
16. Personal physical activity log for one month or more
17. Poster on the pros and cons of antibacterial soaps
18. Other home safety / family health projects

OUTSTANDING AWARD - RIBBON

Ages 15 & Up

Item

19. Poster of first-aid steps for serious cuts, sprains, broken bones, etc.
20. Assemble a book on healthy snack recipes, include basic nutrition information (minimum of 10 recipes)
21. Display of smart choices for a healthy on the go meals and snacks
22. Scrapbook / portfolio of photos of you / family participating in various physical activities (include captions)
23. Personal physical activity log for two months or more
24. Poster on pros or cons of antibacterial soaps
25. Display nutrient rich foods
26. Display / poster / slide show on proper warm-up and cool-down activities to use when exercising
27. Research and report of 5 different product health claims
28. Design a brochure for “staying injury free”
29. Develop a personal fitness plan and keep a log of the steps taken to achieve that plan
30. A photo essay or display showing various relaxation techniques. Include captions / information on each
31. Other home / safety health projects

OUTSTANDING AWARD - RIBBON

CLASS B – HISTORY AND HERITAGE PROJECT

Item

1. Display / poster showing your family tree – including nationalities, if possible
2. Display / poster showing family traditions that you enjoy. Explain where the tradition originates and why you enjoy it
3. A photo collage that shows activity you do that is related to your heritage – add captions
4. Poster, scrapbook, or display related to a specific country or personal cultural experience
5. Other exhibit related to international interest or focus
6. Other exhibit related to family history or heritage

OUTSTANDING AWARD - RIBBON

CLASS C – CITIZENSHIP

Item

1. Poster that shows that citizenship means to me
2. Essay that defines citizenship
3. Photo essay that demonstrates youth involved in being good citizens
4. Other exhibit related to citizenship

OUTSTANDING AWARD - RIBBON

CLASS D – SERVICE LEARNING

Ages 12 - 14

Item

1. Collage of needs in your community
2. Exhibit describing your plan to address one community need. Include goals, timeline, action plan, resources, and community assets
3. Poster about your service project, include who, what, where, when, how, and why it is important
4. Exhibit showing how you publicized your completed project
5. Exhibit about how you thanked the people who helped you accomplish your goal
6. Journal on how your project took shape and was completed. Include photos
7. Other options that show community service learning

OUTSTANDING AWARD - RIBBON

Ages 15 & Up

Item

8. 1-2 page report about what you learned from interviewing an official about a need in your community
9. Your survey or opinion poll and tabulated results about a community need
10. Exhibit describing your plan to address one community need. Include goals, timeline, action plan, resources, and community assets
11. Display, scrapbook, web page, PowerPoint or other exhibit about your service project; include who, what, where, when, how, and why it is important. Include results of your project
12. Exhibit showing how you publicized your completed project and thanked those that helped you
13. Portfolio on how your project took shape and was completed. Include photos
14. Display to encourage others to become involved in a community service project
15. Other options that related to service learning

OUTSTANDING AWARD - RIBBON

BEST OF SHOW

OPEN CLASS

DEPARTMENT 101 – DAIRY CATTLE ATCP NO. 160.11

SUPERINTENDENT: SAVANNAH KUNES – 715-896-8780
ASSISTANT SUPERINTENDENT: DAKOTA PFAFF
dairy@jacksoncountyfairwi.com

ATTENTION: EXHIBITORS WHO PLAN ON TYING THEIR ANIMALS WITH THE JUNIOR FAIR CATTLE MUST NOTIFY THE JUNIOR FAIR SUPERINTENDENT AND CLUB OF THEIR INTENTION WHEN FAIR ENTRIES ARE DUE.

Regulations:

1. One day dairy show starting at 8am Saturday morning with cow classes. After Sr. Champion of the cow classes, then it will be the beginner and junior showmanship classes. Heifer and Champion classes, then move to Club Herd and Group classes. The dairy show will end with intermediate and senior showmanship classes.
2. No power washers permitted.
3. No horns, except for December or younger calves.
4. Open class dairy is open to exhibitors outside of Jackson County, but limited to the surrounding counties of Trempealeau, Monroe, Eau Claire, Clark, Wood, Juneau, & La Crosse. Space priority will go to Jackson County Residents, available space will be on a first come, first serve. The exhibitor fees will be \$7.00.
5. All first and second placed animals go in for the champion class.
6. No substitutions unless permission is granted from the Superintendent.
7. Animals may be check-in starting Wednesday at 1pm but must be checked-in by noon on Friday.
8. Sheep have priority to the wash racks on Wednesday until 4 p.m.
9. All animals must have an identification number; metal ear tag, RFID tag, Reg. Number or tattoos are all accepted.
10. Lactating females must have an 840/RFID tag.
11. **Tack space will be in your stalling area, including chutes, etc.**
12. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – Holstein
CLASS B – Guernsey
CLASS C – Brown Swiss

CLASS D – Jersey
CLASS E – Ayrshire
CLASS F – Milking Shorthorn
CLASS G – Pewee (8 yrs & younger)
Class G must be a spring calf,
Only enter in item 19.
NO PREMIUM – RIBBON ONLY

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Heifer Calf Spring, (March)	\$11	\$9	\$7	\$5
2.	Heifer Calf Winter, (Dec., Jan., Feb.)	11	9	7	5
3.	Heifer Calf Fall, (Sept., Oct., Nov.)	11	9	7	5
4.	Summer Yearling, (June-July-August)	12	10	8	6
5.	Spring Yearling (March, April, May)	12	10	8	6
6.	Winter Yearling (Dec., Jan., Feb.)	12	10	8	6
7.	Fall Yearling, (Sept., Oct., Nov.)	12	10	8	6
8.	Junior three best females, bred and owned by exhibitor	14	12	10	8
9.	Cow 2 years	14	12	10	8
10.	Cow 3 years	16	14	12	10
11.	Cow 4 years	18	16	14	12
12.	Cow over 5 years	20	18	16	14
13.	Dry Cow, 3 yrs. and over	16	14	12	10
14.	Iron Grandma (100,000 lbs milk lifetime to qualify) (Junior fair exhibitors may compete for ribbons only. All animals must be on official test and present records in show ring.) ----- Ribbon Only-----				
15.	Get of Sire	14	12	10	8

16. Three best females any age, bred and owned by exhibitor 14 12 10 8
17. Produce of Dam 14 12 10 8
18. Dam & Daughter -----Ribbon Only-----
19. Pewee (NOT LITTLE BRITCHES - ONLY FOR CLASS G) ----
(Must be a spring calf - does not need to be your own animal)
NO PREMIUM – RIBBON ONLY ---

Item 8 and 15 through 18, all breeds will compete against each other. No individual classes for breeds.
Competition Required for Championships Awards
First and Second Place animals may compete for Champion & Reserve.

Junior Champion and Reserve Champion
Senior Champion and Reserve Champion
Grand Champion Female
Supreme Champion Jr. Champion Female – Robert Capaul
Supreme Champion Female, all Grand Champion Females, Registered and Grade, in each breed from Open and Junior Fair are eligible to compete for this award.
Grand Champion Female, Registered and Grade, in each breed from Open and Junior Fair are eligible to compete for this. - \$100 from Holstein Breeders Association and Plaque from Pfaffsway Farms.
Blue Ribbon Awards – Compeer Financial.

Little Britches Dairy Calf Show:

Check www.jacksoncountyfairwi.com for information regarding the little britches show.

DEPARTMENT 102 – BEEF CATTLE ATCP NO. 160.12

SUPERINTENDENT: JEROME LAUFENBERG – 715-533-0850
livestock@jacksoncountyfairwi.com
Intact male animals **MUST** be registered.

Definitions: See pg 11, ATCP 160.08 (2) and ATCP 160.09 (1).

Regulations:

1. Cattle may not be shown in the Jr. Show.
2. No horns will be allowed on any animal.
3. **No entries from outside of Jackson County.**
4. **Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**
5. **Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
6. Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get first choice of stalling. Any other specific requests need to go through specific department Superintendent. Moving stalling assignments without your department Superintendent's approval is not allowed. Any violations will be handled by the department Superintendent. The Jr. Livestock Executive Committee will be involved as needed.
7. **All Beef may arrive starting at 8 a.m.. All Beef must be in by 11 a.m. Wednesday of Fair. No exceptions.**
8. Sheep have priority to the wash racks on Wednesday until 4 p.m.
9. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS AA – MINI BREEDS
CLASS AB – HEREFORD
CLASS AC – ANGUS
CLASS AD – CHAROLIAS
CLASS AE – CHIANINA

CLASS AF – LIMOUSIN
CLASS AG – MAINE ANJOU
CLASS AH – SIMMENTAL
CLASS AI – SHORTHORN
CLASS AJ – DAIRY BEEF
CLASS AK – ANY OTHER BREEDS

OPEN CLASS

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Bull Jr. Yearling	\$12	\$10	\$8	\$6
2.	Heifer Calf Jr.	11	9	7	5
3.	Heifer Calf Sr.	11	9	7	5
4.	Heifer, Summer Yearling	14	12	10	8
5.	Heifer, Jr. Yearling	14	12	10	8
6.	Heifer, Sr. Yearling	16	14	12	10
7.	Cow 2 yrs & over	12	10	8	6
8.	Jr. Get of Sire	12	10	8	6
9.	Sr. Get of Sire	12	10	8	6
10.	Pr. Of Calves (1 bull-must be registered & 1 heifer)	12	10	8	6

Feeder/Market Classes

CLASS BA – MINI BREEDS

CLASS BB – PUREBRED OR CROSSBRED STEERS

CLASS BC – DAIRY STEERS

CLASS BD – MARKET HEIFERS

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Feeder, Junior Calf	\$11	\$9	\$7	\$5
2.	Feeder, Senior Calf.	11	9	7	5
3.	Feeder, Summer Yearling	12	10	8	6
4.	Feeder, Junior Yearling	12	10	8	6

CLASS P – SHOWMANSHIP (does not need to be your own animal)

- Pewee (ages 8 & under) Jerome & Hope Laufenberg
(This is not little britches)

NO PREMIUM – RIBBON ONLY

Little Britches Mentor Beef Show:

Check www.jacksoncountyfairwi.com for information regarding the little britches show.

DEPARTMENT 103 – SWINE ATCP NO. 160.13

SUPERINTENDENT: DAN ANDERSON – 715-896-3915

livestock@jacksoncountyfairwi.com

Non-Terminal Show

REGULATIONS:

- No entries from outside of Jackson County
- All open division market hogs will be show in this class.
- Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**
- Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
- Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get first choice of stalling. Any other specific requests need to go through specific department Superintendent. Moving stalling assignments without your department Superintendent approval is not allowed. Any violations will be handled by the department Superintendent. The Jr. Livestock Executive Committee will be involved as needed.
- All Swine may arrive starting at 8:00am and **MUST be in by 10 am Wednesday of Fair.**
- No swine can be unloaded at the fair until health papers have been checked by a fair official. Breed entries must be registered with Breed Association. Health Regulations Definitions: See "WI Administrative Code Chapter 5. THE SWINE SHOW THIS YEAR WILL BE NON-TERMINAL!"**
- Every Premise ID must have a Porcine Reproductive and Respiratory Syndrome (PRRS) and Porcine Epidemic Diarrhea virus (PEDv) test within 90 days of the exhibition. (This means that if different families have their swine together at 1 farm they**

only need 1 test. Example of this: Families A, B, & C all house their swine at the Family A farm, they only need to have one test and that will cover Families A, B & C; but they all must have a copy of the negative test to turn in. Premise ID on the test and on the registration paperwork must match.) This includes the test date, type (both) and results. The test results need to be hand delivered to the Swine Superintendent or emailed to the Livestock Dept. email livestock@jacksoncountyfairwi.com by Fair Clean Up July 22nd. No swine that tests positive will be allowed at the fair. The test results must also be on the health papers from the vet. Please reach out to the Swine Superintendent with any questions.

- Sheep have priority to the wash racks on Wednesday until 4 p.m
- Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A

1st - \$7.00 2nd - \$6.00 3rd - \$5.00 4th - \$4.00

Item:

- Market Pig

CLASS B – SHOWMANSHIP (does not need to be your own animal)

- Pewee (ages 8 & under) Terry & Paula Hagen
(This is not little britches)

NO PREMIUM – RIBBON ONLY

DEPARTMENT 104 – SHEEP ATCP NO. 160.14

SUPERINTENDENTS: SARAH LINDOW – 715-896-2485

livestock@jacksoncountyfairwi.com

Definitions: See pg. 11, ATCP 160.08 (4) and ATCP 160.09 (3).

- No entries from outside of Jackson County
- All sheep exhibited must be identified with official scrapie ear tags or other scrapie identification.
- Sheep exposed to scrapie will not be allowed for exhibition. See the health requirements listed in the fair book
- Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**
- Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
- Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get first choice of stalling. Any other specific requests need to go through specific department Superintendent. Moving stalling assignments without your department Superintendent's approval is not allowed. Any violations will be handled by the department Superintendent. The Jr. Livestock Executive Committee will be involved as needed.
- Sheep have priority to the wash racks on Wednesday until 4 p.m.
- Animals must be checked-in and weighed-in between 8 a.m. – 10 a.m. on Wednesday or maybe brought in on Tuesday night, between 6 – 8 p.m., of fair at the liability of the exhibitor.
- Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

Breeding Classes

REGULATIONS:

Registered wool breeds including Columbias, Corriedales, Natural Colored, Rambouilles and Targhees shall be shown with 1 inch of wool or more. All meat breeds shall be shown with 1 inch of wool or less.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

CLASS A – SUFFOLK

CLASS K – OXFORD

OPEN CLASS

CLASS B – COLUMBIA
 CLASS C – HAMPSHIRE
 CLASS D – TARGHEE
 CLASS E – SHROPSHIRE
 CLASS F – RAMBOUILLET
 CLASS G – MONTADALE
 CLASS H – CORRIDALES
 CLASS I – SOUTHDOWN
 CLASS J – DORSET
 CLASS T – WETHER TYPE

CLASS L – LINCOLN
 CLASS M – TUNIS
 CLASS N – TEXEL
 CLASS O – NATURAL COLORED WOOL
 CLASS P – Any Other Wool Breed
 CLASS Q – Any Other Meat Breed
 CLASS R – Commercial Wool Breed
 CLASS S – Commercial Meat Breed

Item:

1. Spring (March/April) Ewe Lamb
2. Winter (January/February) Ewe Lamb
3. Fall Ewe Lamb (Sept-Dec)
4. Pair of 2 Ewe Lambs
5. Yearling Ewe
6. Pair of 2 Yearling Ewes
7. Mature Ewe
8. Spring (March/April) Ram Lamb
9. Winter (January/February) Ram Lamb
10. Fall Ram Lamb (Sept-Dec)
11. Pair of 2 Ram Lambs
12. Yearling Ram
13. Get of Sire

CLASS U – Feeder Lambs 40-90 lbs (2)

Market Classes

REGULATIONS:

1. All market lambs will be shown with no measurable wool from behind the head or ears to the knee or hock. **No Belly Wool!**
2. All open division market lambs will be entered in this market class.

CLASS V

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item:

1. Market Sheep

Market Wool/Fleece Class

Entry must be one complete fleece from one animal. Fleeces should be dropped off by 10:30 am on Thursday at the Milt Lunda Memorial Arena.

CLASS X

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item:

1. Fine Wool
2. Medium Wool
3. Long Wool
4. Colored Wool

CLASS Y – SHOWMANSHIP (does not need to be your own animal)

1. Pewee (ages 8 & under). Plum Hill Farm
(This is not little britches)

NO PREMIUM – RIBBON ONLY

Little Britches Sheep Show:

Check www.jacksoncountyfairwi.com for information regarding the little britches show.

DEPARTMENT 105 – GOATS
ATCP NO. 160.15

SUPERINTENDENTS MELANIE BERG – 715-299-4917
livestock@jacksoncountyfairwi.com

REGULATIONS:

1. No entries from outside of Jackson County

2. All goat exhibited here must have a scrapie premise identification tag or tattoo. No animals will be permitted to unload without the tag and checked in by the superintendent. Animal ID check information sheet and health certificate need to be together at check-in.
3. Only animals entered into a class may be unloaded and placed in a pen (no companion animals).
4. Only those milking breeds recognized by ADGA can be shown here.
5. No dairy does or wethers with full natural horns may be exhibited.
6. No dairy does over the age of 2 which have never freshened may be exhibited.
7. Goats with warts, abscesses, ringworm, mange or any other contagious diseases will not be permitted to be exhibited. Any animal found to be infected will be removed immediately from the premises.
8. Scurs (horns) may only be 1 inch or less. No open sinus cavities where horns were removed will be allowed. The area must be healed and covered with skin.
9. Market animals must be checked-in and weighed-in, between 8 a.m. – 10 a.m. on Wednesday or maybe brought in on Tuesday from 6 – 8 p.m. All others (dairy, breeding have until 12pm Wednesday)
10. **Chutes and sheep/goat stands are only allowed in designated areas. NO CHUTES in club/organization stalling area.**
11. **Tents used for livestock must be smaller than 10ft x10ft and must be in the designated chute and/or sheep/goat stand area.**
12. Stalling assignments will be in place by Sunday Noon of fair week. Nothing is allowed to be set up in the barn before stalling assignments have been placed. Golden Broom winners for the previous year will get first choice of stalling. Any other specific requests need to go through specific department Superintendent. Moving stalling assignments without your department Superintendent's approval is not allowed. Any violations will be handled by the department Superintendent. The Jr. Livestock Executive Committee will be involved as needed.
13. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – Dairy Goats – All Breeds

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item:

1. Junior Doe Kids (April 1 & after, current year) Less than 4 mo. old
2. Senior Doe Kids (Jan. 1 – March 31 of current year) 4 – 7 mo. old
3. Junior Yearling Does (August 1 – Dec 31 of previous yr.) 7-12 mo. old
4. Senior Yearling Does, Not in Milk (July 31 – Aug 1 of previous yr.) 12 mo. – 24 mo. old.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

5. Yearling Milkers, under 2 years and in milk
6. Junior Milkers, 2 years and under 3
7. Mature Milkers, 3 years and under 5
8. Aged Milkers, 5 years and older
9. Buck Kid (January 1 of current year and after) – RIBBON ONLY
OVERALL GRAND CHAMPION & RESERVE DOES

CLASS B – Other Goat (Goats not used for Dairy or any other breed not in this department)

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item

1. Wether 2 yrs & under
2. Wether 2 yrs & over

CLASS C – All Goat Breeds

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Item

1. Herd (1 doe under 1 yr, 1 doe 1-2 yrs old, 1 doe 2+ yrs old)
2. Junior Get of Sire (3 does under 2 yrs old)
3. Senior Get of Sire (3 does, at least 1 needs to be in milk)
4. Produce of Dam (2 does from 1 dam)
5. Dam and Daughter (1 doe any age and its Dam)

OPEN CLASS

CLASS D – Pygmy Goats

REGULATIONS:

A naturally polled pygmy is disqualified from the show.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Buck Kid – (January 1, of current year and after) Ribbon Only
2. Doe Kid (January 1, of current year and after)
3. Yearling Doe (January 1 – December 31, of previous year)
4. Intermediate Doe (2-4 years)
5. Aged Doe (5 years plus)
6. Wether, 2 years and under
7. Wether, over 2 years

OVERALL GRAND AND RESERVE CHAMPION

CLASS E – Fibered Goats

REGULATIONS:

A naturally polled fiber goat is disqualified from the show.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Item

1. Buck Kid – (January 1, of current year and after) Ribbon Only
2. Doe Kid (January 1, of current year and after)
3. Yearling Doe (January 1 – December 31, of previous year)
4. Intermediate Doe (2-4 years)
5. Aged Doe (5 years plus)
6. Wether, 2 years and under
7. Wether, over 2 years

OVERALL GRAND AND RESERVE CHAMPION

CLASS EE – Market Fleece – Ribbon Only

Entry must be one complete fleece from one animal. Fleeces should be dropped off by 10:30 am on Thursday at the Milt Lunda Memorial Arena.

1. Fine Fleece
2. Medium Fleece
3. Long Fleece
4. Colored Fleece

CLASS F – Fainting Goats

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Buck Kid – (January 1, of current year and after) Ribbon Only
2. Doe Kid (January 1, of current year and after)
3. Yearling Doe (January 1 – December 31, of previous year)
4. Intermediate Doe (2-4 years)
5. Aged Doe (5 years plus)
6. Wether, 2 years and under
7. Wether, over 2 years

OVERALL GRAND AND RESERVE CHAMPION

CLASS G – Meat Goats

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Buck Kid (January 1, of current year and after) – RIBBON ONLY
2. Junior Doe Kid (April 1 & after) Less than 4 mo. old
3. Senior Doe Kid (Jan 1 – March 31) 4 – 7 mo. old
4. Junior Yearling Doe (Aug 1 - Dec 31 of previous yr) 7 – 12 mo. old
5. Senior Yearling Doe (Aug 1 – July 31 - 2 yrs prior) 12 – 24 mo. old.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

6. Doe 2 – 3 yrs old
7. Doe 3 – 5 yrs old
8. Doe over 5 yrs old
9. Wether under 1 yrs old
10. Wether over 1 yrs old
11. Dam & Single Offspring (Offspring may be Doe or Wether)

OVERALL GRAND AND RESERVE CHAMPION

CLASS H – SHOWMANSHIP (does not need to be your own animal)

1. Pewee (age 8 & under) MRB Ranch
(This is not little britches)

NO PREMIUM – RIBBON ONLY

DEPARTMENT 106 – HORSES ATCP NO. 160.16

SUPERINTENDENT: EMILY TIMM – 608-487-1466

Entry Times – Friday 1:00pm –

1. Entries may also come from Vernon County.
2. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – Belgian

CLASS B – Clysdale/Shire

CLASS C – Percheron

CLASS D – North American Spotted Draft Horse

CLASS E – Other Draft

CLASS F – Light Horse

Age As of January First of Show Year

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Stallion, 3 yrs and over	\$11	\$9	\$7	\$5
2.	Stallion, 1 and 2 yrs	11	9	7	5
3.	Stallion under 1 yr	9	8	7	5
4.	Mare 4 yrs. & over	11	9	7	5
5.	Mare 3 yrs. & under 4	11	9	7	5
6.	Mare 2 yrs. & under 3	11	9	7	5
7.	Mare 1 yr. & under 2	9	8	7	5
8.	Filly under 1 yr	9	8	7	5
9.	Mare & colt (no entry fee)	---Ribbon or Trophy---			

Champion Stallion (each breed) Ribbon Only

Reserve Stallion – Ribbon

Champion Mare (each breed) Ribbon Only

Reserve Mare – Ribbon

Gelding, Register and Grade

Item:	Description:	1 st	2 nd	3 rd	4 th
10.	Gelding, 4 yrs. & over	\$11	\$9	\$7	\$5
11.	Gelding, 3 yrs & under 4	11	9	7	5
12.	Gelding, 2 yrs. & under 3	11	9	7	5
13.	Gelding, 1 yr. & under 2	11	9	7	5

Grade Mares

14.	Mare 4 yrs. & over	11	9	7	5
15.	Mare 3 yrs. & under 4	11	9	7	5
16.	Mare 2 yrs. & under 3	11	9	7	5
17.	Mare 1 yr. & under 2	11	9	7	5
18.	Filly under 1 yr.	11	9	7	5
19.	Mare & Colt	11	9	7	5
20.	Produce of Dam (2 offspring of the dam Grade or Registered, any age, any sex)				
21.	Get of Sire (3 from same sire of any age, sex, Grade and Registered)				

Champion Mare – Ribbon Only

1st Place Winners may compete for:

Champion Mare or Gelding each breed – Ribbon Only

Reserve Champion Mare or Gelding – Ribbon Only

Supreme Champion – One winner out of all champion mares, geldings, or stallions shown together, both registered and grade.

CLASS G – Hitch Classes

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Four Abreast	\$16	\$14	\$12	\$10
2.	Three Abreast	16	14	12	10
3.	Six Horse Hitch	\$16	\$14	\$12	\$10
4.	Four Horse Hitch	16	14	12	10
5.	Unicorn Hitch	16	14	12	10
6.	Team on Wagon (Team Obstacle).	16	14	12	10
7.	Youth Team on Wagon (Team Obstacle)	16	14	12	10
8.	Tandem Cart or Wagon (Team Obstacle)	16	14	12	10

OPEN CLASS

9. Single Cart (women)	12	10	8	6
10. Single Cart (men)	12	10	8	6
11. Youth Cart	12	10	8	6
12. Farmer Hitch	16	14	12	10
13. Ride a Draft	-----Ribbon Only-----			

- AB. Any other Plymouth Rock
- AC. Rhode Island Red
- AD. Wyandotte's
- AE. New Hampshire
- AF. All other American Varieties

ASIATIC BREEDS

- B. Brahmas
- BA. Cochins
- BB. Langshan's

ENGLISH BREEDS

- C. Cornish
- CA. Orpingtons
- CB. Australorp's
- CC. Dorkings
- CD. Red Caps
- CE. Sussex

MEDITERRANEAN BREEDS

- D. Leghorns
- DA. Minorca's
- DB. All other Mediterranean Varieties

CONTINENTAL BREEDS

- EA. Campines
- EB. Lakenveldors
- EC. Barnveldors
- ED. Welssummer
- EF. Polish
- EG. Faverolles
- EH. Houdans
- EI. Crevecœurs
- EJ. La Fleche
- EK. Hamburgs
- EL. All other continentals

ANY OTHER STANDARD BREEDS

- FA. Modern Game
- FB. Old English Game
- FC. Sumatras
- FD. Malays
- FE. Cubalayayas
- FF. Phoenix
- FG. Yokohamas
- FH. Aseels
- FI. Shamos
- FJ. Sultans
- FK. Naked Necks
- FL. Araucanas
- FM. Amerancanas

NON STANDARD BREEDS

- G. Crossbred Egg Type (white ear lobe)
- GA. Crossbred Meat Type (red ear lobe)
- GB. All Other
- GC. Miscellaneous

CHAMPION STANDARD & RESERVE CHAMPION - RIBBONS

BANTAMS

- H. Single Comb Clean Legged other than Game
- HA. Game Bantams
- HB. Rose Comb Clean Legged Varieties
- HC. All Other Combs Clean Legged Varieties
- HD. Silkie
- HE. Cochins
- HF. Japanese
- HG. Sebrights
- HH. All Other Feather Legged
- HI. Crossbred

CHAMPION BANTAM & RESERVE CHAMPION - RIBBONS

DUCKS

- I. Perkins
- IA. Rouen
- IB. Muscovy
- IC. Cayuga
- ID. Runner
- IE. Any Other Standard Variety
- IF. Bantam Varieties

CHAMPION DUCK & RESERVE CHAMPION - RIBBONS

GEESE

- J. African
- JA. Chinese
- JB. Embden
- JC. Pilgrim
- JD. Toulouse
- JE. Sebastopol
- JF. Pomeranian

CLASS H – Light Horse Hitch

Item:	Description:	1 st	2 nd	3 rd	4 th
1.	Single Cart (men)	\$12	\$10	\$8	\$6
2.	Single Cart (women)	12	10	8	6
3.	Team on Wagon	16	14	12	10
4.	Unicorn	16	14	12	10
5.	4 Horse Hitch	16	14	12	10

(Exhibitors may exhibit jointly in Class H,
but horses must be the same breed)

CLASS I – Light Horses & Light Ponies - Halter

1st - \$9.00 2nd - \$8.00 3rd - \$7.00 4th - \$6.00

1. Foal; under 1 year of age
2. Yearling
3. Mare or Gelding; 2 & 3 yrs of age
4. Stallion; 2 yrs. old & over
5. Gelding; 4 yrs. old & over
6. Mare; 4 yrs. old & over

Trophy for best decorated stall and barn display

DRAFT HORSE – OPEN CLASS SPECIAL AWARDS

Supreme Champion – Marg Family in memory of Walter and David Marg

DEPARTMENT 107 – POULTRY
ATCP NO. 160.17

SUPERINTENDENTS:

CARRIE BLAZEK – 715-896-0570

RENE ROMMEL – 715-299-0377

REGULATIONS:

1. Exhibitor must be present when poultry is judged.
2. Poultry will be brought to the fair in humane cages.
3. One entry per lot.
4. Feed will not be provided.
5. All birds will be inspected by superintendents up check-in.
6. Birds will be check-in by 10:30 am Thursday.
7. Any turkeys over 6 months of age are not allowed at the fair.
8. Birds over 4 months need to be pullorum tested, young birds hatched from stock need flock test papers and hatchery chicks need prove from hatchery.
9. Exhibitors are responsible for their own shavings needed in cages.
10. Must have poultry ID check information and pullorum flock test paper or hatchery certificate need to be together at check-in.
11. All persons showing poultry will help clean up at end of fair.
12. Open class will begin at 9am (along with Jr. Fair) on Saturday.
13. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

BEST OF SHOW RESERVE BEST OF SHOW

- | Item | |
|------|---|
| 1. | Old Male, hatched prior to Jan. 1 of this year. |
| 2. | Old Female, hatched prior to Jan. 1 of this year. |
| 3. | Young Male, hatched after Jan. 1 of this year. |
| 4. | Young Female, hatched after Jan. 1 of this year. |

CLASSES

AMERICAN BREEDS

- A. Barred Plymouth Rock
- AA. White Plymouth Rock

OPEN CLASS

- JG. American Buff
 JH. Tufted Roman
 CHAMPION GOOSE & RESERVE CHAMPION – RIBBONS

TURKEYS

- K. Bronze
 KA. White Holland
 KB. Small White
 KC. Bourbon Red
 KD. Royal Palm
 KE. Any Other Standard Varieties
 CHAMPION TURKEY & RESERVE CHAMPION – RIBBONS

PIGEONS

- L. Fancy Breeds (Fantails, Pouters, etc.)
 LA. Sporting Breeds (Rollers, Tumblers, Homers, etc.)
 LB. Utility Breeds (Kings, Runts, etc)
 CHAMPION PIGEON & RESERVE CHAMPION – RIBBONS

PHEASANTS

- M. All Varieties Excluding Ringnecks

PEAFOWL

- N. All Varieties

GUINEAS

- O. Pearl
 OA. White
 OB. Any Other Varieties

QUAIL

- P. All Varieties
 (Classes M-P) CHAMPION & RESERVE CHAMPION – RIBBONS
 GRAND CHAMPION

EGGS

- Q. Eggs

Entry shall consist of 6 eggs and will be judged according to their symmetry, equal size, and clarity of color. Please bring fresh, clean eggs, produced by your own poultry, in cut down carton. No Emu eggs. No wild fowl eggs.

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Item

- 6 chicken eggs, white
- 6 chicken eggs, brown
- 6 chicken eggs, blue/green color
- 6 domestic turkey eggs
- 6 domestic duck eggs
- 6 any other eggs, not listed above, some variety, standard, or bantam

DEPARTMENT 108 – RABBITS ATCP NO. 160.18

SUPERINTENDENT: MACKENZIE SHRAMEK – 715-896-6420

REGULATIONS:

- Exhibitor must be present when rabbits are judged.
- One entry per lot.
- Animals must be brought to the fair in humane, well-ventilated cages.
- All rabbits must be in place by 10:30am on entry day.
- The Department Superintendent will inspect animals as they are entered. Any animal showing signs of illness or infection will be sent home.
- Only rabbits being exhibited will be allowed in the building
- Each exhibitor must clean, feed and water their animals daily, keeping barn clean.
- Rabbit pellets will not be provided.
- Exhibitors are responsible for their own shavings needed in cages.
- Must have animal ID check information sheet filled out and hand in at check-in.

- All persons showing rabbits must help clean-up at end of fair.
- Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

Premiums for all classes

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

CLASS A – Angora – all types

CLASS B – Californian

CLASS C – Dutch – all colors

CLASS D – Harlequin

CLASS E – Jersey Woolies

CLASS F – Lops – English

CLASS G – Lops – French

CLASS H – Lops – Holland

CLASS I – Lops – Mini

CLASS J – Netherland Dwarf

CLASS K – Polish

CLASS L – New Zealand – all colors

CLASS M – Rex

CLASS N – Mini Rex

CLASS O – Rhinelander

CLASS P – Silver Fox

CLASS Q – Flemish Giant

CLASS R – Dwarf Hoto

CLASS S – Hoto

CLASS T – Any other standard commercial breed

CLASS U – Any other standard fancy breed

CLASS V – Mixed Breed

Item

- Buck over 6 months
- Doe over 6 months
- Buck under 6 months
- Doe under 6 months

OUTSTANDING AWARD – Each Class

BEST OF SHOW

DEPARTMENT 109 – DOG OBEDIENCE ATCP 160.185

SUPERINTENDENT: LAURIE GUZA – 608-864-0690

REGULATIONS:

- All exhibitors must show proof of having completed a dog obedience course and have attended a minimum of two (2) county dog obedience classes.
- All dogs must have distemper, rabies, and parvovirus shots. A Rabies certificate must be presented prior to judging.
- All dogs must be kept on a leash at all times.
- Dogs showing evidence of fleas or unhealthy appearance will be disqualified.
- Long sits and downs may be combined at judge's discretion.
- All female dogs in season will be judged last or outside of the right. Please let the Superintendent know if your dog is in season.
- Exhibitors are responsible for controlling and cleaning up after their own dog.
- Pregnant or nursing dogs are **NOT** allowed to compete.
- For AGILITY only – buckle collars are required, no chain or choke collars.
- Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – DOG OBEDIENCE

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Pre-Novice

Exercises: Heel and figure eight, stand for examination, recall, long sit (1 min), long down (1 min). All exercises are done on leash.

Item

- Pre-Novice A, (First time exhibitor)
- Pre-Novice B

OPEN CLASS

Novice

Exercises: Heel and figure eight, long sits (1 min), and long down (1 min) on leash, stand for examination and recall will be off leash.

- Novice A – (First time exhibitor)
- Novice B

Graduate Novice

Exercises: Heel on leash, with the following off leash: Heel free and figure eight, stand for examination, down on recall, long sit (3 min), long down (5 min)

- Graduate Novice A – (First time exhibitor)
- Graduate Novice B

Rally

Rally is a sport in which the dog and handler complete a course designed by the judge. At the judge's signal, the dog and handler proceed at their own pace through a series of stations (10-20). Each of the stations has a sign regarding the skill to be performed. The course is time. All novice and intermediate exercises are judged ON leash.

- Rally Novice (1 year of showing)
- Rally Intermediate (2+ years of showing)

CLASS C – AGILITY

Regulations:

- Dogs in season on the day of the show are not allowed to compete in agility.
- One year of obedience is required to participate in this class. (a certificate from class must be given to the Superintendent)
- Dogs competing off leash may not compete in the on leash classes.

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

- Beginner Agility Standard on Leash
- Beginner Agility Standard off Leash
- Jumps – Tunnels on Leash
- Jumps – Tunnels off Leash
- Jumps – Tunnels – Table on Leash
- Jumps – Tunnels – Table off Leash

DEPARTMENT 110 – ANIMAL SCIENCE

SUPERINTENDENT: JENNIFER HORN – 775-299-8406

JUDGING FOR LIVE ANIMALS IS ON THURSDAY – PETS, CAVIES, BIRDS ARE TO BE BROUGHT THE DAY OF JUDGING AND TAKEN HOME AFTERWARDS.

REGULATIONS:

- Pets will be brought in Thursday 30 minutes prior to the start of judging and taken home after judging.
- Animals eligible to show in any other department will not be allowed to exhibit here.
- Exhibitors may not enter more than one animal in each item number
- This department is for ribbon only, no premiums are given.

CLASS A – CAGED BIRDS

Item

- Caged Bird
- Caged Bird Tricks

OUTSTANDING – RIBBON

CAVIES

CLASS B – AMERICAN

CLASS C – ABYSSINIAN

CLASS D – PERUVIAN

CLASS E – CRESTED

CLASS F – TEDDY

CLASS G – ANY OTHER RECOGNIZED BREED

Item

- Boar, Young: Up to 4 months old, less than 22 oz.
- Boar, Intermediate: 4-6 months old, 22-30 oz.
- Boar, Old: Over 6 months old, over 30 oz.
- Sow, Young: Up to 4 months old, less than 22 oz.
- Sow, Intermediate: 4-6 months old, 22-30 oz.
- Sow, Old: Over 6 months old, over 30 oz.

OUTSTANDING – RIBBON

CLASS H – OTHER PETS (CHINCHILLA, FERRET, HAMSTER, HEDGEHOG, REPTILES)

Item

- Pet (Chinchilla, Ferret, Hamster, Hedgehog, Reptiles...)
- Pet Tricks

OUTSTANDING – RIBBON

BEST OF SHOW – RIBBON

DEPARTMENT 111 – LLAMA, ALPACA, & EXOTIC ANIMALS ATCP NO. 160.19

SUPERINTENDENTS: MELANIE BERG – 715-299-4917

REGULATIONS:

- Animals eligible to show in any other department will not be allowed to show here.
- Exhibitors may not enter more than one animal in each lot.
- All animals ages shall be as of FAIR DATE of the current year.
- One animal may only show in 2 classes for premiums. May show in more classes for ribbon.
- Please see the general fair rules on our website at www.jacksoncountyfairwi.com

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

CLASS A – LARGE BIRDS

Item

- Emu
- Ostrich

CLASS B – Llamas

CLASS C – Alpaca

Item

- Pack
- Open Obstacle
- Open Showmanship
- Open Public Relations
- Halter Female: Juvenile (6 months to 12 months)
- Halter Female: Yearling (1st birthday to 24 months)
- Halter Female: Two-year old (2nd birthday to 36 months)
- Halter Female: Adult (3rd birthday and over)
- Halter Male: Juvenile (6 months to 12 months)
- Halter Male: Yearling (1st birthday to 24 months)
- Geldings: (any age)

CHAMPION – RIBBON

RESERVE CHAMPION – RIBBON

DEPARTMENT 112 – DAIRY PRODUCTS ATCP 160.20

SUPERINTENDENT: TONY BOWERS 608-487-4698

REGULATIONS:

CLASSES A – C

1st - \$12.00 2nd - \$10.00 3rd - \$8.00 4th - \$6.00

CLASS A – BUTTER

Item

- One pint or tub

OPEN CLASS

CLASS B - CHEESE

Item

1. Dairy bovine, aged less than 4 months
2. Goat, aged less than 4 months

CLASS C - YOGURT

Item

1. One pint or tub

BEST IN SHOW

DEPARTMENT 113 – CATS

SUPERINTENDENT: JENNIFER HORN – 775-299-8406

REGULATIONS:

1. No adult, whole males are to be shown.
2. Mixed breed and purebred cats will be shown together.
3. Members will be required to bring their own animals to the judging table.
4. Judging will include general appearance and condition.
5. *Cats need to be present one-half hour prior to judging time to be checked in WITH ALL REQUIRED PAPERWORK!*
6. **All cats are required to have a rabies and distemper inoculations and exhibitors will be required to furnish vaccination certificates with these dates and revaccination date before cats are checked in on judging day.** Cats over 4 months old need to be vaccinated three (4) weeks prior to the fair. **Failure to follow this rule disqualifies the exhibitor.**
7. **A copy of vaccination certificates MUST be provided at check-in for the fair to keep or they will be disqualified!**
8. All cats will be inspected proper to check-in. Any cat showing signs of illness or infection will be sent home.
9. For judges safety – claw tips should be clipped.
10. Cats should be taken home right after judging or as soon as possible. They will not stay overnight.
11. **All cats must be on a harness and leash when shown.**
12. Please see the animal health & general fair rules on our website at www.jacksoncountyfairwi.com

Definitions: Long Hair – hair coat more than one inch in length
Short Hair – hair coat one inch or less in length

CLASS A – CATS

Item

1. Kitten (4 – 12 months) male, long hair
2. Kitten (4 – 12 months) male, short hair
3. Kitten (4 – 12 months) female, long hair
4. Kitten (4 – 12 months) female, short hair
5. Unspayed Adult (over 12 months) female, long hair
6. Unspayed Adult (over 12 months) female, short hair
7. Spayed or Neutered Adult (over 12 months), long hair
8. Spayed or Neutered Adult (over 12 months), short hair

CHAMPION – RIBBON ONLY

RESERVE CHAMPION – RIBBON ONLY

DEPARTMENT 114 – PLANT & SOIL SCIENCE ATCP NO. 160.21

SUPERINTENDENT: JUSTIN PLEINIS - 715-586-0204

REGULATIONS:

1. Exhibitors should not remove ribbons & tags from exhibits until release on Sunday. All exhibits which do not have ribbons & tags will be disposed of. Exhibitors asked to dispose of unwanted food items themselves.

2. Quantities of items displayed must be adhered to or exhibit will be disqualified or awarded a 4th premium level.
3. All entries must be properly checked in with the superintendent. Do NOT leave entries in the exhibit area that have not been checked in.

CLASS A – FIELD CROPS

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Item

CORN

1. 8 Ears Dent 80-100 day maturity (previous crop).
2. 8 Ears Dent 100 day or over maturity (previous crop).
3. Corn shelled.
4. Corn on Stalk (6 stalks), silage, labeled with variety and day.
5. Corn on Stalk (6 stalks), grain labeled with variety and day.

THRESHED SEEDS (gallon sized, non-commercial seed only)

Exhibit in a clear Zip-Lock plastic bag

6. Barley, any variety.
7. Oats, any variety.
8. Wheat, any spring.
9. Wheat, any winter.
10. Rye, any variety.
11. Clover, Alsike, Medium Red and Mammoth.
12. Timothy.
13. Soybeans, yellow.
14. Sunflower.
15. Field Peas, any type.
16. Grain Sorghum, any type.
17. Triticale.

NON-COUNTY GROWN SEEDS

(Commercial Seeds) – Display Only (No Premiums)

18. Buckwheat
19. Canola
20. Chicory
21. Flax
22. Alfalfa

GRAIN SHEAVES

Grain and grass sheaves at least 2 inches in diameter at the top end and legume hay bundles 6-8 inches at middle part. Sheaves will be marked for one-time entry.

23. Barley
24. Oats, early and late variety.
25. Wheat, early and late variety.
26. Rye

GRASSES FOR HAY (SHEAVES)

27. Any perennial grass as Timothy, Red Top, Reed Canary, Brome, Orchard Grass
28. Any annual grass as Sudan Grass, Millet
29. Alfalfa
30. Red Clover
31. Soybean
32. Triticale

MISCELLANEOUS

33. Corn Silage, 1 gallon bag.
34. Haylage, 1 gallon bag.
35. Hay-grass mix, 6" slice 14"x16" in clear plastic bag
36. Hay-alfalfa, 6" slice 14"x16" in clear plastic bag
37. Grass, 6" slice in 14"x16" in a clear plastic bag
38. Wrapped baleage, 1 gallon bag
39. Heritage Grain, 1 gallon bag

OUTSTANDING AWARD - RIBBON

CLASS B – VEGETABLE GARDEN

REGULATIONS:

1. All entries in this department must be the amounts noted.
2. All entries must be grown by the exhibitor.
3. Trays will be provided for vegetables.

OPEN CLASS

POTATOES

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Item

1. Red (5)
2. White (5)
3. Other (5)

TOMATOES

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

4. Red Tomato (5)
5. Green Tomato (5)
6. Any other variety (5)

CUCUMBERS

7. Pickles (5) slicing
8. Pickles (5) pickling

ONIONS

9. White (5)
10. Yellow (5)
11. Red (5)

CABBAGE

12. Early/Late (1)
13. Red (1)

OTHER

21. Green Beans (6)
22. Carrots (5)
23. Table Beets (5)
24. Pumpkins (1)
25. Sweet Corn (5 ears)
26. Peas (8 pods)
27. Radishes (6)
28. Rutabaga
29. Garlic 2 (1/2" root, 4" stock)
30. Broccoli (1 floweret)
31. Any other vegetable (identified)
32. Vegetable oddity (Any family friendly shaped vegetable that is not its common shape)

HERBS

33. Dill (2 heads) 8" length cut, not in a pot
34. Any Other Herb, cut, not in a pot
35. Basil (1 or more plants) any size pot
36. Any Other Herb Potted (any size pot)

GARDEN BOXES

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

37. Display boxes are 22"x16.5" and will be furnished. The vegetables should fit without piling. The exhibit must include any six of the following vegetable groups.

6 ears of sweet corn	1 head lettuce	6 potatoes
6 pickling pickles	3 slicing cucumbers	1 cauliflower
6 pods of fresh beans	4 turnips	4 peppers
6 onions	6 beats	6 carrots
1 pumpkin	1 squash	1 muskmelon
1 cabbage	4 other (family favorites)	3 rutabagas

OUTSTANDING AWARD - RIBBON

CLASS C - FRUIT

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Item

1. Apples (5)

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

Item

2. Display of 5 varieties of apples (3 of each variety)

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Item

3. Any other fruit

OUTSTANDING AWARD - RIBBON

CLASS D - INDUSTRIAL HEMP

Must be a licensed grower, show proof of license, provide documentation of the production/variety must show grower information and location it was

grown, and any documentation that shows the product is lawful hemp. Must submit your certification and license number to the Exhibit Coordinator by June 22nd, Jackson County Fair, P.O. Box 820, Black River Falls WI 54615. Must water your plants during the fair.

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Item

1. Industrial Hemp, 2 stalks (roots removed or potted)
2. Industrial Hemp, 1 plant, dried

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

DEPARTMENT 115 - FLOWERS & HOUSEPLANTS - ATCP NO. 160.22

SUPERINTENDENT: GERALYN SUBRA 715-662-3003

REGULATIONS:

1. Exhibitors should bring a suitable container for each cut flower exhibit and other exhibits. Make sure vase is heavy enough to prevent taller flowers from tipping over.
2. In all classes the flowers should have adequate stem length. No leaves below the water level.
3. Flowers must be in bloom.
4. Superintendent has the privilege of rejecting any flower or plant not meeting requirements.
5. Items in dried arrangements must be new each year. Items will be marked.
6. **Pot plants in pots no larger than 10"!**
7. Hanging baskets no larger than 14" diameter.
8. For large containers, confirm display area with superintendent.
9. For arrangements, recommended to use foam oasis base in vase for stability.
10. Tags must be secure to the vase with string, elastic string, or rubber band to vase or potted plant. **Please do not tape!** A stake can be used, but please no higher than the flower or plant.
11. Flowering and Foliage Houseplants should be in soil. One plant or variety per pot. Pot size no larger than 10".
12. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A - FLOWERS

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

ANNUAL

Item

1. Aster, any colors - 3 blooms
2. Bachelor buttons, any colors - 3 stems
3. Calla Lily, 1 stems
4. Celosia, plume or cockscomb type, 3 blooms
5. Cleome, 1 stem
6. Cosmos, 3 stems
7. Dahlia, up to 2", same variety & color, 3 blooms
8. Dahlia, 2" to 4", 1 bloom
9. Dahlia, 4" to 6", 1 bloom
10. Dahlia, greater than 6", 1 bloom
11. Gladiola, 1 spike - 2/3 bloom showing color
12. Gladiola, miniature - (floweret size 3" or smaller) 1 spike - 2/3 bloom color showing
13. Marigold, large African - 3 stems, same variety, one color (All petals ruffled)
14. Marigold, French or small - 3 stems, same variety, one color (Inner petals ruffled, outer petals flat)
15. Petunia, single, plain or ruffled edge, red, or burgandy - 3 blooms
16. Petunia, single, plain or ruffled edge, white - 3 blooms
17. Petunia, single, plain or ruffled edge, pink - 3 blooms
18. Petunia, single, plain or ruffled edge, purple - 3 blooms

OPEN CLASS

19. Petunia, single, plain or ruffled edge, yellow – 3 blooms
20. Petunia, single, plain or ruffled edge, bi-colors – 3 blooms
21. Petunia double, any colors – 3 blooms
22. Salvia, any colors – 3 stems
23. Snapdragons, any colors – 3 stems
24. Verbena, any colors – 3 stems
25. Zinnia, dwarf, blossom less than 2", any color – 3 blooms
26. Zinnia, medium, 2"-3" blossom, any color – 3 blooms.
27. Zinnia, large, greater than 3", any color – 3 blooms
28. Sunflower, giant, blossom width 6" or larger – 1 stem
29. Sunflower, blossom width less than 6", 1 stem
30. Any other annual flower, not listed above – PLEASE LABEL THE VARIETY

OUTSTANDING AWARD - RIBBON

PERENNIAL

Item

31. Chrysanthemum, any variety, 3 stems
32. Rudbeckia, 3 stems
33. Coneflower, 1 stem, any color
34. Dianthus – 3 stems
35. Hydrangea, 1 stem
36. Lily, day – 2 stems. Stamen Removed
37. Lily, tiger – 1 stem. Stamen Removed
38. Lily, any other not listed – 1 stem. Stamen Removed
39. Shasta Daisy – 3 stems, same variety
40. Rose, any variety, 1 stem
41. Hosta, one leaf in vase
42. Phlox (perennial type) – 1 stem
43. Any other perennial, not listed above. Please label the variety.

OUTSTANDING AWARD - RIBBON

ARRANGEMENTS

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

44. Wreath – fresh or dried
45. Arrangement, home grown flowers – all sides
46. Arrangement, home grown and purchased flowers – all sides
47. Arrangement, combination – one side (fresh, dry, silk & artificial)
48. Arrangement, holiday – fresh, dried, or combination
49. Arrangement, Monochromatic theme, one color, fresh, dried, or combination
50. Arrangement, miniature, fresh or dried flowers – under 5" high & wide
51. Bouquet, using 6 different kinds of live flowers/foilage in vase
52. Bird Watch – suggesting birds with the use of a figurine, nest, or any other accessory. Do not use wild bird feathers or nests
53. Corsage, fresh flower blooms with ribbon
54. Corsage, silk or dried flower with ribbon
55. Leaves, alone – using several kinds of foliage
56. "Polly Put the Kettle On" – arrangement in a tea pot, homegrown flowers
57. "Polly Put the Kettle On" – arrangement in a tea pot, dried flowers
58. Bouquet, all wildflowers
59. Any decorative items from garden pots

OUTSTANDING AWARD - RIBBON

CLASS B – HOUSE PLANTS

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

FLOWERING HOUSEPLANTS

Item

1. Amazon Lily
2. Begonia, tuberous
3. Begonia, wax, fibrous rooted
4. Cactus, Christmas, all varieties
5. Calla Lily
6. Geranium
7. Impatiens, New Guinea
8. Impatiens, single
9. Impatiens, double
10. African Violet, single flower

11. African Violet, double flower
12. African Violet, miniature
13. Succulent, Hens & Chicks
14. Succulent, in flower, any other not listed
15. Any other bulb plant not listed
16. Any other Holiday plant not listed
17. Any other tuber plant not listed
18. Any other vine not listed
19. Any other flowering plant not listed above

FOLIAGE HOUSEPLANTS

Item

20. Tillandsia, Air Plant
21. Begonia, Rex
22. Cactus, Desert variety
23. Caladium
24. Coleus, single plant
25. Diffenbachia
26. Tradescantia, Wandering Dude / Inchplant
27. Fern, any variety
28. Ficus, rubber plant
29. Hedera, Ivy, English
30. Hedera, Ivy, any other
31. Hoya, wax plant
32. Jade plant
33. Croton
34. Peace Lily (flowering or not)
35. Peperomia
36. Philodendron, cut leaf
37. Philodendron, cordatum
38. Prayer plant
39. Sansveria
40. Spider plant
41. Succulent, aloe vera
42. Succulent, any other
43. Any other vine, not listed
44. Any other foliage, not listed above

OUTSTANDING FOLIAGE HOUSE PLANT - RIBBON

CONTAINER GARDENING

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

45. Hanging basket, annual flowers
46. Hanging basket, annual flowers & foliage plant
47. Terrarium, closed container, no cacti or succulents
48. Container with 3 or more different coleus.
49. Themed garden (ex. Fairy, Dinosaur, etc.)
50. Dish Garden, open container, no cacti or succulents
51. Dish Garden, open container for cacti or succulents

FLOWERS & HOUSEPLANTS – OPEN CLASS SPECIAL AWARDS

\$10 Gift Certificate – Sponsored by Falls Florist, Scholze Ace Home Center, and Blossum Barn Greenhouse

Outstanding Floral Arrangement

Outstanding Container Garden

Outstanding Houseplant – Flowering

Outstanding Houseplant – Foliage

Outstanding Annual

Outstanding Perennial

OUTDOOR FLOWER DISPLAY

1st - \$60.00 2nd - \$40.00 3rd - \$20.00

Item

52. Outdoor flower barrel / planter made by individual (must have a theme) 15" or larger in diameter
53. Outdoor flower barrel / planter made by a group (must have a theme) 15" or larger diameter

OUTSTANDING CONTAINER GARDEN - RIBBON

BEST OF SHOW - RIBBON

OPEN CLASS

DEPARTMENT 116 – NATURAL SCIENCES ATCP NO. 160.23

SUPERINTENDENT: TONY BOWERS – 608-487-4698

Please see the general fair rules on our website at
www.jacksoncountyfairwi.com

CLASS A – BEES AND HONEY

All labels must be removed from honey exhibited.

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Item

1. Extracted Honey, 1 lb clear glass jar.
2. One Extracting Comb, new filled with Honey.
3. Cut comb honey. (4"-5" square of comb)
4. Chunk Honey (Comb plus extracted honey in a wide mouth 1 pound glass jar)
5. Infused Honey

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

6. Bees Wax, 12oz – 1 lb bar
7. Live Queen Bee

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

8. Observation Beehive

OUTSTANDING AWARD - RIBBON

CLASS B – SYRUP PRODUCT (1 – 2 pint or larger jars)

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Item

1. Maple Syrup – any clear pint jar
2. Sorghum – any clear pint jar
3. Maple Sugar
4. Maple Sugar Candy
5. Any other syrup
6. Infused Maple Syrup

OUTSTANDING AWARD - RIBBON

CLASS C – CHRISTMAS TREE

1st - \$10.00 2nd - \$8.00 3rd - \$6.00 4th - \$4.00

Item

1. Christmas Tree, any live variety. Bring your own tree stand for display or can lean against wall.

OUTSTANDING AWARD - RIBBON
BEST OF SHOW

DEPARTMENT 118 – CULTURAL ARTS ATCP NO. 160.24

SUPERINTENDENT: MELISSA WINDSOR – 715-533-4243

ASSISTANT SUPERINTENDENT: LYNN WINDSOR – 715-533-4460

REGULATIONS:

1. All art exhibits are to be original: NO COPIES OR KITS.
2. All entries must be made and entered by exhibitor.
3. FRAMING: All entries must be picture framed (wood, metal, etc.) excluding wrap around canvas. NOT JUST MATTED. Glass is optional. Glass is not recommended for acrylic and oil.
4. HANGERS: Pictures must have wire hangers ready for hanging. Sawtooth Hangers DO NOT WORK.
5. Paintings must be dry.
6. ENTRY TAGS: When facing entry, fasten entry tag securely to back of picture on lower right-hand corner below picture.
7. The signature of the artist on an entry will be temporarily obscured by the department superintendent prior to judging.

8. All items must be picked up at 4:00pm Sunday, of fair. Early removal will forfeit premium.
9. Superintendent has the privilege of rejecting any article not meeting requirements. Premiums will not be awarded on any items improperly entered.
10. Any exhibitor can enter in either Class A – Advanced or Class B – Other, not both.

Advanced is defined as:

- Professional (50% of personal income comes from art sales or teaching art skills)
 - School art teachers
11. Only one article can be entered in each item, BUT you are not limited to the number of items you enter in a class (they just need to be different articles).
 12. Please see the general fair rules on our website at
www.jacksoncountyfairwi.com

CLASSES A – C

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

CLASS A – Advanced

Item

1. Drawings, Pencil (abstract)
 2. Drawings, Pencil (people)
 3. Drawings, Pencil (animal)
 4. Drawings, Pencil (landscape or seascape)
 5. Drawings, Pencil (still life)
 6. Drawings Charcoal
 7. Drawings Ink
 8. Drawings, Colored Pencils and Colored Ink
 9. Drawings, any other subject, not listed
 10. Pastels, Still Life
 11. Pastels, Floral
 12. Pastels, Animal
 13. Pastels, Landscaping or Seascape
 14. Pastels, Portrait
 15. Pastels, Abstract
 16. Pastels, any other subject not listed.
 17. Mix Medium (list medium)
 18. Tempera, any item
 19. Watercolor, Still Life
 20. Watercolor, Floral
 21. Watercolor, Animal
 22. Watercolor, Landscape or Seascape
 23. Watercolor, Portrait
 24. Watercolor, Abstract
 25. Watercolor, any other subject not listed
 26. Acrylic or Oil, Still Life
 27. Acrylic or Oil, Animal
 28. Acrylic or Oil, Landscaping or Seascape
 29. Acrylic or Oil, Portrait
 30. Acrylic or Oil, Abstract
 31. Acrylic or Oil, Floral
 32. Acrylic or Oil, any other subject not listed
 33. Air Brush
 34. Cartoons, Commercial Art
 35. Computer Generated Art
 36. Any other medium not listed above.
 37. Identifiable Jackson County Landmark or Site, any medium
- OUTSTANDING AWARD ORIGINALITY - RIBBON
OUTSTANDING AWARD WORKMANSHIP - RIBBON
BEST OF SHOW - RIBBON

CLASS B - OTHER

Item

1. Drawings, pencil (abstract)
2. Drawings, Pencil (people)
3. Drawings, Pencil (animal)

OPEN CLASS

4. Drawings, Pencil (landscape or seascape)
5. Drawings, Pencil (still life)
6. Drawings, Charcoal
7. Drawings Ink
8. Drawings, Colored Ink
9. Drawings, Colored Pencils
10. Drawings, any other subject, not listed
11. Pastels, Still Life
12. Pastels, Floral
13. Pastels, Animal
14. Pastels, Landscape or Seascape
15. Pastels, Portrait
16. Pastels, Abstract
17. Pastels, any other subject not listed
18. Mix Medium (list medium)
19. Tempera, any item
20. Watercolor, Still Life
21. Watercolor, Floral
22. Watercolor, Animal
23. Watercolor, Landscape
24. Watercolor Seascape
25. Watercolor, Portrait
26. Watercolor, Abstract
27. Watercolor, any other subject not listed.
28. Acrylic or Oil, Still Life
29. Acrylic or Oil, Animal
30. Acrylic or Oil, Landscape or Seascape
31. Acrylic or Oil, Portrait
32. Acrylic or Oil, Abstract
33. Acrylic or Oil, Floral
34. Acrylic or Oil, any other subject not listed
35. Cartoons, Watercolor, or Acrylic
36. Cartoons, Ink or Marker
37. Computer Generated Art
38. Any other medium not listed above.
39. Identifiable Jackson County Landmark or Site, any medium
40. Any item in Class B NOT framed. It must only be matted with a hole punch in the top middle to hang

OUTSTANDING AWARD ORIGINALITY - RIBBON
 OUTSTANDING AWARD WORKMANSHIP - RIBBON
 BEST OF SHOW - RIBBON

24. Decoupage, any article
25. Paint by Number – Kit
26. Holiday (any) – centerpiece, decoration, wall hanging, other than ceramic
27. Ornament, any item
28. Tin Can Craft
29. Wreaths Straw
30. Wreaths any other not listed above.
31. Nature or Seed Plaque – Original design
32. Pinecone Craft, any item
33. Stained Glass, any item
34. String Art, any item
35. Soft Sculpture, any item
36. Yard or Garden Art
37. Stuffed Toy
38. Doll, any media
39. Jewelry (Necklaces, earrings, bracelets, etc.)
40. Large Decorated Wood item (pallet, barn board)
41. Metal Work, any article (Cooper, Tooling, Hammered, Aluminum, Tin, Punch, etc.)
42. Native American Craft, any item
43. Recycled item (Include 3x5 card with what was done and use of item)
44. Upcycled item (Include 3x5 card with what was done and use of item)
45. Homemade bar soap (3) (Include 3x5 card with ingredients used)
46. Homemade Laundry Soap (include 3x5 card with ingredients used)
47. Memory Box
48. Collective Hobby (minimum of 5 items)
49. A page you colored from an 'Adult' Coloring Book (framed or matted, no glass in frame)
50. Kit, (must be an item from within this class)
51. Macrame Craft
52. Epoxy / Resin – Any item
53. Sublimation - Any item
54. Tie dye – any item
55. Computer generated card
56. Computer generated invitation
57. Any other craft item not listed above. (Include 3x5 card to describe item and how it was completed)

OUTSTANDING AWARD ORIGINALITY - RIBBON
 BEST OF SHOW - RIBBON
 SHARON ANDERSON MEMORIAL AWARD - PLAQUE

CLASS C – CRAFTS

1. Cricut or Silhouette Cameo – Vinyl Craft
2. Cricut or Silhouette Cameo – Paper Craft
3. Ceramics – any item
4. Plaster Ware, Hand Decorated Item – pre-cast
5. Leatherwork, any article
6. Basketry, any article
7. Block Printing, any article
8. Sculpture, other than Ceramics
9. Textile Painting, any item
10. Stencil painting, any item
11. Scrapbooking – exhibitor should indicate which 4 consecutive pages of scrapbook to be judged. Front & back in a row. Not 4 random pages. (8 total pages)
12. Handmade card
13. Weaving straw – any item, other than wreaths
14. Weaving Clothing
15. Weaving, any other useful article
16. Twine or Rope Craft
17. Rug, Woven or Loom
18. Rug, Latch Hook
19. Rug, Braided
20. Tole painting, any item
21. Rosemaling, any item
22. Candle, Original Design
23. Any Craft using a Mason Jar

DEPARTMENT 119 – ANTIQUES
ATCP NO. 160.25

SUPERINTENDENT: MARY COOLEY – 715-284-2877

ANTIQUÉ REGULATIONS:

1. Any antiques approximately 50 years old or older.
2. Antique items previously exhibited at the Jackson County fair and receiving a premium are not eligible for entry.
3. Items will be disqualified if entered in the wrong category.
4. Please have all items tagged and stubs removed prior to entry.
5. Only one article will be accepted for each item, at the superintendent's discretion (Exceptions: original sets and cookie cutters)
6. Judging will be on Friday of the Fair, at 8:00am
7. All exhibits must be picked up between 4:00 and 6:00pm on the last day of the Fair. Please bring tag stubs to aid in claiming items.
8. No item or article will be insured by the fair association for theft or breakage.
9. No weapons, please
10. The Superintendent has the privilege of rejecting any item not meeting the requirements.
11. Entries from exhibitors residing outside of Jackson County will be allowed based on space available.
12. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

OPEN CLASS

Scoring

- Quality: Material, Craftsmanship, Condition
- Beauty: Color, Design, and General Appearance
- Value in interest

CLASS A

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

- Decorated Glass and Art Glass
- Clear or Colored Glass, other than Depression
- Cut Glass
- Depression Glass
- Carnival Glass
- Etched Glass
- Stemware, Goblet or Wine Glass
- Milk Glass
- Fine or Decorated China, Not Hand-Painted
- Fine or Decorated China, Hand-Painted
- Ironstone
- Figurine, any media
- Candle Holder (1), any media
- Salt and Pepper set, any media
- Cup and Saucer set, any media
- Creamer and Sugar Bowl set, any media
- Teapot, any media
- Cookie or Biscuit Jar, any media
- Pitcher, any media
- Vase or Planter, any media
- Handwork for Household use (Embroidery, Cross-stitch, Cut-work, or hardanger)
- Handwork for Household use (Crochet, Knitting, Netting, or Tatting)
- Handwork as Clothing
- Quilt, any item
- School item
- Picture, Framed (Scene, Still Life, People, Animals, Verse, or Signage – NOT a Photograph)
- Picture Frame (Frame Only)
- Studio Photograph of One Person (Framed or Unframed)
- Studio Photograph of 2-4 People (Framed or Unframed)
- Studio Photograph of 5 or more people (Framed or Unframed)
- Snapshot of one person (Framed or Unframed)
- Snapshot of 2 – 4 people (Framed or Unframed)
- Snapshot of 5 or more people (Framed or Unframed)
- Coin or Currency
- Woodenware, Container (Bowl, Carrier, Bucket, etc., NO BOXES)
- Woodenware, Utensil, (Mold, Masher, Spoon)
- Woodcarving, any item
- Woodenware, not listed above
- Lunch Box
- Recipe Box
- Labeled Box
- Any other box, no label
- Labeled Can
- Silver, Flatware
- Silver, Serving item (Candy Dish, Tray, Ladle, Sugar Spoon, etc.)
- Celluloid or Plastic
- Copper
- Brass or Bronze
- Tinware
- Aluminum
- Rolling Pin
- Cookie Cutters (3)
- Kitchen Utensil, any other item
- Item for Food-Processing (Coffee Grinder, Toaster, Mixer, etc.)
- Small Household appliance (Clock, Fan, Radio, etc.)
- Laundry, Cleaning item (Includes Electric Irons)
- Iron, other than Electric
- Enamel/Graniteware
- Native American Basket
- Basket, other than Native American
- Leather
- Ironware
- Stoneware/Pottery-Bowl, Beanpot, Covered Casserole, Mug, etc.
- Stoneware/Pottery-Crock, Jug, Churn, Storage Vessel
- Stoneware/Pottery, not listed above
- Jewelry
- Watch
- Eyeglasses, Binoculars
- Sports item
- Clothing for Children
- Clothing for Adults
- Hat/Cap for Children or Adults
- Apron
- Clothing, any other accessory
- Personal Care Item (Shaving Brush, Mirror, Comb, etc.)
- Bottle or Jar, Colored or Clear
- Doll
- Toy, Made from Metal or Cast Iron
- Toy or Game, made from Paper
- Toy, other than items listed above
- Children's Furniture
- Small Household Furniture
- Suitcase or Trunk
- Military item
- Patriotic or Political item
- Desk item
- Automotive item
- Carpentry Tool
- Yard/Garden Tool
- Farm Tool
- Tool, any other item
- Sewing item
- Antique collection, a display of 5 similar items, collected over time (not a set)
- Plate, commemorating a place or event
- Fair Memorabilia
- Souvenir, In-State (a purchased item, stating town or area in Wisconsin)
- Souvenir, Out-of-State (a purchased item, stating town or area not in Wisconsin)
- Advertising, Business (item given away as a premium or used as an advertisement of the business)
- Newsprint, Newspaper, Magazine
- Native American Handwork (not basketry)
- Christmas Tree Ornament
- Christmas Decoration, any other item
- Sheet Music
- Phonograph Recording
- Bell
- Greeting Card
- Postcard
- Calendar
- Document, Paper Certificate
- Trophy, Award, Ribbon
- Cookbook
- Children's Book
- School Book or Workbook
- Diary, Autograph or Ledger Book
- Book, any other
- Scrapbook or Album
- A framed arrangement of items on the same subject

OUTSTANDING - RIBBON
 BEST OF SHOW - RIBBON
 VIEWERS' CHOICE AWARD - RIBBON

OPEN CLASS

DEPARTMENT 120 – PHOTOGRAPHY ATCP NO. 160.26

SUPERINTENDENT: DANETTE JESSIE – 608-406-1701

REGULATIONS:

1. **Entries:** ALL entries must be brought in on Wednesday from 4 -8 p.m. Please no Thursday entries.
2. If unsure of the rules and/or category compliance, see the superintendent from 9 – 10:30 a.m. on Thursday. Superintendent(s) has the privilege of rejecting any item not meeting the requirement(s). Disqualified photos can be re-entered the following year. Only one entry per item number allowed.
3. **Photo Size and Mounting:** Classes A and B, all photos must be 5x7 with mat or backing NOT to exceed 8x10. Classes C and D, photos must be 8x10 (except panoramic) with mat or backing not to exceed 11"x14". Adhesive tags with a hole punched will also work**
4. **Entry Tag:** Attach entry tag to the upper right corner of the mat. Be sure to not cover tag information. **See Note.
5. **Captions:** When specifically asked for, picture information should be written on tag front. Unless asked for, NO other information/notes should be written on tag.
6. **"Hand of Man"** - Anything created by people. Example: Fence
7. **Judging:** Entries are judged on technical quality, artistic quality, and meeting the category definition.
8. **Images:** Image can only be exhibited once (same picture cannot be entered in different classes.) There should be no photographer's name on photo.
9. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

****NOTE:** In the heat and humidity, strapping tape is the best tape to use for attaching tags and mat board hangers. No strings or wire hangers on mats.

CLASSES A – E

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

CLASS A: BLACK & WHITE

CLASS B: COLOR

Item

1. Indoor/Outdoor Photo: Child/Children (less than 13 yrs old)
2. Indoor/Outdoor Photo: Teen/Teens (13 – 19 years old)
3. Indoor/Outdoor Photo: Adult(s)
4. Indoor/Outdoor Photo: Adult(s) with Child/Children/Teen/Teens (3 or more people)
5. Person/People with their pet(s) or animal(s)
6. Holiday: Holiday must be main subject
7. Patriotism: Patriotism must be main subject
8. Pets – No people
9. Farm Animals – No People
10. Domestic Animal(s)/Bird(s): Animal(s) must be main subject
11. Wild Bird(s)/Insect(s)/Reptile(s): Creature must be the main subject
12. Flower(s): Flower(s) must be the main subject
13. Close up: any subject, subject must be 2-3 times larger than in life
14. Farmscape: Scenery with a farm theme must be the main subject (ex: Farm Buildings, Planted Fields, Activities on a Farm, etc.)
15. Landscape: Scenery is main subject – no Hand of Man
16. Landscape: Scenery is main subject – with Hand of Man
17. Waterfalls: Waterfalls must be the main subject
18. Marine: Boats, Docks, Bridges over water and other items
19. Reflections: Photo must contain reflection
20. Building(s)/Architecture/Historical Landmark or Monuments: Must be main subject (no farm themes), must list location on entry tag
21. Seasonal depiction: Fall, Winter, Summer, Spring

22. Skies: Sunrise, Sunset, Clouds, Rainbows, Storms or Lightning must be the main subject
23. Our County: Photo of Jackson County location; must list location on entry tag
24. "The Black River" in Jackson County (Scenery, People enjoying nature or Wildlife/Plants related/found to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. Identify the body of water and location of photo on entry tag.
25. Outdoors at night – no flash: (ex: Timed Exposure, Moonlight, Firelight, etc.)
26. Special Effects in camera (list manipulation on tag)
27. Special effect – post processing with computer (list manipulation on tag)
28. Person(s) posed portrait (must have eye contact).
29. Patterns, Shapes, Textures, or Shadows.
30. Still Life – an arrangement BY THE EXHIBITOR of 3 or more non-living objects.
31. Silhouette – your subject will be a black shape.
32. County or State Fair
33. Unusual perspective or view point (Bird or Bugs Eye View, Trick Perspective)
34. Vehicle
35. Action (slow, stop, or panned)
36. Selfie (photographer alone or with others)

CLASS C: 8x10 ENLARGEMENT BLACK & WHITE

CLASS D: 8x10 ENLARGEMENT COLOR

Item

1. Child/Children/Teen/Teens: Indoor or Outdoor (19 yrs old or less)
2. Adult(s): Indoor or Outdoor
3. Person/People with Animal(s)
4. Person(s) posed portrait (must have eye contact).
5. Cat(s)/Dog(s): Animal(s) must be main subject
6. Animal(s)/Bird(s)/Insect(s): Creature must be main subject
7. Flower(s): Flower must be main subject
8. Landscape: Scenery is main subject
9. Waterscape: Water is main subject
10. "The Black River" in Jackson County (Scenery, People Enjoying Nature, or Wildlife/Plants related/found to the Black River watershed). The photo should include part of the Black River or one of its tributaries. Identify the body of water and location of photo on entry tag.
11. Panoramic photo: any subject (special setting on some cameras). Specify if panoramic photo is horizontal or vertical.

CLASS E – PHOTO PROJECTS

Item

1. Calendar, 12 or 13 photos in any calendar form (10"x12" maximum size when closed) – Color, Black & White or Combination.
2. Book, 12 or more photos in book form with text. All photos used must be taken by exhibitor. Book can be homemade or purchases.

PHOTOGRAPHY AWARDS

OUTSTANDING: BLACK & WHITE – OUTSTANDING: COLOR

OUTSTANDING: ENLARGEMENT BLACK & WHITE

OUTSTANDING: ENLARGEMENT COLOR

OUTSTANDING: PHOTO PROJECT

BEST OF SHOW (2)

"FRIENDS OF BLACK RIVER AWARD"

(SELECTED FROM BLUE RIBBON WINNERS IN THE FOUR "THE BLACK RIVER" ITEMS

AWARDS SPONSORED BY "FRIENDS OF THE BLACK RIVER")

OPEN CLASS

DEPARTMENT 121 – BEER & WINE ATCP NO. 160.265

SUPERINTENDENT: TONY BOWERS – 608-487-4698

Minors under age 21 cannot enter or sample, except in Class C and Class E. Exhibits will be stored in a locked refrigerator. No kits except for #16. Fruits used should be native to our area. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – D

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

CLASS A – SWEET WINE

CLASS B – DRY WINE

Submit one clear 750 ml bottle with each entry.

1. Apple
2. Blueberry
3. Cranberry
4. Dandelion
5. Elderberry
6. Grape
7. Plum
8. Raspberry/Blackberry
9. Rhubarb
10. Mead (Honey)

Handwrite flavor on entry tag for the following items below.

11. Melomel (Honey and Fruit)
 12. Methelin (Honey and Herbs)
 13. Mead, (Honey and any other flavor)
 14. Any Single Fruit Not Listed (not berry)
 15. Any Berry Wine Not Listed
 16. Wine Made from a Kit
 17. Wine Made from Grain
 18. Any Vegetable Wine
 19. Blend
 20. Any Other Wine Not Listed (non-native to our area)
- OUTSTANDING – RIBBON (3)

CLASS C – KOMBUCHA

1. Plain (sealed 16 oz. glass container or smaller)
 2. Flavored (sealed 16 oz. glass container or smaller)
- OUTSTANDING – RIBBON

CLASS D – BEER

Must be naturally carbonated. Submit one 12oz amber bottle.

- Item
1. Ale
 2. Stout
 3. Porter
 4. Any other

OUTSTANDING – RIBBON

CLASS E – SODA

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Submit one 12oz amber bottle.

- Item
1. Root Beer
 2. Any Other Flavor

OUTSTANDING – RIBBON

BEST OF SHOW – 2 glasses of wine from Revolution of Black River Falls
(if over 21 years of age)

DEPARTMENT 122 – WOODWORKING ATCP NO. 160.22

SUPERINTENDENT: STEVE KLING – 715-662-5053

REGULATIONS:

Exhibits in this department must be made by the exhibitor. Exhibitors may not enter identical items in Class A and B. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – WOODWORKING

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

Item

1. Large article of furniture or cabinet making (ex: chair, table, gun case, shelves, etc.)

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

2. Small indoor item (ex: Knick-Knacks, Book Ends, Clock, etc.)
3. Small Outdoor item (ex: Bird House, Feeder, Decorative Article, etc.)
4. Large outdoor item (ex: Picnic Table, Martin House, Lawn Chair, Lawn or Porch Swing, etc.)
5. Wood Carving, any article
6. Wooden, Toy
7. Wooden, any other item not listed above.

OUTSTANDING AWARD - RIBBON

CLASS B – WOODWORKING, SENIOR CITIZEN

(Open to exhibitors 62 yrs & older)

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Item

1. Article for inside home
2. Article for outside home
3. Wooden toy

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

DEPARTMENT 124 – MEAT PRODUCTS ATCP NO. 160.275

SUPERINTENDENT: TONY BOWERS – 608-487-4698

Exhibits will be stored in a locked refrigerator. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – SAUSAGE

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

Item

1. Smoked or cured
2. Fresh

OUTSTANDING AWARD - RIBBON
BEST OF SHOW

DEPARTMENT 125 – FOOD & NUTRITION ATCP NO. 160.27

SUPERINTENDENTS: DEVERY HOAGENSON – 715-284-7169
PRESERVATION SUPERINTENDENT: KATIE MANSKE – 608-790-5217

REGULATIONS:

1. All foods become property of the Fair Association.
2. Bring food exhibits on paper plates. Attached entry tag securely.
3. All products must be made from scratch. NO BOX PRODUCTS.
4. All food items not receiving a ribbon may be taken home following judging to eliminate waste.

OPEN CLASS

- Loaf of bread: Yeast or Batter. MUST be bake in 9x5x3 loaf pan unless otherwise indicated. DO NOT GREASE TOP OF LOAF
- Frozen products must be completely thawed when brought to judge.
- No food products will be accepted if baked in paper liners with the exception of cupcakes.
- Some entries do require a recipe to also be submitted. Where it is not required, it is highly encouraged.
- The Superintendent has the privilege of rejecting any item not meeting the requirements.
- Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASSES A – B

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

CLASS A – FOODS

CAKES - UNFROSTED

Item

- Angel Food (1/4 cake)
- Sponge (1/4 cake)
- White (not frosted) – 4" corner piece
- Chocolate (not frosted) – 4" corner piece (made with cocoa)
- Butter cake (not frosted) – 4" corner piece
- Spice (not frosted) – 4" corner piece
- Any other cake not listed (not frosted) (recipe required)

OUTSTANDING AWARD - RIBBON

CAKES – FROSTED

A 'dummy cake' may be used for items 8, 9, 10

Item

- Decorated cake for child's birthday
- Decorated cake for an anniversary
- Decorated cake for a holiday
- Cupcake, frosted, decorated, plate of three
- Decorated cookie (plate of three) may be frosted
- Any other decorated item not listed above

OUTSTANDING AWARD - RIBBON

DOUGHNUTS – PLATE OF THREE

Item

- Raised doughnut
- Fried cakes

OUTSTANDING AWARD - RIBBON

COOKIES AND BARS – Description

Drop Cookies: are made from soft dough, dropped by a teaspoon on a lightly greased cookie sheet and baked quickly.

Molded Cookies: are made from stiff dough, rolled with the hand into balls or long pencil-thick rolls' then flattened or shaped as directed in recipe before baking.

Pressed Cookies: are made of dough that is slightly stiffer than drop cookie dough, but pliable. It is soft enough to be forced through a cookie press, or a bag with a decorated tip and hold the shape of the cookie.

Refrigerator Cookies: are made from stiff, rich dough. They are shaped into a long think roll, chilled and kept in the refrigerator ready to be slicked, evenly about 1/8 inch thick, with a sharp knife and baked as needed.

Rolled Cookies: are made from dough stiff enough to roll thin with a rolling pin. Before baking they are cut into the desired shapes with a floured cookie cutter.

COOKIES & BARS (unfrosted – plate of three)

Item

- Gingersnap (crisp), (molded)
- Oatmeal Cookie, (drop)
- Chocolate Chip, (drop)
- Peanut Butter, (molded)
- White Sugar Cookie, (rolled)
- Soft Molasses Cookie, (molded)

- Rolled Cookie using butter
- Spritz Cookie, (pressed)
- Refrigerator Cookie, (refrigerator)
- Filled Cookie
- Fruit Bar, (specify the fruit used)
- Vegetable Bar, (specify the vegetable used)
- Chocolate Brownies, (made with cocoa, plain)
- Sandbakkles
- Rosettes
- Cookie using vegetable, (specify vegetable) may be frosted
- Sandwich Cookie, (specify flavor)
- Rolled Dark Cookie (molasses, chocolate, ginger, etc.)
- Any other cookie not listed (recipe required)
- Any other bar not listed (recipe required)
- Health food bar – granola or energy bar (RECIPE REQUIRED)
- Cookie using a sugar substitute (RECIPE REQUIRED)

OUTSTANDING - RIBBON

YEAST BREADS & ROLLS

NOTE: Do not butter tops of breads after baking

- White conventional yeast bread, 1/3 loaf
- White batter yeast bread, 1/3 loaf
- Whole wheat or graham yeast bread, 1/3 loaf
- Whole wheat roll, yeast, plate of three
- Rye bread, 1/3 loaf
- Oatmeal bread, 1/3 loaf
- Yeast bread, any variety not listed above, 1/3 loaf
- Yeast dinner rolls, plate of three
- Cinnamon rolls, unfrosted plate of three
- Coffee Cake, yeast – 4" Corner Piece
- Coffee Cake, any other variety – 4" Corner Piece
- Tea or Coffee Ring (with fruit or streusel filling) specify filling, 1/3 of ring.
- Any other bread not in loaf form (1/3 loaf – ex, French bread, bagette)

OUTSTANDING AWARD - RIBBON

QUICK BREADS

Item

- Nut Bread (1/2 loaf) example: banana
- Banana Bread (1/2 loaf) no nuts
- Pumpkin Bread (1/2 loaf)
- Zucchini Bread (1/2 loaf)
- Any other vegetable or fruit bread (1/2 loaf) Specify vegetable or fruit used in bread
- Muffins, Fruit (plate of three)
- Muffins, bran, whole wheat or corn bread (plate of three)
- Muffins, plain (plate of three)
- Muffins, any other not listed above (plate of three)

OUTSTANDING AWARD - RIBBON

CANDY

Item

- Fudge – made with chocolate squares or cocoa (3 pieces)
- Sea Foam (3 pieces)
- Brittle or Toffee, any flavor (3 pieces) specify flavor
- Molded candy (3 pieces)
- Any other candy not listed above

OUTSTANDING AWARD - RIBBON

PIE

- Baked in either glass or metal pie plate (9" or 10")
- Two crust
- No cream pies
- No Commercial Pie Filling
- One piece used for judging; remainder take home after judging.

OPEN CLASS

Item

65. Apple Pie
66. Cherry Pie
67. Any Berry Pie
68. Any Other Fruit Pie
69. Any Fruit Pie Less Sugar

GLUTEN FREE BAKERY

70. Cake, unfrosted (1/4 cake) (RECIPE REQUIRED)
71. Cookie/bars, plate of 3 (RECIPE REQUIRED)
72. Breads/rolls – ½ loaf or plate of 3 (RECIPE REQUIRED)
73. Muffins, plate of three (RECIPE REQUIRED)

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

CLASS B – FOOD PRESERVATION

REGULATIONS:

1. All food must have been preserved since the previous Jackson County Fair.
2. All jars must be clean, sealed and in excellent condition. Use clear jars. No decorative or quilted jars.
3. Canning exhibits must be made in either standard pint, pint and one-half, quart jars, or 1/2 pint jar if appropriate.
4. Jam or Jelly can be exhibited in any standard jar or jelly jar, no larger than one-half pint.
5. Rings on the jars are to be removed by the exhibitor at the time of entry.
6. A steam canner can only be used for items 8, 15, 16, and 29 – 34
7. All jars must be labeled. Place information on the back side of the entry tag. DO NOT place on the jar. Label example:

Product: _____
Date Canned: Mo _____ Day _____ Year _____
Method of preparing: Hot Pack _____ Cold Pack _____
Method of processing: Boiling water bath: _____
Pressure Canner: _____
Steam Canner: _____

If you add acid to tomatoes indicate what and the amount.

Processing time: Quart _____ Pint _____
Pounds of Pressure: _____

Literature Source: _____
University of Wisconsin publications are preferable for recommendations on canning direction and time. Contact the UWEX for the most current brochures. There could be updated information. If using any source other than University of Wisconsin, please attach.

8. Applesauce and pumpkin puree cannot be entered.
9. The judge reserves the right to open jars of food in case of doubt.
10. One jar per item number
11. The Superintendent has the privilege of rejecting any item not meeting requirements.

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Item

1. Beans, Green (cut)
2. Beans, French cut
3. Beans, Yellow (cut)
4. Corn, (whole kernel)
5. Peas
6. Carrots (cut)
7. Vegetables – any other variety
8. Apples (quartered or chunked)
9. Tomatoes (Indicate what was added)
10. Tomato Juice (Indicate what was added)
11. Tomato Sauce
12. Blackberries (wild or tame)
13. Blueberries
14. Cherries, any variety

15. Peaches
16. Pears
17. Raspberries (red, purple, yellow, black)
18. Fruit, any other variety native to Wisconsin
19. Fruit Juice, any other variety
20. Apple Jelly in standard glasses
21. Blackberry Jelly in standard glasses
22. Blueberry Jelly in standard glasses
23. Grape Jelly in standard glasses
24. Jelly – any other variety
25. Blueberry Jam in standard glasses
26. Strawberry Jam in standard glasses
27. Raspberry Jam in standard glasses
28. Jam – any other variety
29. Cucumber Pickles (dill)
30. Cucumber Pickles (sweet)
31. Pickles (bread & butter)
32. Beet Pickles
33. Watermelon Pickles
34. Vegetable Pickles, any other variety, include recipe
35. Sauerkraut
36. Relish – any vegetable, include recipe
37. Chili Sauce, include recipe
38. Spaghetti Sauce, include recipe
39. Salsa, include recipe
40. Pie Filling, any variety, include recipe
41. Vegetable soup (list ingredients)
42. Meat – Chicken
43. Meat – Beef, Venison
44. Fish
45. Broth
46. Dehydrated Fruit
47. Dehydrated Herbs
48. Dehydrated Vegetable
49. Beef Jerky
50. Any other item not listed

BEST OF SHOW - RIBBON

FOOD PRESERVATION – RIBBONS

Pickle Division – OUTSTANDING
Meat & Fish Division – OUTSTANDING
Jam & Jelly Division – OUTSTANDING
Vegetable Division – OUTSTANDING
Fruit Division – OUTSTANDING
Mixed Product Division – OUTSTANDING
Dehydrated Fruit – Vegetable Division – OUTSTANDING

DEPARTMENT 126 – CLOTHING
ATCP NO. 160.29

SUPERINTENDENT: KARA WENSEL – 715-896-0426

ASSISTANT SUPERINTENDENT: DEVERY HOAGENSON – 715-284-7169

REGULATIONS:

1. Items must be made by exhibitor and made within past 2 years.
2. Exhibitor must provide hangers for garments so they can be hung for exhibit.
3. Exhibitor tags should be fastened by safety pin to the left-hand corner when facing the garment.
4. **Each entry must be accompanied by a 3x5 card giving the following information (if not included, premium dropped 1 placing) and pinned to the bottom of item.**
 - a. Fiber content
 - b. Intended Care
 - c. Intended Use
 - d. Type of interfacing used
 - e. If recycled or upcycled, explain what you did. (Include before & during photo)

OPEN CLASS

- Items must be clean and free of stains.
- The Superintendent has the privilege of rejecting any item not meeting the requirements.
- Recycled – article of clothing made into a different clothing item.
- Upcycled – purchased or sewn item of clothing with added embellishments or adapted for special purpose.
- Please see the general fair rules on our website at www.jacksoncountyfairwi.com

- Baptismal Garment
- Costume
- School Bag or Book Bag
- Any other Infant or Child's item not listed above
- Any article made for a doll

CLASS A – ADULT & TEENAGE GARMENTS

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

- Suit, Ladies
- Suit, Mens
- Pant Suit
- Coat, Ladies
- Jacket, Ladies
- Jacket, Man's Sport
- Sports, outfit, at least 3 pieces
- Wedding Wear
- Boutique item
- Quilted Wearable Item (Vest, Jacket, etc)
- Dress, Best Wear
- Dress, General Wear
- Pant Dress or Jump Suit
- Shirt, Man's Knit (Knit or Stretch Fabric)
- Blouse, Ladies Knit (Knit or Stretch Fabric)
- Shirt, Man's
- Bathrobe
- Nightwear, Pajamas, or Gown
- Pants (Jeans, Knickers, Capris, Skorts, Gauchos)
- Jumper
- Skirt
- Blouse (Best Wear)
- Blouse (General Wear)
- Vest, Ladies or Man's
- Costume
- Apron
- Mittens
- Man's Fashion item (Tie, Handkerchief, etc)
- Any other Ladies Clothing item not listed above
- Any other Man's Clothing item not listed above
- Bags
- Purses
- Hats
- Cape or Poncho

CLASS B – INFANT & CHILDREN'S GARMENTS

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Item

- Child's Coat
- Snowsuit or Snowmobile Suit
- Child's Sport Outfit (2 piece – not a dress)
- Vest – Child's
- Girl's Dress for Best Wear
- Girl's Dress for General Wear
- Boy's Outfit for Best Wear
- Bathrobe
- Pajamas or Gown
- Girl's Blouse
- Girl's Skirt
- Boy's Shirt
- Girl's Shorts
- Boy's Shorts
- Girl's Pants
- Boy's Pants
- Girl's Knit Top (Knit or Stretch Fabric)
- Boy's Knit Top (Knit or Stretch Fabric)
- Girl's Jumper

CLASS C – RECYCLED OR UPCYCLED GARMENTS

RECYCLED materials make up a minimum of 90% of project. Before and during picture and card required

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

- Scarf, Headband
 - Hat
 - Mittens
 - Purse / Bag
 - Apron
 - Vest
 - Other item not listed
- UPCYCLED: Before picture / card to explain required.**
- Altered Shirt
 - Altered Skirt
 - Altered Pants
 - Other altered garment
 - Embellished Shirt
 - Embellished Vest
 - Other Embellished Garment
 - Other Upcycled Project
 - Purchased garment altered for special needs individual (include card explaining what was done.)
 - Garment designed to meet special need
 - (3) OUTSTANDING AWARD - RIBBON
 - BEST OF SHOW - RIBBON

DEPARTMENT 127 – KNITTING & CROCHETING
ATCP NO. 160.30

SUPERINTENDENT: MELISSA OLSON – 715-586-0023

REGULATIONS:

- Articles must be made by exhibitor
- Items must be hand knit and blocked unless specified otherwise.
- All items must be completely dry – no damp items, please.
- All items must be clean.
- Fasten entry tags securely to garment.
- The Superintendent has the privilege of rejecting any item not meeting the requirements.
- A fulled item is knit or crocheted from wool or mohair and then felted.
- Label items with type of yarn (ex: fiber content) required if not included on entry tag. Premium will be lowered placing.
- Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A - KNITTING

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

ADULT

Item

- Suit or Dress
- Pullover Cardigan with mixed colors carrying yarn
- Pullover Cardigan with mixed yarn bobbin knitting
- Buttonhole raglan cardigan, working from the neck down
- Raglan Sleeve, Pullover, working from the neck down
- Set-in Sleeve, Pullover or Cardigan
- Sleeveless Pullover or Vest
- Any Sweater Knit from Yarn Hand Spun by Exhibitor
- Any Fulled Sweater
- Simple Lady's Sweater

OPEN CLASS

11. Simple Man's Sweater
12. Sweater, Machine Knit
13. Mittens (4 needles)
14. Socks (4 needle) French or Dutch heel
15. Purse
16. Scuffs or Slippers
17. Fulled Scuffs or Slippers
18. Hat
19. Fulled Hat
20. Scarf
21. Fulled Scarf
22. Cowl
23. Mittens (2 needle)
24. Fulled Mittens
25. Shrug or Tunic Top
26. Shawl, Stole, Cape, or Poncho
27. Any Fulled item
28. Any other wearable item other than sweater from yarn hand-spun by exhibitor.
29. Any other knit item – not listed above, tell what it is and give use.

OUTSTANDING AWARD - RIBBON

INFANT & CHILDREN

Item

30. Dress
31. Sweater, Child's
32. Slippers or Booties
33. Cap, Jibber (a vintage headband that ties), or hat
34. Scarf
35. Mittens
36. Sweater, Infant's
37. Poncho or Cape
38. Doll Clothes
39. Toy
40. Blanket, No Larger than 30"x36"
41. Any Fulled Item
42. Any Other Item – Hand Knit not listed above, tell what it is and give use.

OUTSTANDING - RIBBON

HOUSEHOLD

Item

43. Afghan, Smaller than 46"x60"
44. Bedspread, 46"x60" or larger
45. Other Afghan or Bedspread knit from yard hand-spun by exhibitor.
46. Wall Hanging
47. Pillow
48. Placemats (2)
49. Doilies, 14" and over
50. Doilies, under 14"
51. Holiday Decoration
52. Any Fulled Item
53. Any other item Knit from yard hand-spun by exhibitor.
54. Any other item not listed above – tell what it is and give use.

OUTSTANDING - RIBBON
BEST OF SHOW - RIBBON

CLASS B – CROCHETING

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

ADULT

Item

1. Dress
2. Sweater, Simple
3. Sweater, Pullover or Cardigan
4. Fulled Sweater, Cardigan or Dress
5. Stole
6. Sleeveless Pullover, or Vest
7. Slippers

8. Hat
9. Scarf
10. Mittens, Gloves
11. Purse
12. Wall Hanging
13. Any Sweater Crocheted from yard hand-spun by exhibitor.
14. Any Fulled item
15. Any other item crocheted from yarn hand-spun by exhibitor.
16. Any other crocheted item not listed above – tell what it is and give use.

OUTSTANDING AWARD - RIBBON

INFANT & CHILDREN

Item

17. Dress
18. Sweater, Infant's
19. Sweater, Child's
20. Poncho or Cape
21. Booties
22. Vest
23. Slippers
24. Cap
25. Scarf
26. Mittens
27. Baby Afghan, no larger than 30"x36"
28. Doll Clothes
29. Toy
30. Any Fulled item
31. Any other crocheted item not listed above – tell what it is and give use.

OUTSTANDING AWARD - RIBBON

HOUSEHOLD

Item

32. Tablecloth
33. Luncheon cloth (around 44")
34. Afghan, Crochet, Smaller than 46"x60"
35. Bedspread, 46"x60" and over
36. Rug
37. Wall Hanging
38. Broomstick Lace
39. Doilies, 14" and over
40. Doilies under 14"
41. Pair Pillow Cases with Edging
42. Pillow
43. Potholder or Hot Plate mats (set of 2)
44. Holiday Decoration
45. Any Fulled item
46. Any other item not listed above, tell what it is and give use.

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

DEPARTMENT 128 – HOME FURNISHINGS
ATCP NO. 160.31

SUPERINTENDENT: CHERYL GABRIELSON 715-299-2380
ASSISTANT SUPERINTENDENT: DEL RAE CHENOWETH 715-299-5698
REGULATIONS:

1. Exhibitors may not enter identical items in Classes A and again in G
2. All items in this department must be made exclusively by the exhibitor unless otherwise noted.
3. A suitable hanger should be attached to all items intended for hanging.
4. Embroidery items are made with embroidery floss.
5. Stitchery items have been made with yarns, other than embroidery floss.

OPEN CLASS

6. Stitchery items may be covered with clean plastic for protection.
7. The Superintendent has the privilege of rejecting any item not meeting requirements.
8. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – QUILTS

Larger Quilts – Size requirement: Larger than 60"x80" (4,800 square inches)

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

1. Tied
2. Hand tied
3. Quilted on a sewing machine
4. Quilted on a quilting machine
5. Quilted by other than the exhibitor
6. Quilted, any other not listed

Smaller Quilts – Size requirement: Smaller than 60"x80" (less than 4,800 square inches)

7. Tied
8. Hand tied
9. Quilted on a sewing machine
10. Quilted on a quilting machine
11. Quilted by other than the exhibitor
12. Quilted, any other not listed
13. Any quilt, any size made by a group of at least 3 people

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON

CLASSES B – F

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS B – OTHER QUILTED ITEMS

Item

1. Placemats (set of 4)
2. Table runner
3. Table Topper
4. Pillow, Appliqued
5. Pillow, Quilted
6. Pothead / Hot Pad (set of 2)
7. Any other item not listed above

OUTSTANDING AWARD - RIBBON

CLASS C – EMBROIDERY

Item

1. Pillowcases (pair)
2. Luncheon Cloth
3. Towel (set of 3)
4. Any other item not listed above

OUTSTANDING AWARD - RIBBON

CLASS D- HERITAGE SKILL (NO MACHINE EMBROIDERY)

Item

1. Wool Applique
2. Any other heritage skill

OUTSTANDING AWARD - RIBBON

CLASS E – HOME ITEMS

item

1. Curtains for any room
2. Pillow-stitchery
3. Pillow- any other item not listed above
4. Polar Fleece Blanket, tied
5. Needlepoint, any other item not listed in department
6. Counted Cross Stitch, Original design, any item
7. Counted Cross Stitch from a kit, any item
8. Counted Cross Stitch, published pattern, any item (use own colors)
9. Boutique item, accessory
10. Repurposed item

OUTSTANDING - RIBBON

CLASS F – WALL HANGINGS

Item

1. Latch Hook, Kit
2. Needlepoint, original design, framed or unframed
3. Needlepoint, kit, framed or unframed
4. Stitchery, original design, framed
5. Stitchery, original design, unframed
6. Stitchery, kit, framed or unframed
7. Machine Quilted
8. Hand Quilted
9. Wall Hanging, any item not listed above
10. Appliqued

OUTSTANDING AWARD - RIBBON
BEST OF SHOW (CLASSES B,C,D,E,F) - RIBBON

CLASS G – HOME FURNISHINGS /SENIOR EXHIBITORS (62 years & older)

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

1. Rug, any type
2. Quilt, any type larger than 60"x80" (4,800 square inches)
3. Quilt, any type smaller than 60"x80" (4,800 square inches)
4. Creative Accessory – Functional, for home
5. Creative Accessory – Decorative, for home
6. Embroidery, any item
7. Stitchery, any item
8. Pillow, any item
9. Holiday Decoration

OUTSTANDING AWARD - RIBBON
BEST OF SHOW (CLASS G) - RIBBON

**DEPARTMENT 132 – BOOTHS
ATCP NO. 160.32**

SUPERINTENDENT: KIM PONTERIO – 715-299-2094

REGULATIONS:

1. Theme of your choice
2. Booth size, 4'x8' table
3. If entering as a group use the open class entry form & enter group name as the name and your treasurer or one in charge of the premium money address.
4. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – BOOTHS

1st - \$16.00 2nd - \$14.00 3rd - \$12.00 4th - \$10.00

Item

1. Booths (HCE, Church, Civic Group)
2. Booths (Individual)

BEST OF SHOW - RIBBON

Animal Health Regulations for Fairs and Shows in Wisconsin: 2026 Season

As of December 1, 2025 - **For the most up-to-date rules** visit our website at jacksoncountyfairwi.com

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check datcp.wi.gov or contact us for current information. Fairs or exhibitions may have additional requirements. Ref. s. ATCP 10.87, Wis Admin. Code

General Requirements for Event Organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

Note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

Diseases

Lactating Dairy Cattle:

Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected 7 days of movement. For more information see: DATCP Home Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)
https://datcp.wi.gov/Pages/Programs_Services/AvianInfluenzaCattle.aspx

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis Admin Code)
Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

Cattle and Bison

Cattle and Bison FROM WITHIN WISCONSIN

Effective June 19, 2024 all lactating dairy cattle are required to have a negative influenza A test^c on milk samples collected within 7 days to movement to a fair or exhibition. Official ID is required for influenza testing.

Cattle and bison FROM OUTSIDE WISCONSIN:

(Ref. s. ATCP 10.22, Wis Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate)^a documenting official animal Identification (ID) and all required tests and certifications
- Have official individual ID (including steers)^b
- Meet all of Wisconsin's normal requirements for import (see below and http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs^b for all cattle from outside Wisconsin

- 15-digit "840" tags
- Valid only if applied before November 5, 2024:
 - Visual only 15 digit "840" tags
 - USDA Metal ear tag number that starts with the state 2 digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.
- Valid only if applied before March 11, 2015:
 - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
 - American ID tag – 8 to 12-digit number prefaced with "USA"

Influenza A requirements^c for lactating dairy cattle from outside Wisconsin

Effective April 29, 2024, all lactating dairy cattle are required to have a negative influenza A test on milk samples collected within 7 days prior to interstate movement.

Brucellosis requirements for cattle from outside Wisconsin

No cattle are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin

Tuberculosis (TB) requirements^c for cattle from outside Wisconsin

All cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For requirements by state, see:
http://datcp.wi.gov/pages/Programs_Services/CattleBison.aspx

Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties – (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit^e
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c
- Negative individual TB tests within 60 days before entering Wisconsin^c
- A statement indicating the animals will return directly to the state of origin after the show^f.

For information on obtaining an import permit:

- Online
http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email: DATCPAnimalImports@wi.gov
- Call 608-224-4872

Cattle and bison from Canada must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See aphis.usda.gov, [Home | Animal and Plant Health Inspection Service](#) choose "Trade". Live Animal Import to Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check

Swine

Note: These regulations apply to all swine, including pet pigs and racing pigs.

Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

Swine FROM WITHIN WISCONSIN (Ref. s. ATCP 10.32(2) and 10.87, Wis Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)^a

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection^d.
- **Non-terminal Exhibitors:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition^c. Include test date, type, and results of the CVI.
- **Terminal Exhibitors:** No testing requirements

Note: Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.

Swine FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.30 and 10.87, Wis Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a that includes the following:

- The negative results of the PRRS test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including the test date, type and results.
- The negative results of the PEDv test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including the test date, type and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection^d.
- Official individual identification (ID)^b

Acceptable methods of ID for swine are^b:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Note: Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check http://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx

Sheep and Goats

Note: These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

Sheep and goats FROM WITHIN WISCONSIN need:

- If sexually intact, need official individual identification (ID)^b at any age
- If not sexually intact, need official individual ID^b if they are 12 months or older
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

Sheep and goats FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)^a and official individual ID^b for all animals
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

Official Identification^b includes:

- Scrapie eartags (including tags or neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website* and NOTE below)
- Legible scrapie tattoos (see DATCP Website* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. (see DATCP Website* and NOTE below)
- **NOTE:** All sheep and goats that may go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- **NOTE:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx

Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone – Alcona, Alpena, Montmorency, Oscoda counties – also need:

- Import permit^e
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c
- Negative individual TB tests within 60 days before entering Wisconsin^c
- A statement indicating animals will return directly to the state of origin after the show.^d

For information on obtaining an import permit:

- Online http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx

Equine

Equine animals FROM WITHIN WISCONSIN need documentation of a negative EIA (Coggins) test^c done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs,

or approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, *or*
- USDA-approved electronic test form, *or*
- Global Vet Link EIA electronic form, *or*
- Certificate of veterinary inspection with the test results listed

Equine animals FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.36, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)^a which clearly identifies^b the animal by complete description, digital photographs, or an approved microchip
- Negative EIA (Coggins) test^c done within the previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test^c in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

Exotic Ruminants

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants FROM WITHIN WISCONSIN have no requirements.

Exotic ruminants FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.82, Wis. Admin. Code) must have:

- Certificate of veterinary inspection (CVI or health certificate)^a
- Official individual identification (ID) as required for tuberculosis and brucellosis testing^b
- Import permit^e
- Proof written on the CVI that they meet requirements for:
 - Tuberculosis (TB) – negative test required within 60 days before entry^c
 - Brucellosis – negative test required within 30 days before entry^c

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online
<http://datcp.wi.gov/Pages/Programs/Services/AnimalMovementPermits.aspx>
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/pages/Program_Services/ExoticSpeciesMvmt.aspx

Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl FROM WITHIN WISCONSIN need ONE of the following:

- For eggs and birds of all ages, a NPIP certificate stating the flock of origin is a US. pullorum-typhoid clean and for turkeys a *Mycoplasma gallisepticum* clean flock or NPIP affiliate flock^c or
- For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys *Mycoplasma gallisepticum*,^c or
- For eggs and birds, documentation the flock of origin is a Wisconsin Associate Flock^c, or

- For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.

Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

Poultry and waterfowl FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys *Mycoplasma gallisepticum* clean under NPIP or an equivalent program^c, *or*
- For sexually mature birds, they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days^c before arrival at the show. These birds also need wing or leg band ID^b. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.

Not Required – Import permit Number

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

South American Camelids: Llamas, Alpacas, Guanacos, Vicuñas

South American Camelids FROM WITHIN WISCONSIN have no requirements.

South American Camelids FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)^a and official individual identification (ID)^b. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx

Small Animals: Dogs, Domestic Cats, and other Household Pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs FROM WITHIN WISCONSIN (Ref. s. ATCP 95.21, Wis. Admin. Code) that are 5 months or older need proof of current rabies vaccination.^f

Cats and other household pets FROM WITHIN WISCONSIN have no requirements.

Dogs and cats FROM OUTSIDE WISCONSIN (Ref. S. ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated for rabies^f by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVI or health certificates)^a stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)^a but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check

<http://datcp.wi.gov/Pages/Programs/Services/PetMovement.aspx>

Exotic Small Animals (*any species not covered by "small animals" above*), exotic large animals and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals FROM WITHIN WISCONSIN do not have any requirements as long as they are legally possessed in Wisconsin.^f

Animals FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)^a
- Import permit number^e

Note: Some animals may not be brought to Wisconsin.^f These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>

For information on obtaining an import permit:

- Online
http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx

Circus, Rodeo, Racing and Menagerie Animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals FROM WITHIN WISCONSIN must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals FROM OUTSIDE WISCONSIN need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers^e (Ref. s. ATCP 10.81, Wis. Admin. Code) if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <http://dnr.wi.gov/topic/wildlife/captive.htm>

For information on obtaining an import permit:

- Online
http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Pages/Programs_Services/CircusesPodeosMenageries.aspx

Guidelines for Housing and Managing Animals

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock
- Additional biosecurity recommendations can be found at: www.youtube.com/widatcp Go to Created playlists and View full playlist under Farm Biosecurity Practices

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

Jackson County Fair

ATCP 160

DATCP Fair Rules and Regulations

GENERAL REQUIREMENTS AND DEFINITIONS

ATCP 160.01 DEFINITIONS. As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (1) (2m) "Conference judging" means a judging system using a discussion about each exhibit with the entire group.
- (2) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
- (3) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (4) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (5) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (6) "Exotic domestic animal" means an animal that is not a common farm animal.
- (7) (7e) "Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:
 - (a) Get acquainted.
 - (b) Learn the background of the exhibit.
 - (c) Self-evaluation.
 - (d) Evaluator comment.
 - (e) Parting.
- (7m) "Fair" means a county or district fair eligible to receive state aid under s. 93.23 (1) (b) or (c), Stats.
- (7s) "Fair board" means the governing entity of a fair.
- (8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
- (12) "Self determined project" means a project that meets all of the following criteria: (a) It is approved by the fair board. (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29. (c) It does not fall into a defined entry class within any department. (d) It is carried out by a member of a youth organization.
- (13) "Youth organization" means an organization under adult leadership that has educational programming.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 11-037: renum. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) Register April 2012 No. 676, eff. 5-1-12; CR 21-093: cr. (2m), (7e), (7m), (7s), am. (8) to (10), (12) (d), cr. (13) Register September 2022 No. 801, eff. 10-1-22.

ATCP 160.02 Premium requirements. (1) GENERAL.

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) PREMIUM LISTS.

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- (c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) ENTRY FEES.

- (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.
- (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) SPLIT FAIR DATES.

- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.
- (c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:
 1. Clothing revue.
 2. Demonstrations.
 3. Favorite foods revue.
 4. Dogs.
 - 4m. Cats.
 5. Small animals.
 6. Rocketry.
 7. Shooting sports.
 - 7m. Mechanical projects.
 8. Other exhibits and contests that are similar to those identified in subsds. 1. to 7.

- (d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539; CR 08-075: am. (1) (a) Register April 2009 No. 640, eff. 5-1-09; CR 11-037: am. (1) (a), (3) (a), (b), cr. (4) (c) 8. Register April 2012 No. 676, eff. 5-1-12; CR 21-093: am. (1) (a), (b), renum. (1) (d) to ATCP 160.05 (3), am. (1) (e), (3) (a), (4) (b),

(c) (intro.), cr. (4) (c) 4m., 7m., (4) (d) Register September 2022 No. 801, eff. 10-1-22.

(1)

ATCP 160.03 EXHIBITION REQUIREMENTS. A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.49 (7).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS.

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbit, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
- (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.
- (3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (4) State aid may not be used to award a premium to an exhibitor that exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.
- (5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

ATCP 160.07 CLASSES; GENERAL REQUIREMENTS.

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) (a) Except as provided under par. (b) no fair may receive state aid for premiums awarded for sexually intact male dairy cattle,

beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks are removed.
- (5) The age of the animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

ATCP 160.39 SENIOR CITIZEN DIVISION; GENERAL REQUIREMENTS.

- (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizen division may not enter identical items or articles in both the senior citizens division and in the corresponding classes of the regular open division.
- (3) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the senior citizens division.
- (4) State aid may not be used to award a premium to an exhibitor who exhibits an item that has been exhibited in the senior citizens division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item.

ATCP 160.49 JUNIOR FAIR DIVISION: GENERAL REQUIREMENTS.

- (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are ages 8-20 years of age on January 1 of the current fair year and exhibitors who are 5-9 years of age on January 1 of the current fair year who are exhibiting under s. ATCP 160.65. A fair board may establish specific entry classes within each department. A fair board may establish subgroups within the junior fair entry class based on the exhibitor's age or grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of a youth organization approved by the fair board.
- (3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
- (4) State aid may be used to award more than one premium to an exhibitor in a premium or lot number in the junior fair division, except for any of the following:
 - a. A premium may be awarded to each member of a group that collectively owns and enters livestock in departments one to 5 of subch. IV.
 - b. An exhibitor may receive a separate premium for showmanship where authorized under subch. IV
 - c. An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.
- (5) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in the junior division previously in a state aid funded fair in the calendar year and resulted in a premium being awarded for that item or animal.
- (6) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

- (7) Within any junior fair department a fair may establish special classes where none are specified under this sub chapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.
- (8) The fair board may establish specific classes that are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33 and 34.
- (9) Judging in the junior fair division may be done using regular, face-to-face, conference or Danish judging system.

- (7) Within any junior fair department, a fair may establish special classes where none are specified under this subchapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.
- (8) The fair board may establish specific classes are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33, and 34.
- (9) Judging in the junior fair division may be done using the regular, face-to-face, conference or Danish judging system.

History: CR 21-093: renum. (title), (1) to (4) from ATCP 160.04 (title), (1) to (4) and, as renumbered, am. (1), (2), (4) (intro.), cr. (5), renum. (6), (7) from ATCP 160.04 (7), (8) and am., cr. c(8), (9) Register September 2022 No. 801, eff. 10-1-22.

JUDGING and ACCOUNTING

ATCP 160.91 JUDGING REGULATIONS

- (1) Judging shall be done by the fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.
 - (1m)(a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The registration is valid for five years.
 - (b) An individual submitting an application after July 1 may not judge for the current fair year.
 - (c) A fair representative may request the department waive par. (b) in cases of unanticipated emergency situations.
 - (2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
 - (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
 - (4) (a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in other divisions.
(b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. Where there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups a, and not more than 75% in the first 3 groups.
(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
 - (4g) When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4) (b) and (c) to award placements in the class
 - (5) If any class of exhibits at a fair are judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.
- History: Cr. Register, April, 1976, No. 244, eff. 5-1-76; am. (1), Register, March, 1980, No. 291, eff. 4-1-80; renum. from Ag 5.07, Register, November, 1990, No. 419, eff. 12-1-90; am. (2), and cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 21-093: am. (1), cr. (1m), am. (2), (4) (a), (b), cr. (4g), (am) (5) Register September 2022 No. 801, eff. 10-1-22.
- (6) Special educational exhibits may be established if the proposal is presented to the department before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

Jackson County Fair

Entry Tag Correction Form

All additions MUST be submitted by 11:59 PM, July 6th

Please Check

Junior Fair Exhibitor Open Fair Exhibitor

Please Print Clearly

Name: _____ Phone: _____

Address: _____ City: _____ Zip: _____

Email: _____

#	Dept. #	Class	Item #	*	Description
Delete					
Add					
Delete					
Add					
Delete					
Add					
Delete					
Add					
Add					
Add					
Add					
Delete					
Delete					
Delete					

Notes / Comments:

Return form by email at: info@jacksoncountyfairwi.com

Exhibitor Signature: _____ Date: _____

National Show Ring Code of Ethics

The Jackson County Fair requires that all animal exhibitors comply with the International Association of Fairs and Expositions (IAFE) National Show Ring Code of Ethics. All Animal Exhibitors, including a parent or guardian of Junior Fair exhibitors, sign the IAFE Exhibitor Entry statement (included with the entry materials) indicating that they have read and understand, consent to, and agree to abide by the following:

IAFE (International Association of Fairs and Exposition) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter

conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited. SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



Jackson County Ag Society

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